



World CARP News

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Volume 2, Issue 6

Get Ready for the Tour!

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Hyun Jin Nim Cuts New CD

Akihiko Nishimura

On May 25, just a month and a half before the World Tour 2002, Hyun Jin Nim and Jun Sook Nim came to the studio to record the songs for the memorial CD together with the members of AXE 6. Amazingly, they completed 11 tracks in only three days!

The whole time he was in the studio, Hyun Jin Nim invested his heart and passion in each song, in order to make a 'Number One' CD for brothers and sisters, who are all waiting for it.

This time, the CD will include both Hyun Jin Nim's songs and Jun Sook Nim's beautiful voice. One of the AXE 6 members said, 'What struck me was the way Hyun Jin Nim and Jun Sook Nim took care of each other while singing. They



President Hyun Jin Moon in the recording studio

checked each song concentrating their heart and spirit.'

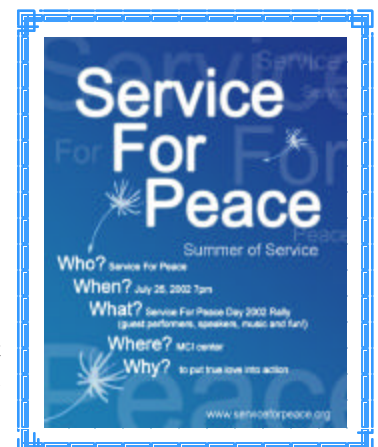
After Hyun Jin Nim had completed recording, he held a meeting for CARP leaders gathered from all over the country. They received a deep impression from the speech and had belief and conviction in his vision.

Getting Ready for the Tour

Michael Balcomb

With just under a month to go before the first Summer 2002 rally in Ulanbaatar, Mongolia, all of World CARP is moving into high gear as we prepare for a great victory. Each of the tour chapters—Mongolia, Japan, USA, Philippines and Korea—is reporting on the barriers and the breakthroughs as they get ready. Here are some of the goals—

In Mongolia, we will reach all the youth and students in the nation. In Japan, we modestly aim to eclipse the current excitement about a little soccer competition. And in Washington DC, we will rally at the MCI Center, previously best known as the home of the NBA's Washington Wizards and Michael Jordan, but maybe not for much longer!



President's & Headquarters News

Happy Birthday!

Michael Balcomb

World CARP President Hyun Jin Moon celebrated his 33rd birthday in Washington DC on May 22nd together with Jun Sook Nim and True Parents. The celebration took place at breakfast after Hoondokhwe at the Sheraton National Hotel in Washington DC. Many of the World CARP HQ staff were able to attend the ceremony and join in the singing of Happy Birthday. Thanks to the many World CARP chapters who sent greetings and gifts.

It was a very busy day for Father and Mother as well as for Hyun Jin Nim. Right after the celebration, Father spoke to the conference of legislators from Korea and Japan. In a broad address lasting almost 3 hours, he explained the providential roles of Korea, Japan and America and urged the participants to make effort to understand God's perspective of their nation and its mission.

Later the same day Father spoke again at the Washington Times 20th Anniversary celebration, where over 2500 guests gathered to congratulate the Times. President George W Bush sent a personal message, and dozens of senators and congressman helped to invite guests and came to show their support. In his speech Father spoke deeply about America as the 2nd Israel and predicted that the third decade of the *Washington Times* would see a resurgence of faith.

Right after the Washington DC event, Hyun Jin Nim and Jun Sook Nim went to Asia together with True Parents. There they met up with Axe 6 and recorded the 2002 Tour commemorative CD (see Akihiko Nishimura's report)



Top: Hyun Jin Nim and Jun Sook Nim cut the birthday cake

Bottom: Scenes from the recording studio.

New Personnel Assignments for World CARP

Aya Goto

I would like to inform you of the recent personnel changes in W-CARP HQ as well as in some of the key chapters. First of all, let me record our sincere appreciation for all the outgoing leaders. We will always be grateful for their efforts and sacrifice. And of course, we determine to work even more sincerely with the new leaders.

Headquarters

- ♦ **Thomas Phillips** has been appointed the International Director of Service for Peace, after many years of service in Russia. **Robert Kittel** becomes the Secretary General.
- ♦ **Youngjun Kim** is the new Director of 2nd Generation Education, part of the Education Division, and continues to be Director of Education Contents in the same division. **Kyoungdoo Eom** resigned for personal reasons.

Chapters

- ♦ **Joshua Cotter** is the new President of W-CARP USA. Previously he was the FFWPU State Leader of Alabama. **Howard Self**, the former President, has moved on from World CARP to take up the post as Executive Director of the AFC in Washington DC.
- ♦ **Cheng-Hsien Chuang** is the new President of W-CARP in Taiwan, a promotion from Vice President. Former President **Shiue-Jr Liu** is attending the International Leadership Training Program in US.
- ♦ In accordance with the new policy of having national rather than continental chapters, **Mark Bramwell**, formerly President of European CARP, has been appointed President of W-CARP Germany. **Katsushi Mito**, formerly President of North East Continent CARP, has been appointed President of W-CARP Russia.

President's Page: Never Give Up!

This month we look back to one of President Hyun Jin Moon's earlier speeches, from 1994

Why is it so difficult for people to do the right thing? Why is it so hard to follow God's Will and Purpose? The fall created a world completely opposite of God's ideal. Strong forces interacting in individual lives cause us to deviate from God's Will. Furthermore, people generally choose the simpler path, the easy way, rather than the difficult way. Assuming that it is impossible to achieve the ideal, people surrender to circumstances.

However, throughout history there have been extraordinary, noble people worthy of being emulated. They saw the reality beyond their circumstances and were often called crazy. What message have they been echoing all throughout history? The root of the ideal stems not from the individual, but it embraces the whole. That assumes a sacrificial viewpoint, because if you want to have a holistic concept, you cannot be self-centered.

Questions that Gnaw at You

Something that is going to last for eternity always has to go through the deepest part of people and answer the most vital questions. Where to get your next meal, what clothes to wear, what kinds of social activities to engage in are not the deepest questions of life. Life's deepest questions include: What is the meaning of my life? Why am I here?

Throughout history, people have always tried to connect with some type of religion, because it tries to answer those questions that gnaw at the individual. The original mind wants to grasp God's ideals and expectations. Heavenly Father and the good spirit world have always been trying to nurture human beings and to connect ultimately with key figures throughout history.

People such as Socrates, Moses, Mohammed, Jesus and Buddha made a tremendous impact on the world. Their impact transcended the time in which they lived. Their hunger for truth and righteous living has connected them to people from generation to generation; people come back to what these individuals had to offer to find truth, greater understanding and insight

Is what we are experiencing right now any different from what the Christians experienced 2000 years ago? Do you feel that the opposition is totally overbearing? How about the Christians who were sent into the Coliseum as food for the lions? However, when the Emperor Constantine made Christianity the central religion of Rome, the change seemed to happen overnight. Forty years earlier people were being persecuted, tortured and fed to the lions. Then suddenly, Christianity became the central religion of Rome. What did those individuals think 2000 years ago when they were going through persecution? When they felt the dagger on their necks or faced the lions in the pens, they were scared. Maybe they wondered if this was really the true faith, if it was really worth dying for. Even without knowing their names, we have respect for such people, don't we?

When people look back on the Unification Church, they might not know your specific names, but they will remember you for trying to follow the standards that Father has set, regardless of the difficulties. Will not your sacrifice, your dedication, your blood, sweat and tears, be motivation for them?

Responsibility

I stress the importance of responsibility because we are not living just for ourselves. To come to that kind of conclusion takes a very mature individual, because everything in society is telling you to think about yourself. It is very difficult to live by your principles. However, if you understand that you are only living not for yourself but your actions will have great effects on many people, you cannot just think about yourself, regardless of the difficulties.

When you look into the face of your children, you have a certain expectation of them. Do you think that they will necessarily become the way you want them to be? No, they will not. To responsibly stand in the position of a father or mother is to think about the well-being of one's children. You could apply this to all four levels of responsibility that an individual has. To stand in a position of a son and to say, 'I am a true son,' means, by definition, to be responsible to your parents. To say that you are a true brother means, by definition, to think about your other brothers and sisters before you think about yourself. To stand in the position of a husband means, by definition, to think about your wife. Such attitude and actions give us the right to stand in those positions. That is how we obtain legitimacy; not from position but through actions. To be responsible means to do the right thing. You must understand this fundamental fact if you want to become the kind of individual about whom history will say: 'This is a great person.'

When I was young, I saw movies where someone sacrificed everything for a cause. A guy threw himself on a grenade to save his platoon buddies. A Korean wife cut her finger and gave blood to save her husband. Such sacrifices speak to our original mind, and we are moved. Sacrifice is the essence of true love.

Do you need a Ph.D. to understand true love? No. Every person is inherently capable of understanding true love, because it touches your original mind. It speaks to all of us.. I know that many times it is very easy to be caught up in day-to-day affairs and focus on being 'realistic.' To be realistic means to offer someone a quick fix. You might be able to address a certain circumstance or situation, but others will emerge. The only thing that is consistent and eternal is true love, and true love emerges from self-sacrifice.

Do you need a Ph D to understand true love? No. Every person is inherently capable of understanding true love, because it touches your original mind.

Hyun Jin Moon

Core Values — Mission, Belief and Culture

From a presentation given at the quarterly management meetings in Washington DC, USA

Ken Bates

A good mission statement should clearly state the purpose of an organization, and what the goals are to achieve that purpose. It includes an expression of the larger vision, and what's needed to reach that vision in the long term as well as the near future. Maybe most importantly, it needs to express the culture and the core values of that organization. This works for any organization, or even for an individual.

If you write a mission statement for your family, it requires that you really consider what the purpose and vision for your family is. Do you think a family can reach that goal if only the husband or the wife believe in it, and not the other half of the couple? No, it requires that the whole family participate in making that vision clear, and then commit to living by those ideals.

If the mission statement is meant to express a dream and vision, then what is a vision, really? A vision expresses strong goals. That means they're very difficult. This is not a comfortable statement, but something that is very tough to achieve. The vision must not only be something really worthwhile, but something that people can clearly believe in and aspire to.

When people accomplish things that seemed impossible, they start to believe that anything can be possible. The reason for setting high goals is that people tend to rise up to or settle down to the expectations that are set for them.

The key thing is not the size of the goal, but the amount of belief that we have to achieve that goal. Even a very small goal will not be achieved if people don't believe in it, and really huge goals become achievable when there is conviction that we'll find a way to make it happen. The most important element is the belief and commitment of the people involved.

The Importance of Belief

When I say "belief" I'm not just talking about a religious conviction or faith in the traditional sense. It is just as applicable to a business organization, and in the past year many big companies, including Enron, World Com and Tyco learned the hard way what happens when people lose trust and belief in them.

Belief is not just about how the organization sees itself, but how others see it. A strong culture is the beginning point, but that must be communicated to others. It has to have an impact on the society. This is how reputation is built, and how an organization builds trust and growth based on how others see them.

Within an organization, beliefs can be divided into simple categories depending on the level of conviction. At the lowest level you have people who are skeptical and basically don't believe. Next are those who are open but can't decide exactly what they believe in, or still have reservations about some aspects of their belief. Finally there are people who truly believe have a

strong sense of purpose and conviction. What about World CARP? How many of us can truly be called believers in the vision, and how many are basically skeptical?

We can look at aspiration in the same way. At the bottom level are those who participate only because they have to. In between are people who would like to see the vision happen, but aren't really committed. Finally there are those who have a true aspiration: who hunger for, thirst for, and are willing to struggle for something.

If you have people who are skeptical and obligated, that organization will fail eventually. When people are simply open or neutral and only vaguely want something, it leads to mediocrity and average at best. Only when people really believe with all their hearts and truly aspire for the vision and goals will an organization reach excellence.

Clearly, excellence is where we all want to be, so the question becomes "How do we move people to this level of increasing their belief and aspiration?" This is what President Hyun Jin Moon has been doing for the past two years in World CARP.

You can't change someone by just telling them that they need to believe more, or just teaching them about aspiration. The only way is to gain it through experience. That means that the leader has to give the strong goals, and then make sure that people have the tools and the motivation to achieve them. It means setting our sights on something seemingly impossible, and then make that a reality. This is the way that belief is built. It has to start from the inside out.

So, we must have a vision and goals that are challenging, that people believe in, and that

people aspire to reach. When we set goals like that, and communicate a vision, it attracts a certain type of person. The people that those goals attract are people who enjoy challenges, and can see the value in them. They are people who want to believe in something, and can see how that adds value to their life, and they are people who aspire to create something great.

These are people who don't always ask what's in it for them, but who see how working together makes life worthwhile. They aspire to make a difference in the world around them, and are not motivated primarily by their own benefit. These are the kind of people that we want to attract to our movement. How do we do that? By communicating our great vision and attractive goals, and inviting people to participate in that vision. This begins with a powerful mission statement, and is based on the culture of the organization, how the ideals are put into action on a daily basis.

Only when people really believe with all their hearts and truly aspire for the vision and goals will an organization reach excellence.

are the Keys to Our Success

What attracts those people is a way of life and a worldview that are based on core values. These are the building blocks or pillars of the vision. The three pillars that identify our values are vertical tradition, culture, and the ability to dream big. I'll explain each one of these.

Vertical tradition has to do with our relationship to God, True Parents, and True Family. This is the vertical axial line of lineage, and has to do with our relationship as members of the extended true family. This relationship is guided by our attendance and attitude. We begin with an attitude of obedience in order to fully own the tradition, then we can build upon that by fully investing ourselves.

The Three Components of World CARP Culture

Culture itself has three main components of Living for the sake of others, Ownership, and Teamwork. Living for the sake of others is included in the vertical axis, because it is the core teaching of true parents. It means putting the larger purpose before myself. Only based on fully understanding and gaining ownership of the goals of the organization can we then apply ourselves to achieving them.

Once we are completely in line with the goals of the organization, we can take initiative and be creative in achieving those goals. This is ownership, based on the elements of responsibility, accountability, and initiative. Third is teamwork. This doesn't mean always working together in groups, but it means appreciating the merit that each person brings to the team. When we fully appreciate each other, and seek to bring out the best

When we establish a vertical tradition, and develop a culture based on core values, it allows us to see a larger vision. This includes the biggest dream of all, which is God's dream for one, peaceful, united family.

The most important thing is not that the dream exists, but that we believe in the possibility of reaching it. Rather than looking at the limitations and obstacles, we are able to look at the possibilities that surround us. We get closer to that dream by challenging limitations, and realizing that we can erase the limitations in our minds and reach new heights. Once we erase a limitation, we never have to be limited by it again. This is a permanent change, and a substantial step forward in accomplishing the big dream.

One word we don't use any more is 'realistic.' Most people use this in a negative way, saying 'that idea is just not realistic.' That means that they have not been able to accomplish it in the past, and so they believe that it can't be accomplished now either. We don't want to make decisions this way, based on past limitations. Instead, we want to look at what is possible today, and look forward to the future. We define reality to a large extent, and if we allow it to be limited by our past experience, we can never move forward. This is what is meant by having baggage from the past. Instead, we want to look to the future, and what can be done when we begin to erase those limitations.

We've been talking about a lot of very high ideals and spiritual concepts. Some people say "That's all good, but I'm too busy

to think about culture!' They think that it's more important to focus on the goals at hand, and they don't feel that they can take the time to deal with these internal issues in the context of their work.

However the most performance oriented organizations, like General Electric achieve that success because of their focus on a strong culture, not despite that focus. They realize that success comes by making a commitment to the most important things. Those that focus on results and numbers alone, at the expense of their culture, end up more like Enron. They may achieve a level of success, but it can't be sustained because the foundation for it is not strong.

Components of CARP Culture

1) Vertical Tradition

2) Culture

- ◆ Living for the Sake of Others
- ◆ Ownership
- ◆ Teamwork

What does this imply for us? We cannot say 'I am too busy to do Service for Peace,' as if it were just an extra project. Service for Peace is our life. When we do things that we know to be right and strengthen our culture, good things happen. We make contacts and relationships that help in accomplishing our already existing goals. We find ourselves in situations where unexpected support and assistance comes to us, because we are caring for others.

How Good Leaders Think

We all are leaders in some ways. This doesn't mean that we have dozens of followers, but that we have a mindset of taking responsibility and sharing our vision. As a leader, what are we meant to do? First is that we have to establish a clear culture and core values, as we've just been talking about. But just establishing the culture isn't enough. We need to be able to share that vision with others in a clear, consistent way.

After expressing it to others, we need to help them to inherit that vision and culture. This is more than just getting them to agree or be in alignment with it. Inheritance means that they gain ownership. So as leaders we need to develop a strong sense of identity and culture, and then help all those we work with to gain ownership. This connects back to where we began, with a mission statement that expresses the culture and allows others to gain ownership of the same vision.

Around the Chapters

AIDS Seminar in the Congo

Olivier Buangi

For the past four years, CARP and YFWP have been educating Congolese youth against AIDS/HIV. Recently Health Minister, Dr Mashako Mamba wrote us saying 'I congratulate you for the effort you made during this last 4 years for the eradication of AIDS/HIV by teaching faithfulness and true family values to all young people, and urge you to continue.'

Accordingly, we invited 70 participants from medical schools and the health ministry to a seminar at the HQ of Health Provincial Inspection. Mr. Munganga, the coordinator of medical schools of Kinshasa, gave the opening addresses and inaugurated the seminar.



Government officials, students and CARP members in the Congo

Keynote speaker Dr. Roger Ngatu reviewed the seriousness of the AIDS problem in the Congo. Only 3% of the population was seropositive before the war in 1998, but this rose to 20% in 2002, a 700% increase with young people of 14 – 25 years old the most exposed. Although the Congo is much better off than many of its African neighbors, the rate of increase is especially troubling in light of the resources poured into the country to promote condom use and 'safe' sexual behavior.

Upon hearing that 18.4% of those who used condoms still contracted the AIDS virus, the assembly was flabbergasted. It was a revelation for them because the media and other organizations never tell them about the high rate of condom failure.

'We have to face the truth,' Ngatu said, 'and the truth is that AIDS/HIV is above all a behavioral disease. More than 85% of people acquire it through sexual contact. Thus, if we can resolve our sexual degradation, we can avoid it.'

The Provincial Medical Inspector requested that the message to be given to all medical schools of the capital city and to all schools of the nation. An army Captain invited us to teach soldiers under his command; and several medical schools also invited us to present to their pupils. In closing all participants recited the *Pure Love Pledge*.

Korea Unification Art Exhibition

Kentoku Hamasaka

Praying for a peaceful unification of North/South Korea, and the success for the World Cup, the North South Peace Arts Festival began in the afternoon of the 15th May at Seoul Sejong Center for the Performing Arts and the PPS Culture Hall. 400 eminent figures from various fields attended, including W-CARP Korea President Kyounghyo Kim.

'This event is not a simple art exhibition but is meaningful in that it will accelerate culture exchange between the North and South,' said MC Sung Ho Kim, 'I hope this can convey the image of peace between North and South to the world and be ground-work for unification.'

Later in the day there was a performance by the *Little Angels* who were officially commended by the President for promoting Korean culture to the world. *MBC, KBS, Hankyoreh, Se-gye Times*, and other press organizations covered the ceremony, showing the degree of attention paid to every N/S exchange.

The works of some 120 artists were exhibited; some 40 from the North including Seongmin Kim and Hataek Choi and 80 prominent artists from the South, including Jongmu Lee and Heungsoo Kim.

Until now there had been a lot of dispute in the South about the authenticity of the artwork brought from the North. However the North Korean pieces displayed this time have attracted considerable attention because they are some of North Korea's top works, authenticated by Mansudae Arts Studio which is North Korea's largest. The exhibition included several exquisite embroidery works that are recognized as being of the world's highest quality.



Delicate North Korean Embroidery

A Revolution of Heart in Moldova

Irina Zablotskaya

Just with such a spirit as one team, and, maybe even more as one family, the volunteers of World CARP Moldova and boys and girls from the children's home of Chimishlia joined together for a charity action of collecting funds for 70 children who had no parents, or lived under difficult conditions.

Everything started early in the morning. Young people in blue uniforms and dark hats in pairs canvassed the whole town in less than two hours, coming to each person and asking to make a donation for children. Some people were surprised by this action, some people did not believe it was true, but majority were donating voluntarily, thanking participants for such a good deed.

Perhaps the most amazing thing was the fact that children, participating on the celebration, were giving small donations, as much as they could, to improve the life of their smaller brothers and sisters whom they did not know personally, but whose difficult situations touched their children's hearts.

At noon on the main square, the money was officially handed over to Mayor John Alexandreanu. The students had collected more than \$120, which corresponds to about 4 months salary of an average teacher in Moldova. The event ended with performance of the pop group, named *LifeStyles*.

The students from Chimishlia and from Chisinau spent only half a day together, but they became so close to each other, that they did not want to part any more. Those from Chimishlia promised to visit their new friends in Chisinau as soon as possible. Looking at all these joyful young faces and inspired burning eyes, I thought that this is the way that strong and unbreakable bridges of friendship and unity are being built, and that is how one family under God is going to be realized.

The project was special for the fact that students from Russian and Romanian speaking schools worked together. The Russians spoke Romanian and the Moldovans spoke Russian. Everyone was friendly, as one big family. When those in need are waiting, does nationality or language matter? Does the fact that we belong to a nation, race or religion determine our ability to love, give and be a friend, a brother, a parent, or simply a good person? No, we're all the same, and the students could experience it through practice.

The participants of the project themselves were very inspired. Later, having lunch together, they shared their experiences. 'Sometimes it was difficult,' some of them were saying, 'to overcome yourself, to digest those moments when people

could not understand you. It was difficult to persuade them to do something for the sake of others. But after overcoming all these difficulties, and especially after you feel very good.'

'I don't know why, but I feel very light in heart. It was like I was in church and purified my mind. I realized today

that in order to solve conflicts people need to communicate more with each other, overcoming the national, racial or language barriers,' said a Russian volunteer Olga Bogos. And Moldovan Lisa Cocieru added, 'Mutual understanding is very important. I know it can be reached by helping each other, doing something for the sake of others.'

It was pleasant to watch the students, the way they worked together, helping each other. My heart was rejoicing upon realizing that here, in this small project,

young people are solving the nationality conflict that persisted in our country for decades.

'What did you experience today? What did you learn?' I asked the inspired and shining volunteers.

'I realized people need to get rid of egoism and think more about those who need help today, especially kids like these,' shared Mogildea Cristina. 'I'm happy I had the chance show at least some affection to these children,' answered Lupasco Yulia.

'Did you feel like parents today?' I asked them. 'Yes!' they all replied in one voice, and they added, 'You don't need to wait to grow up and accomplish something in life, in order to help others. You can do it even now, when you're 16.'

Nobody among project participants remained indifferent. Looking back at them, I thought: 'Something has changed in them today. They became a little older, a little more serious and responsible. They stepped today on a road that will absolutely lead them to become a true parent.'



Irina Zablotskaya and the other 'Mothers for a Day'

The culture of peace can only be found if we establish one family under God. And that family is going to be based upon True Love, and True Love is a love that is based upon the principle of living for the sake of others

Hyun Jin Moon

The Home of Our Hearts

Ittetsu Aoki

Our leadership training team comes to Estes Park YMCA in Colorado times a year for a national education workshop. Now this place is becoming the home of our hearts, for many members have had rebirth experiences there. Even though snow fall on the first day surprised us a little, we enjoyed the beautiful snow capped mountain scenery throughout the workshop.

The theme of the workshop was 'Creating Harmony and Unity between 1st and 2nd Generation.' Six months before the workshop Hyun Jin Nim asked me to create a parents' association for STF. It is amazing how God prepared everything we needed so quickly. A group of very wonderful parents gathered in such a short time. Thus the parents' association was officially inaugurated during this workshop.

Parents whose children are in STF shared their testimonies during morning services. Many 2nd Generation were moved to tears and expressed their desire to create books of testimony from the 1st generation.. In the evening, 2nd Generation gave fundraising and witnessing testimonies which in turn made the 1st Generation cry. Tears of gratitude to God, True Parents, and

Hyun Jin Nim, this was the spirit of the workshop. Everybody was intoxicated by the power of love of God.

We are grateful for all of our special guest speakers at this workshop, Mr. Ken Bates, Mr. Young Jun Kim, and Mr. In Soo Kim who is the new director of 2nd Generation Department in America. Their testimonies and insights helped all of us to gain deeper understanding and appreciation to the heart and vision of Hyun Jin Nim.

Our main lecturer was Mr. Joshua Cotter, who is the new president of CARP- USA. His powerful spirit and loving heart created a clear and high atmosphere, which helped all participants to receive God's words deeply. At the same time, with his fantastic music skills and spontaneous natural personality, Mr. Cotter fascinated young people. We kept singing many songs (especially songs written and composed by Mr. Cotter himself) for hours and hours. Both 1st and 2nd Generation were totally united. All of our hearts were melted into one! At the end of the workshop almost everybody signed up for the 2nd year of STF .



Scenes from the Colorado Workshop. A number of openings are still available for the STF class of 2002 / 2003. If you are interested, please contact us at World CARP Headquarters hq@worldcarp.org

Opinion: Delinquency and Moral Disorientation

Kirill Petukvosky

The problem of crime concerns virtually each and everyone because it knocks on, or more accurately sneaks in through every door. For every sophisticated security system there is a sophisticated means to break that security. Although our apartments, banks and computers are protected by professionals who constantly improve and upgrade their equipment, on the other side of law there are their counterpart geniuses and talents capable of bypassing it.

Though many have given a thought to protect themselves from criminal advances, far fewer have tried to figure out the reasons for growing crime rates or why it is seducing more and more young people. The traditional Marxist explanation that lack of money and general economic recession provoke people to violate the law tells only a part of the story.

'The crime rate in prospering Germany is exactly four times higher than in Russia,' says professor Y.I. Gilinsky of the Russian Academy of Sciences, 'Even when we take into account a specific Russian problem – law enforcers often refuse to register cases, or register only those that can be easily closed.'

The contrast with the United States is even more extreme. According to US Justice Department, 14 million felons were arrested in the United States in 1999, while just over 1.5 million felons were arrested in Russia from January through November 2002, according to Russian Interior Ministry.

More Police is No Answer

Another widespread concept is that to make life safer, we need more people who would ensure this safety, namely, police force. Russia holds the 1st place in the world in the number of law enforcement agents – 1225 policemen per every 100.000 people. In US this number is 4 times lower – 300. Yet in Russia in 2001 there were 19 murders per 100,000 population. In the US this number was 9, and in Britain under 2.

Russian crime becomes younger year after year. Law enforcement agencies in the Volga basin city of Ulyanovsk report that number of crimes committed by teenagers has almost doubled in the past five years. In the central city of Kaluga the rate

increased by 50% in just one year. The city police department says that 'a decrease in moral qualities in citizens, especially in youth are the main reasons for thriving crime,' rather than the decrease in living standards which triggered two earlier disasters, drug and alcohol abuse.

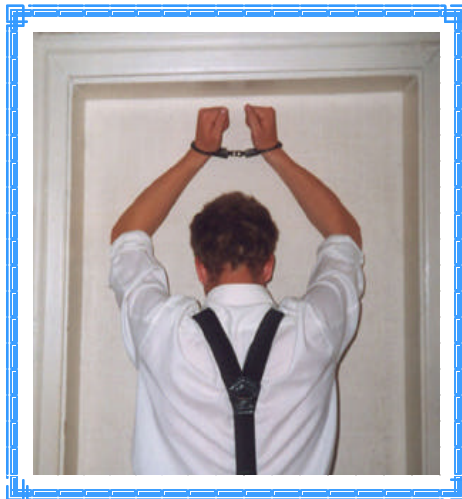
Prof. Evelina Melnikova, a senior science fellow from the Institute of State and Law at the Russian Academy of Sciences, believes that one of the major problems of the modern

Russian society is "the inability or lack of intention of the authorities to pay attention to the need of forming a morality code for today's Russian citizens"

According to the *Prison Watch* information center, among the convicts in correctional institutions for young delinquents in Russia every tenth kid is an orphan and the is constantly growing. Psychic and behavioral disorders among the young convicts are 6 times greater than that of their free peers; drug abuse 12 times higher, HIV-infected 5 times, and the rate of TB a staggering 33 times higher. This is a very saddening arithmetic. These young people are still part of our future, which will surely show themselves to the world upon their release.

Of course, World CARP recognizes the family as the place where children learn to respect elders, respect those vested with power, those who are different from them, people of different gender and social standing. But when this primary school of respect is destroyed or is simply incapable of showing a proper model to emulate, there are no guarantees that our children will not become inhabitants of numerous detention centers and correctional institutions.

In this sense the causes of crime are much closer to our reach than we think they are. This personal morality code researchers talk about will not be engraved in our youths' hearts and minds through such external things higher wages, better tax benefits or a miraculous boost of Russian economy. Long-term investments in moral health of the young generation is best security against most rampant of crime. Every individual and every family that commit to creating schools of love has an important part to play.



Youth are going wrong younger and younger

OPINIONS WANTED!

Something on your mind? Send your op-ed pieces to the Editor.

Founder's Page — Freedom, Family, Faith

From: The Role of the Media in the 21st Century—Washington Times 20th Anniversary Banquet

I founded *The Washington Times* as an expression of my love for America and to fulfill the Will of God, who seeks to establish America in His Providence.

During the Cold War, God placed America in a position to protect worldwide freedom by blocking the attempt by communism to gain world domination. In the context of God's Will, there needed to be a newspaper that had the philosophical and ideological foundation to encourage and enlighten the people and leaders of America. When it became clear that no one would do so, I decided we had to do it.

The *Washington Times*' editorials and columns supported the Strategic Defense Initiative (SDI) at a time when many were trying to block this critical development. Years later, former Soviet officials admitted that it was America's determination to develop SDI that fatally weakened the resolve of the Soviet leaders. Finally, in 1989 the Berlin Wall was torn down and on Christmas Eve 1991 the Soviet empire collapsed after holding the world in fear for 74 years.

The mission of *The Washington Times*, however, was not finished with the end of the Cold War. The fall of communism did not automatically lead to world peace, nor did it mean that the ideal society that God desires would establish itself without any further effort on our part. Accordingly, during *The Times*' second decade it had to rise to a new challenge of the 'Cultural War' against the degradation of moral values.

Fighting the Cultural War

God desired that America maintain its traditional family and moral values, which had fallen into confusion. Secular humanism and extreme individualism and selfishness were on the rise. As a result, money and material goods have become "gods" to people in terms of their values. This has led to the decline of religion and the rise of secular humanism, the breakdown of families and raised juvenile delinquency.

Thus, ten years ago, at the 10th anniversary celebration for *The Times*, I defined another mission for the media. This is the need for media to promote ethics and moral values in our society. For its second ten years, I envisioned for *The Washington Times* the task of contributing to bringing about a moral society. Because a peaceful world is only possible based on the existence of peaceful, ideal families, *The Times* became a newspaper that helped people understand the importance of strong moral, family values.

Even before the term 'family values' became a popular phrase, every day of the week *The Times* was publishing articles highlighting the breakdown in values and what must be done to return to a good, moral society based on family values.

The newspaper even began publishing a weekly *Family Times* section devoted to these issues. Today, family values have become an essential piece of the social fabric in America, even becoming part of the political landscape. We can be proud of *The Washington Times* contribution that promoted and elevated family values to an essential part of society in America and the world!

A New Mission for a New Decade

The first decade of *The Washington Times* was marked by its fight for freedom around the world in the midst of the Cold War. The second decade was marked by the Cultural War and the emphasis on building families infused with strong moral values. Now, as we enter the third decade of *The Washington Times*, this is the time to emphasize and support faith, the time to emphasize and support spiritual values that are based on the faith of each individual. We must all understand clearly about God and the spiritual aspect of human life. Freedom at the world level, moral and ethical values at the family level, and faith at the individual level—these are the three great imperatives for our lives and for the media as well.

Freedom, family values, and faith are America's most fundamental spiritual virtues. The reason *The Washington Times* is called 'America's newspaper' is that it leads the way in putting America's philosophical tradition into practice. Of course, the phrase 'America's newspaper' does not mean that *The Times* serves only America for its own sake. Instead, it serves America as a country that offers itself in service to the world and all humanity.

Our lives are not just eighty or one hundred years on this Earth. We are born into this world through our physical parents, but we must know that ultimately God is our Parent. And after we die in this world, we continue to live in the world of the spirit. Is there any person on this Earth who can avoid going into the spirit world when they die? No matter how much money, knowledge or power he or she accumulated on Earth, everyone is destined to go into the spirit world eventually.

You may have made great efforts on the Earth to accumulate money, knowledge or power, but these will not guarantee your happiness in the spirit world. You would do well to invest effort to learn about spirit world now, since God and the spirit world are at the roots of our eternal lives.

As the third component of freedom, family and faith, this individual connection to God stems from the same root as America's founding tradition. I hope that each of you will also take up this mission of the media as your own and accept faith as the essential part of your character.



Star Wars II

Keika Shimmyo

A long time ago, in a galaxy far away, the dark side was trickling in slowly among the member planets. On the side of good was the shaky Republic, calling for peace among planets, while the separatist movement, the dark side, grew in secret.

It's up to Senator Padme Amidala (Natalie Portman) to help the Republic maintain peace, but assassins are at large. Enter the Jedi, Obi-Wan Kenobi (Ewen McGregor) and his head-strong apprentice Anakin Skywalker (Hayden Christensen) as knight-protectors. It's the first time in ten years that Anakin has seen Padme, and he immediately falls in love with her (apparently not wondering why she hasn't grown a day older!)

Star Wars fans may be surprised by the extensive examination of the emotional struggles of the future Darth Vader. He falls in love with a beautiful woman and tries to rescue his mother from slavery. What could be wrong with that?

Well, on the way, he finds himself increasingly irritated by the discipline imposed on him by Kenobi. In fact, the film illustrates clearly the disastrous consequences of disunity. In short, the problem with Anakin Skywalker is that he doesn't listen to his master, and this disunity leads him into situations where the impulses that turn him into the evil Darth Vader gain strength.

Love, laser swordfights and a little corruption

For any non-believers, the same old problems remain as in the earlier films: corny dialogue and wooden acting, plus the universe's most ridiculous hairstyles. Even the special effects are weak in places, despite the technological advances from the 1980s. Fans will easily overlook these shortcomings, though.

All in all, there's much to enjoy in the film. I found the scenery in Naboo to be especially breathtaking, and each of Padme's costumes was intricately designed and beautiful. No wonder Anakin fell in love! And of course, the cinematography in the battle scenes and chase scenes were typically well thought-out – especially at the end where we finally see Master Yoda demonstrate his skills. Maybe the acting wasn't always the best, but regardless of that, it was a great and worthwhile movie to watch.



Photo: Lucas Film Productions

Soccer for Peace

News Staff

A quick survey of World CARP members last week showed that most of us are losing sleep as we watch World CUP soccer at all hours of the day and night. The crucial USA vs Korea match, for example, aired live in New York at 2.30 am. Other games have started at 4.00 am or 5.00 am.

Along with all the excitement of the ongoing World Cup, an exciting initiative is under way to further the role of soccer as a means to bring about world peace. The champion soccer player Pele, formerly Minister of Sports in the government of Brazil, recently visited True Parents at Hannamdong while he was in Korea for the World Cup opening ceremony.

During the visit Pele and True Parents discussed the situation of world peace and the development of soccer. 'I want to promote world peace through soccer games between continents,' explained Father 'In order to do that, we will form a soccer promotion committee and I would like for you to help to make world peace by traveling throughout the world as a Sports Ambassador for Peace.'

'The era will come when sports and art will influence nations to harmonize beyond their boundaries of politics and ideologies. For the past eight years I have conducted Religious Olympic games throughout the world and I invested so much to unify and harmonize South American nations' he said, 'Pele, can you lead this work through sports? Can you take responsibility?'

'Whatever I can do to help others, I am willing to support this plan for world peace,' said Pele, 'and in my experience soccer can be a great force for peace. Recently

a civil war broke out in the nation of Gabon, but since soccer games resumed being played there, it has had a quieting influence on that nation. Soccer has that kind of power.'

World CARP HQ World CUP Picks

Check the list below to know who's crying and who's cheering in the World CARP HQ this month.

Jin Man Kwak, Young Joo Yoo—Korea

Aya Goto, Koichi Nohara, Keijo Shimmyo—Japan

Mike Balcomb—England

Ken Bates—when is the World Cup?



True Parents with Pele

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There is no such thing as
Number Two— Only Number One!

Our Mission

The mission of **World CARP** is to encourage conscientious young people to live for the sake of others, by bridging the generations and transcending the boundaries between races, nationalities and religions.

We strive for **individual excellence** through **challenging** our limitations. We believe in establishing enduring relationships, based on the model of the true family, which build toward **lasting peace** within the larger community and the world. We engage in **regular community service**, and practice moral, ethical relationships in preparation for family life and career.

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