

True Peace

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The Hyo Jeong Design

By Tyler Hendricks



T rue Mother has innovated the term “filial heart,” in Korean, “Hyo Jeong.” It means the practice of filial piety in all realms of life. Hyo Jeong, Mother teaches, is the cornerstone of the ideal world. I believe this is divine guidance that we should understand thoroughly.

Filial heart is the practice of attendance of one’s parents. Father described it this way: “A child who walks the path of filial piety does not act apart from his parents. If his parents go east, he goes east, and if his parents go west, he goes west. Should his parents suddenly turn back, he turns back without dissent. . . . Even when your parents do something that seems crazy, you should still follow your parents’ direction. Sometimes parents act capriciously to test their children, to pick the most filial child from among them. . . . Therefore, you should take your parents’ follies as your vocation.”

True Father exemplified this victory of filial piety: “Wherever I go,” he said, “my parents follow me. My parents always want to be with me, even in the spirit world. Thinking of and loving your parents as if they were your own body and carrying out your filial duty are of the highest value for human beings.”

Through filial heart, the child inherits the parents’ oneness with God. We participate “in the fundamental root at the beginning of [our] parents’ love... our relationship cannot be severed. . . . we can say that a parent and a child are one body, based on love.” Therefore, “filial piety preserves and protects the realm of true love.”

Filial heart lives in Father’s love for Jesus. It lives in Hyo Jin nim’s lyrics, “To you, I give my life with no regrets. There’s no regret; I washed it all away. Love is all that’s left, only love. I love you, my Parents, forever. Until this body gives out, I give you everything.” It lives in True Mother, whose filial oneness evolved into conjugal oneness with True Father.

True Mother teaches that filial heart is the principle by which institutions and nations unite. She knows that through filial piety, in Father’s words, “we can build a bridge to the universe.” Therefore, True Mother made Hyo Jeong “the essence of Vision 2020 and the cornerstone of the firm establishment of Cheon Il Guk.”

The root place on Earth is our Cheongpyeong campus. In 1971, True Father prophesied that this uninhabited hillside “can be a place of the heart where a family or even a nation can be born.” True Parents foresaw “a cosmopolitan village, a city where the surroundings will bring together the cultures of each country, where young people of the world can come and attend workshops” and “something like a palace; a meeting place for the people of the world.”

Cheongpyeong’s success thus far and trajectory into the future stands on nothing but Hyo Jeong, and therefore True Mother has named our Cheongpyeong campus Hyo Jeong Cheonwon, meaning Heaven’s garden alive with filial heart.

In his last years, True Father stated that the filial heart of attendance is the model of True Parents: “The successors of True Parents will live on earth attending the substantial Holy Spirit. True Parents... will be the one model. This model is what they will expand to the nation, the world and the cosmos.”

This is such an important statement. “The successors of True Parents” means all of us. We will live on this earth “attending the substantial Holy Spirit.” Who is the substantial Holy Spirit whom we attend? True Father stated that True Mother is the substantial Holy Spirit. Filial heart is exactly the attendance by which we are justified in the Completed Testament Age. This one model of True Parents, Father said, will multiply “to the nation, world and cosmos.”

Organizationally, the Family Federation and Women’s Federation parent this multiplication. Father said that the Family Federation’s purpose is to guide all people to stand with Mother in the position of Eve and thereby join the family of the original Adam. Implementing this, the Family Federation and Women’s Federation parent young adults (elder siblings—Cain) and students (younger siblings—Abel) through Global Top Gun Workshops and CARP. On this foundation, True Parents embrace the global leadership of all religions and governments, the arts and sciences, economy, education and the media. This is Hyo Jeong Cheonwon, Heaven’s garden alive with filial heart. *PH*

Dr. Hendricks is a Unificationist educator; more from him can be found at trueparentsway.com.

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Absolute Values and the Creation of a New World

This edited excerpt is from True Father's address on November 10, 1981, at Seoul's Sejong Cultural Center to scholars attending the tenth ICUS. The full speech is in Book Five, Speech Seven of Pyeong Hwa Gyeong.

I am deeply grateful that you have come to Korea to attend the tenth International Conference on the Unity of the Sciences. Here in Korea you may find reminders of the sacrifices made by the sixteen nations that participated in the Korean War. As Korea is divided into North and South, it is a sorrowful country but one of great significance. I sincerely hope you will take a deep look at Korea and Asia and come to understand them well. I also hope you will understand the speech I am about to present in a profound religious context and not in a political context.

World civilization has developed as it has spread around the globe. The continental Egyptian civilization was succeeded by the Greek and Roman peninsular civilizations, which gave way to the island civilization of En-

gland, and eventually to the continental American civilization. From there, civilization blossomed across the Pacific, with the island civilization of Japan, from which it has extended to East Asia, concentrating on an emerging Korean Peninsula civilization. The civilization focused here in Korea is one of a high dimension, and it will play a central role in creating a new world.

Japan, an island country, was the first to allow Western civilization to establish itself in Asia. The next age will be that of a peninsular civilization, focused on the Korean Peninsula, where the Eastern and Western civilizations are merging. The historian Oswald Spengler (1880–1936) pointed out that civilizations, like the four seasons of a year, go through cycles of rising and falling. Today the

age of the Atlantic civilization is passing and the age of the Pacific civilization is emerging.

Korea's neighborhood

If we look at Korea's geopolitical situation, we see that this small country is located between the four great powers of the United States, Japan, China and the Soviet Union. The United States is currently expending great effort to counter the expansionist Soviet Union. In Europe, the Soviet Union occupies half of a divided Germany; in Asia, it has split Korea into North and South, keeping the North within its sphere of influence.

Primarily in Asia, especially in Korea, and not in Europe, these four great powers confront one another. Because of this, America is obliged to pay attention to Asia, a continent far

larger than Europe. Considering this situation, Korea will play a basic role in determining the outcome of confrontations between East and West and between North and South.

At this point, let us look at the practical possibility of this occurring. Koreans have a strong sense of justice and are quite religious by nature. They display their capabilities in many different fields. If they reach a deadlock in any situation, they cope with it and if necessary change direction boldly, courageously and adaptively. Koreans use these traits to achieve their objectives.

I was born among these Koreans. The Unification Church has developed from this background. We in the Unification Church believe that as the fruit of this history we are to accomplish the worldwide mission of bringing the world's upper and lower classes closer together, with Asians as intermediaries. The Unification Church has sufficient spiritual attributes to accomplish this purpose. To this end, I am determined to do my best in all fields of endeavor and in all regions of the world.

God's love is the absolute value

To bring unity between the people of the upper and lower classes, we must encourage those in the upper class to embrace those in the lower class and then to be elevated together. To ac-

complish that, we need a central point of absolute value, which is God's love.

What, then, is the nature of God's love? It can dwell with members of both the upper and lower classes. Never unidirectional, this force moves in a spherical manner, capable of revolving freely from the highest point to the lowest. Wherever God's love appears, all people everywhere welcome it and it creates harmony in all places at all times.

God's love always possesses absolute value. If we have God's love, we are happy; we feel secure and fulfilled. With such love, though one may be in a low position, he or she still can love those in the upper class, and those who are affluent can love those in the lowest positions. In this way, God's love is infinitely free.

People with his love receive a great welcome wherever they go, which is why people willingly, wholeheartedly follow Unification Church members wherever they are. The Unification Church is proclaiming salvation through God's love. As soon as people come to realize that the new thought the unification movement is introducing is far more compelling than that of either communism or capitalism and that the love of God will make the kingdom of heaven on earth a reality, people will happily accept it.

To comprehend truly the world's situation today, we need to under-

stand Korea's situation. God has a special will for Korea. We need to recognize that everything in Korea exists in a condensed form. For example, the two main trends of contemporary thought, democracy and communism, exist in Korea, and the four major religions, Christianity, Buddhism, Confucianism and Islam, all have firmly established themselves.

The four greatest nations of the world are confronting one another in Korea. Thus, everything or its representative form exists in Korea. In God's dispensation, Korea is responsible to harmonize and unite all these aspects.

Korea has to accomplish four great tasks, centering on the unification movement. One) uniting religions through an ecumenical movement; two) uniting thought by overcoming materialistic communism through a "victory over communism" movement; three) uniting cultures by establishing a new lifestyle combining the cultures of the East and the West; four) uniting economy through a new teaching.

With God's love as the absolute value, we in the unification movement will love all the people of the world even more than we do our own parents, brothers or sisters, thereby establishing a united world and realizing the kingdom of heaven on earth. With this, the creation of the



Eom Deok-moon and Father were fellow students at Waseda Technical High School in Japan. They met again, when as a refugee fleeing the North Korean Army, Father came to Busan. Mr. Eom was the lead architect of the Sejong Cultural Center where Father opened the tenth ICUS with this speech.



Twenty people attended the first ICUS in 1972. The tenth ICUS, at which Father announced his proposal for an international highway and a tunnel or bridge connecting Korea and Japan, attracted over eight hundred people from a hundred and nine nations.

new world that God and humankind have been longing for will reach perfection. Only with God's love can we achieve true and lasting peace and happiness.

Asia's future

Through the unification movement, Korea is capable of bringing about unity in the four areas mentioned. Of them, the first three are well under way, and we now are focusing on the fourth area, the economic problem. Korea is developing economically at a rapid pace. Nevertheless, Korea still is striving to realize an advanced international level regarding its economic relationships.

How can we achieve this? To see Korea accomplish this goal is also the mission of the unification movement. For this purpose, I intend to initiate cooperation between Germany's high standard of mechanical technology and the industries of Korea. Spiritually, Korea and the unification movement already have linked Japan and the United States successfully. The United States and Europe share cultural links.

God especially blessed and helped Germany and Japan to recover economically after World War II in order to accomplish his dispensation. Japan has become a gigantic economic power. Even Germany has come to feel threatened by Japan's economic

success. The only way for Germany to protect itself is to join with Korea, produce superior goods at reduced cost and market them in Japan and other places. Likewise, Germany needs to allow the Third World to participate in equal profit sharing. If Japan is included in the partnership, the road to global economic unity will open.

Realistically, as long as the hegemonic policies of communist forces continue to exist in the world, no such thing as the advent of world peace or economic unity is possible. If Korea, the United States, Germany, Japan and China unite, they could stand against possible invasion by the Soviet Union on a global level. Though it is a communist nation, at present China wishes to maintain friendly relations with Japan, the United States and Germany in the hope of modernizing itself as quickly as possible. Furthermore, viewed historically, China never would choose to get close to the Soviet Union.

The United States is strengthening its military preparations quickly to fight against the Soviet Union. It also is trying to join forces with Japan, Germany and China. However, Japan does not show any desire to build up its military capabilities, due to its past circumstances and internal situation.

An axis of defense

On the other hand, from a national perspective Korea is currently very enthusiastic about bolstering its military forces. The United States is considering whether Korea could function as the axis. Because Korea is too small by itself, America would consider creating an alliance between Korea and China so that together these countries could serve as the axis in the defense against the Soviet Union. However, China desires the development of its heavy industries. Because its foundation is rather weak, such development will require a long period and will not happen until sometime in the future.

Even if China tried to adopt the advanced industrial technology of a country like Germany, this feat would be beyond its capacity because it is geographically too far away and the differences between the two cultures are just too great. However, a better way is for China to choose to employ the service of the three million Koreans living in the northeastern parts of China.

In this way, China could make extensive use of Korean and German technology, which is why the Unification Church is trying to connect it to Korea and Germany. Korean residents living abroad link China, Japan and the United States. Based on Korea's historical record, showing that it



From left to right: Receiving line welcoming ICUS participants: Mrs. Kaplan, Dr. Morton Kaplan, chairman of the board for this ICUS; True Parents, Dr. Pyong Do Yi, president of the Korean National Academy of Sciences and conference vice-chairman; Dr Pak Bo Hi and Dr. Neil Salonen

never once has invaded another nation, China would accept without difficulty Korea's proposal to act in concert with it. So even if Japan does not desire to strengthen its own military preparations, China could produce these weapons; it possesses the necessary technology and skills.

We can now arrive at a definite conclusion. If Korea could fulfill this role together with the Unification Church, it could strengthen our defense against the Soviet Union by transferring the technology of Japan, Germany and the United States to China. Further, it could link the highest technologies to the Third World, helping to pave the road to world peace. All these countries will realize that it is mutually profitable for them to join with Korea as a mediator. The three East Asian countries could form an economic alliance, with the United States and Germany connected to them. In this way, I believe we can prevent the threat of Soviet communism and pave the way to victory. In this sense, Korea is becoming a new base for an East-West civilization and is emerging as the center of the Pacific civilization.

My proposal

In conclusion, I would like to make a proposal. It is to construct a Great Asian Highway zone that would run through China, Korea and Japan and

eventually link the world by constructing a Great Free World Highway zone to connect the whole world. This would be a great international highway, around which freedom would be guaranteed. The highway would go through Mainland China, down the Korean Peninsula from north to south, through a tunnel or over a bridge to Japan, and north through the four main Japanese islands.

If this highway were constructed, the three Asian countries would be linked through the highway and become one. The economic and cultural exchange between them would be so robust that it would enable them to form an Asian Common Community. China also would agree to this, as would Korea and Japan, without a second thought. Then the United States and Germany would come to take part in it automatically.

If this plan were carried out according to the framework suggested here, free exchanges would become the norm among all the people of the East Asian countries. As a result, North Korea would give up any thought of unifying the peninsula militarily and would come to embrace peaceful ways of unification. Thus, by uniting the Asians in this way, eventually, connecting the upper and lower classes of the world, with Asians serving as mediators, would

be possible.

In order to realize such an ideal concretely, the Korean diaspora in Japan, the United States and China could collectively form a technological development group. This automatically would align the policy directions of Japan and the United States. Based on this new economic partnership, a highway that guarantees freedom could be extended worldwide. Through completing the unrestricted Asian highway and realizing the long-cherished ideal of uniting the upper and lower classes, people could migrate freely.

With Asia as its starting point, a realistic, united economic sphere could be established, connecting the East and West, North and South, in a new civilization. This would result in peace and a new world centering on God's love, which is the absolute value. In this transitional age, when Western civilization joins that of the East, meeting in a new Pacific civilization, I sincerely hope that all of you distinguished participants, coming from more than one hundred countries to this memorable International Conference on the Unity of the Sciences in Korea, will gain deep insight into these matters and offer your concrete cooperation. *TP*

This has been edited for inclusion in TPmagazine.



The Providence in America and the Role of Representatives

True Mother delivered this address on November 30, in the Kennedy Caucus Room of the Russell Senate Office Building, in Washington DC, at the global launch of the International Association of Parliamentarians for Peace.



True Mother spoke in the Russell Senate Office Building, one of three office buildings for US legislators, connected by a private subway system to the capitol.

Distinguished guests, ladies and gentlemen, since the proposal of IAPP at the beginning of this year, in Seoul, Korea, we have succeeded in inaugurating IAPPs, beginning from Asia, continuing to West Africa, Europe, Central America, South America and back to East Africa before we came to meet here today in Washington DC. Before our meeting here, we have seen many distressing incidents in the world, incidents that are indescribable, beyond words. The world has come to a point in which the power humans have cannot solve their problems. Then, what must we do?

We must begin a movement in which our families, our nations and the world attend God, the original owner of the universe. However, in the reality of today's world, even though our hearts want to do that, putting it into practice is difficult. The original Creator, God, created all things in the cosmos; he created the animal world and last he created Adam and Eve, who would become the ancestors of all humankind. He especially gave Adam and Eve responsibility. That responsibility was

the responsibility to achieve God's dream. During the growth stage, in the position of absolute unity with God, they should have reached the position to receive the blessing. They should have gone through that process of growth. Nevertheless, during the growth stage, they became greedy. They began to look inward. That means they grew farther apart in their relationship with God. In the end, the first human ancestors, who should have been the True Parents, fell and became false parents who began to multiply, which became all humankind. However, the omniscient and omnipotent God had to achieve his purpose of creation. The beginning and the end must be the same, which is why God had no choice but to go through a very lonely and difficult course, the historical providence. As it says in the Bible, God selected the chosen people of Israel and after the long period of four thousand years—not four hundred, not forty but four thousand years—God sent his only begotten son, Jesus Christ. How difficult must it have been that it took four thousand years to send him! Fallen human beings could not immediately

come into Heaven's presence. They had to set indemnity conditions in order to go forward, which is why Heaven's providential course for restoration through indemnity, briefly put, meant suffering through blood and tears. God's wish was for the lost True Parent of humankind to be regained. That person was the Messiah, the Savior.

The ultimate tragedy

However, what happened? The situation of the people of Israel was that they were under a great empire, the Roman Empire. They used to say, "All roads lead to Rome." God placed the people of Israel in that environment and he sent the Messiah through those people. If the people of Israel, especially Mary, Zachariah's family, Joseph's family, Judaism, had united with Jesus and led the way along Heaven's providence, through the Roman Empire as a stepping-stone, one human family centered on God, the kingdom of heaven on earth, would have come to fruition at that time. However, what happened? The people around Jesus, who should have fulfilled their responsibilities, did



not fulfill them. Since that transpired, the place for Jesus to stand disappeared. In conclusion, Jesus had to follow the way of the cross, saying he would return. He said he would return to hold the marriage supper of the Lamb. Those words meant that Jesus had not been able to be in the position of a True Parent, therefore the returning Messiah, must absolutely be and go forward as the True Parent. We can look at the two thousand years of the providential history under Christianity, as the providential period to establish the position of the only begotten daughter of God.

America's role

As part of Heaven's historical providence to send the returning Lord, Heaven especially chose this nation. Medieval Christianity was corrupt. Through the Puritans, who wanted freedom to worship God, our Heavenly Parent, as they wished and through those emigrants who migrated to the American continent, God gave birth to this nation, the United States of America.

There were native people on this continent. However, Heaven raised America through the people who

could create the foundation and environment for the returning Messiah. He blessed them. Responsibility follows the people that Heaven blesses. However, two hundred years after its founding, what was the United States' situation like? America was suffering from malaise that led to a period of extreme individualism and the breakdown of the family, problems with youth and problems with drugs. That is when, Rev. Moon came to America from Korea, a small nation in Asia. Rev. Moon, who was aware of Heaven's providence, knew he had to protect America, and knew Heaven's providential plans for America. Rev. Moon said, "America is suffering and I have come as the doctor. I came as a fire fighter responding to a call." He woke up righteous people and American intellectuals. Hearing of this, many famous pastors responded.

True Parents' efforts

In 1976, here at the Washington Monument, the National Mall, where three hundred thousand people gathered, Rev. Moon urged America they had to wake up and become a nation responsive to God. Through

that, the nation that God originally blessed could fulfill its responsibilities. Under the banner, "God Bless America" and through continuously holding great rallies, Rev. Moon was able to pull the heartstrings of good American families. Because of that, young people in America were re-born. In that era, most Unification Church members had been hippies. They understood what responsibility they had to fulfill in response to Heaven's summons. God had raised and cultivated America to become a democratic nation that had the same great power as the Roman Empire two thousand years ago. We spent a period of forty some years here in America. This was so that America could build the foundation for the True Parents, the returning Lord, who came for the sake of the world, for the world's people and so that America as a nation would embrace the world as one, thereby becoming one family under God and achieving God's great dream.

The Red menace

During that time, within the Christian culture, communism, which proclaimed that God was dead,



- ① From right to left: (Front row) Mrs. Samia Burton, Dr. Kim Ki-hoon, Kwon Jin nim, and Sun Jin nim; (second row) Hwa Yun nim, Ye Jin nim and Wonju McDevitt; other Unificationists are visible in the crowd.
- ② True Mother's first child, Ye Jin Moon, signing the resolution to inaugurate the global International Association of Parliamentarians for Peace
- ③ The Little Angels performing for the audience that had come to hear True Mother's message

emerged. At that time, communism occupied more than two-thirds of the world, coming right up to America's nose. However, America had been complacent and did not recognize how seriousness the situation had become.

Washington DC, which we might call the capitol of the world, had only one major newspaper, the Washington Post, and just based on the common sense of democracy, this was something that should not be. We could say that some people in this nation are among the wealthiest people in the world. People consider it a rich nation, but most people were not fully alert to the danger that communism posed to democracy. If America had stayed in that defenseless state, the America of today would not have come to exist.

At that time, to create the *Washington Times*, Rev. Moon, used all of the money from our world mission budget. Just by looking at it with common sense, you can see how many expenses that entailed. Rev. Moon nurtured the *Washington Times* and informed America through it. He enlightened the conservative world. Rev. Moon did this because he hoped that Amer-

ica, from the viewpoint of Heaven's providence, would survive and become a nation that would achieve God's dream.


True Parents are essential

In order for Heaven to save fallen humankind, people absolutely need True Parents, the Savior and Messiah. That is why God had to fritter away the long period of six thousand years. God gave humankind responsibilities, and from among humankind, a person that can be the True Parent must emerge. Therefore, someone has to achieve God's providence and God's dream, which is why fallen humankind absolutely needs True Parents, the Savior and Messiah. True Parents are the True Parents, the Messiah, the Savior....

Because they are the True Parents, they worked to save this great nation of America. However, human power alone cannot possibly solve all the bleak problems that are occurring all around the world. I want to say this to all of you gathered here today: God originally had a dream to become the True Parent of humankind. You are all among the 7.3 billion children God wishes to embrace. However, accord-

ing to the principle of creation, the descendants of the humans that did not fulfill their responsibilities cannot directly come into God presence. The Bible has a metaphor about wild olive trees and true olive trees. Fallen human beings in the world, wild olive trees, can only become true olive trees through True Parents. Therefore, the person that humankind absolutely needs today is the True Parent.

Agents of the people

Legislators and other leaders in the United States and from around the world who have gathered here, you have an important responsibility. You are important. In this new providential age, more than just individuals, God needs you, intermediaries who represent the people, so you must spread forth a movement that attends God in your family, society, nation and the world. This is the way for all of you who live in the world today to become filial children and loyal subjects in front of our Heavenly Parent. I am saying we must all become God's true children. I pray that all of you can unite and become the people who will realize God's dream, humanity's wish. 

Blessings and Responsibilities

This is an excerpt from True Mother's speech to the Sun Moon Education Foundation, on November 18, at Cheon Jeong Gung. In it she alludes to the importance of her recently ascended maternal uncle in her coming in South Korea.



From what I have heard, two-thirds of you are not blessed. Is that correct? I will tell you why we need the word "blessing"... Today we talked about the educational foundation. Now that I am organizing [our institutions] the church and businesses will have "HJ" added to the front of their names, and this educational foundation, the Sun Moon Educational Foundation, will have "SH" attached, Sun Hak. Whether it is Sun Moon University, the middle school or the high school, it will be read like this: "Sunhak Sun Jeong Middle School" or "High School." That is why, when people hear "Sunhak" people will think "one of the world's most prestigious educational institutions". We will make it so. Do you understand? Moving forward the Presidents will have to add it to their name. Not Sun Moon Educational Foundation but Sunhak Sun Moon Educational Foundation. Christianity has not been in Korea for long. It has only been around for about a hundred years before and after the liberation [from Japan]. At that time, all Christians were looking up at the sky, waiting for the Returning Lord, Christ, coming down riding on clouds. However, in Korea, a spiritu-

al Christian group believed that he must come in the flesh. The returning Messiah could not come as a spiritual being riding on a cloud, but must come in the flesh as the True Parent of humankind in order to transform humankind from wild olive trees into true olive trees. However, in the hidden providence, I will proclaim this in front of you with confidence. I, the only begotten daughter of God, was born without any original sin. I could unfold history and explain it all to you, but due to time constraints...

I'm sure there are some who have heard this. As soon as I was born, Satan tried to kill me. Through being born, I had to die. I was to be gone from the world. After fighting through the night, and merging victorious, I survived. After the liberation [from Japan] Korea was divided into North and South. Democracy and communism confronted each other. At that time, I was in northern Korea. However, heaven could not hand the only begotten daughter that had been born for the first time in six thousand years to Satan before I had grown up. At that time, my uncle was studying at Waseda University. He was studying pharmacology. We received a tele-

gram, that he, who should have returned to his hometown, instead had gone to southern Korea and joined the Army. Our family believed that the Returning Lord would come centered in Pyongyang so we had no thoughts of heading south. However, my uncle was the only son, when my grandmother heard that her only son had joined the South Korean Army she could not just stand aside. That is why the three of us, my grandmother, mother, and I, traveled at night with a guide and defected to South Korea. Two years later the Korean War broke out.

When Father was sixteen, he had the responsibility as the only begotten son of God. The only begotten son of God could not come as a spiritual being, but had to come as a human in the flesh. At that time, Heaven gave the order for Father in the South to travel to the North, and Heaven had me go down to the South. The prepared spiritual foundation of faith had to be found and upheld. Therefore, in conclusion, through the Holy Wedding in 1960, we emerged as the True Parents. Therefore, through the True Parents a new sense for the term "blessing" could come about. ㄹ

A photograph with True Mother following the banquet for senior staff members of the Sun Moon Education Foundation and Sun Moon University



Giving Thanks to Our Heavenly Parent

*True Mother held a special celebration of the US holiday Thanksgiving on November 24 at Cheon Jeong Gung;
This is an excerpt of what she said to her guests that day.*




- ① Sun Jin nim, Yeon Ah nim, True Parents grandchildren and members applaud True Mother
- ② The chef was attempting to re-create a dish True Mother had made during past Thanksgiving Days while she was living in America
- ③ A toast among family members celebrating Thanksgiving Day



In truth, Thanksgiving is not something familiar in Korean culture. Right? For the sake of the global providence, I lived in the United States for more than forty years. Also during the ocean providence in Boston, I spent a lot of time in Gloucester, and I created this dish. It wasn't turkey. We would go out fishing around 5:00 in the morning, before daybreak. Therefore, when we come back late, we would have to take care of our nutritional needs. Also, because there were so many people, we couldn't get enough turkeys to feed everyone. What was easy to get though were small chickens.

This was something that could be found easily. I would stuff them with rice and include nutritious ingredients—ginseng if we had it, or other things. We would give each person one chicken. It was unlike any kind of food they had seen before. You cannot imagine how delicious it was. It would be stuffed with rice and other garnishes. It had a sweet taste from the raisins we put in it. It was delicious. Everyone would eat heartily. If we had a special event, I would treat people to that dish. In America during the Thanksgiving holiday, they would serve turkey. You have to have cranberry sauce with turkey. It

is essential. It is not a sauce, it is more like a jelly; calling it cranberry jelly would be more accurate. If we treat them to that, everyone liked it. This is something I came up with. So I asked the caterers especially to make this. They went to a lot of trouble, but because our cultures are different, it came out differently than I expected but I enjoyed it...

Why do we celebrate Thanksgiving? We celebrate Thanksgiving because we must become blessed families that first thank heaven for everything, hoping for heaven's compassion as we work to achieve Heaven's dream. 



Let Us Be Guided by Their Vision

On November 30, Sun Jin Moon, UPF's chairwoman, spoke in Washington DC to those that had come to International Leadership Conference 2016 before reading True Mother's speech inaugurating the International Association of Parliamentarians for Peace.

By Sun Jin Moon



Sun Jin Moon develops rapport with the audience.



Sun Jin nim read True Mother's address, which has been part of the launching of each chapter of IAPP around the globe.

Distinguished parliamentarians and leaders from throughout America and the world, it is an honor to stand before you today. I am delighted to be here in Washington and to welcome such a very distinguished group of leaders gathered here today. UPF's series of International Leadership Conferences, featuring the launch of the International Association of Parliamentarians for Peace (IAPP), has been received enthusiastically throughout the world. This ILC in Washington DC concludes the 2016 series of programs.

I want to thank the Washington Times Foundation for joining with UPF to co-sponsor this global ILC event. As I witness the enthusiastic response that is coming from every corner of the world in response to the IAPP, I truly feel that my beloved late father, Rev. Dr. Sun Myung Moon, must be very pleased. I know that my mother, Dr. Hak Ja Han Moon, is proud of all the amazing work that is being done—the global networking, and the building of a true sense of brotherly and sisterly love. I believe we are coming together as one family under God.

Here we witness the victory of love over enmity, harmony over division. Even though we come from many diverse backgrounds, at this ILC we

are working together beyond any difference or barrier. Most importantly, we recognize there is a common ground that binds us together. For this reason, we can learn from one another and we can dialogue together cooperatively as we search for solutions to today's much divided and suffering world.

Dire times

Our contemporary world, now more than ever, needs good governance and a global peace-loving worldview that affirms the oneness of our human family and all life on earth. As a US citizen, I have serious concerns about the future direction of my nation. I hope that the new administration here in America, along with the US Congress, will stand up for universal values and the well-being of all people, the world over.

We live in an interdependent world. We are all connected. What effects one country, good or bad, affects the world. Even in my home country, Korea, the news media are flooded with reports about a scandal related to government corruption in Korea and about the protests by the people against such abuses of power. This is a crisis that will, no doubt, have wider repercussions through East Asia.

All around us, the world seems to be unraveling as fear, anger and division fuel domestic and global crises. Many nations seem to be turning inward in a self-interested way, and protectionism is on the rise.

This is very unfortunate at a time when, throughout the world, there is catastrophic human suffering due to extreme poverty, violent conflict and terrorism, leading to unprecedented numbers of refugees and displaced persons. In addition, climate change is threatening the wellbeing of us all; changing weather patterns are leading to drought, flooding, super-storms, oceans rising and temperature fluctuations that threaten the conditions for farming, and food security in many parts of the world. These global realities affect us all.

In search of unity

My parents always worked to overcome division, hostility, discord and suffering and spent their entire lives calling for world peace, true love and living for the sake of others. A vision of one family under God guided them. It is with this in mind that my mother has worked urgently, building on the UPF foundation, to establish the International Association of Parliamentarians for Peace. It is her fervent hope that through the IAPP,



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- 1 True Family members, Korean and American leaders with Dan Burton, an especially public spirited former congressman, onstage after the inauguration of the IAPP
- 2 Jeong Tae-ik, president of the Korean Council on Foreign Relations, finds an opportunity to greet Sun Jin Moon, UPF's chairwoman.
- 3 Ye Jin nim, Kwon Jin nim and his wife Hwa Yun nim

parliamentarians will work together collaboratively—even going beyond divisions of political party and political ideology—practicing good governance. In that way, we can bring about lasting change in our world.

In order to succeed we need the wisdom, commitment and strength of all of you. Only in this way can we hope to bring about global change that yields prosperity, peace and harmony for everyone. Each one of you—statesmen and stateswomen, leaders, educators and faith-based

leaders from throughout the world—working together based on mutual respect, practicing true love toward humanity and all creation, offers hope to our troubled world.

My parents have a very deep love and appreciation for America. Both my mother and my father worked tirelessly over many decades in this nation. UPF and the *Washington Times*, founded in this nation, are the fruits of their labors. They believed that when people are brought together and guided by their vision, the road to


peace can be paved and we can transform this world. But as we know, nothing can be accomplished without our taking responsibility, taking action guided by core principles.

The bases of success

My Father coined the phrase “head-wing” philosophy during the cold war era. He wanted to overcome the opposition and the polemics between the right wing and left wing. He wanted to lead us beyond these two warring sides, offering head-wing thought to create an environment of peace, cooperation and mutual prosperity. At a time when we experience once again in many places the intense rhetoric of both right wing and left wing worldviews, I believe it shows that we are out of balance. It is therefore very important, during such divided times to consider embracing head wing consciousness.

Head wing thought is not simply a political philosophy. My parents always taught that we need to be grounded in universal spiritual and moral principles. Thus my parents also encouraged us to embrace “Godism;” that is, to always seek to see the world and all things from a God-centered point of view, the most universal or cosmic point of view. Such a worldview can bring together all divisions, just as parents seek to bring their children into harmony. I believe this is the basis of the successful work of UPF and of the many other organizations that my parents founded.

I believe their teachings can bring about a unification of the political philosophies and even of the ideals of all the world’s religions. The essential point is that we must overcome self-centeredness and learn to live for the sake of others. If we apply this principle, we can initiate a great awakening and bring all people together as one family under God.

As you know, my dear father, passed away four years ago. He had lived for only one purpose, to unite the world as one family under God, going beyond barriers of race, religion, ethnicity, gender and ideology. I hope you can study his life and gain insight and wisdom from his teachings. At this time, after his passing, my amazing mother is carrying this torch of world peace and one family under God. 

Rich Discussion and the Launch of IAPP-Japan

By UPF-Japan



In Sup Park, vice-president of FFWPU International, spoke to a group of young people at the International Leadership Conference in Japan.

UPF-Japan held an International Leadership Conference (ILC) in Tokyo on November 11 and from November 16 to 17 under the auspices of UPF-Japan and the Institute for Peace Policies (IPP).

Among the eight hundred guests attending the ILC and launching of the International Association of Parliamentarians for Peace (IAPP) were parliamentarians, diplomats and former diplomats; academic, religious, NGO and youth leaders; representatives from the media, and ambassadors for peace.

The conference addressed a wide range of international issues, including those related to the United States, Europe, Russia and the Middle East. Discussions also covered the role of youth in Japan's future. The keynote speeches and comments from experts as well as from the audience led to substantive debates.

Peace Diplomats Forum

The first program of the ILC was a Peace Diplomats Forum on "Europe's Future Prospects Regarding Refugees, Terrorism and Rising Nationalism," which took place on November

11 at a hotel. An initiative of UPF-Japan, the forum regularly brings foreign diplomats together with Japanese diplomats, experts, representatives from business and UN officials to exchange views on achieving peace. About seventy people, including forty diplomats; among them, ambassadors and charge d'affaires; members of the National Diet (Japan's bicameral legislature); foreign ministry officials; and academics, attended the forum.

In his welcoming remarks, UPF-Japan's chair, Dr. Yong Cheon Song, introduced the Japan-Korea undersea

tunnel and the International Peace Highway, two projects proposed by UPF's founder Rev. Sun Myung Moon, and quoted from "World Peace by Dismantling National Borders," a speech Dr. Moon gave at the UN Headquarters in New York in 2000.

Referring to Donald Trump's victory in winning the presidential election in America, a member of the Diet's upper house, in his congratulatory remarks, stressed the importance of Japan and the US further strengthening mutual trust.

European state of affairs

At the forum, the keynote address, which a university professor delivered, reviewed the European Union's (EU) achievements and the challenges the EU has faced as it has expanded. The dismantling of Europe's borders has allowed many countries to join the pan-European project peacefully, accelerating democratization and enhancing liberty. The massive inflow of migrants and refugees, mainly from the Middle East, however, presents a risk to the future of the EU; the refugee and migrant crises can potentially divide democracies in a multi-lateral society, the professor remarked. European countries need to integrate more closely, the professor concluded.

In the discussion that followed the keynote address, diplomats from several countries grappling to cope with the refugee crisis or grappling with challenges associated with democratization—including Sudan, Syria, Germany, Ethiopia and China—raised questions and made comments. At the end of the program, diplomats from Ethiopia and Afghanistan were appointed as ambassadors for peace.

Opening session

The ILC began with opening remarks by Dr. Masahisa Hayashi, professor emeritus of Waseda University and board member of IPP, who explained the significance of the conference. He described this time as one of uncertainty, as demonstrated by Brexit, the UK's vote to leave the EU, the outcome of the recent U.S. presidential election and South Korea's political crisis. He urged stronger collaboration be-

tween Japan, the US and South Korea.

Dr. Song of UPF-Japan spoke about the International Association of Parliamentarians for Peace, a project of UPF launched in February this year in the Korean National Assembly building.

The keynote address, the UPF Co-Founder's Address from Dr. Hak Ja Han Moon, was delivered by her daughter, Dr. Sun Jin Moon. Dr. Moon elaborated on UPF's vision and work for peace: UPF has been engaged in "promoting interfaith cooperation, strengthening the family, supporting the mission of the United Nations, humanitarian service and advocating soft power approaches to peace and conflict resolution." The Sunhak Peace Prize, for example, was established to honor individuals and organizations that demonstrate outstanding service to humanity and make the world better for future generations.

Referring to the phenomena of terrorism, street demonstrations and corruption, which have agitated hatred and tarnished confidence in society, she emphasized that our world badly needs transparency and a balancing of things. "I have learned from my parents that we must live not for ourselves but for the sake of the world. This philosophy guides us even to higher governance. Neither right-wing nor left-wing, but headwing thought will direct us to realizing one human family and everlasting peace centering on true love," she said. She also expressed her appreciation for the work UPF-Japan has done: it is like "an engine that drives the work of UPF globally, providing leadership and setting the highest standards of best practices."

New US administration

The moderator of the first session, a former professor of international development and peace, outlined three shifts that have occurred in the world: America's shift in interest from Russia to China; increased frequency of terrorism-related conflicts because of clashes of civilizations; and more than a hundred countries having achieved independence from colonial rule. "In this turbulent era, the impact of the American presidential race could act like a trigger. Japan will

have to fundamentally question its choices," he said.

The US election

In his keynote speech to the packed audience of about two hundred and fifty people, Mr. Bill Gertz, a columnist at the Washington Times, reflected on Donald Trump's unexpected election as the U.S. president. Mr. Gertz explained, "The national defense-related scandals under the (Bill) Clinton administration invited China's military buildup, causing the current national security problems. Many American citizens seem to recognize the difficult times ahead, casting their votes not exactly for Mr. Trump but in opposition to President Obama and (Hillary) Clinton."

Regarding the President-elect's policies, Mr. Gertz said, "Mr. Trump's remarks during the campaign and his actual policies should be distinguished. According to my experiences, America's federal government is like a gigantic tanker; changing its course is not easy." Mr. Gertz noted that Mr. Trump has since adjusted comments he made earlier about Japan.

Regarding Mr. Trump's political ideas, Mr. Gertz said that the president-elect has admiration for the political dynamism of the Reagan administration and its engagement in the struggle against communism.

Concerning America's China policy, Mr. Gertz talked about America's misguided notion that as long as America engages China in trade and commerce, China's communist systems will evolve into something less threatening to the world. Mr. Trump deems such a notion as untrue.

In addition, Mr. Gertz expressed, "While China is an important trade partner, America will never alter its principles or belief for the sake of business. Mr. Trump aspires to peace through strength, so he is rather tolerant to military expansion."

The massive use of social media tools in the presidential campaigns this time, particularly by the Trump camp, would be a good subject of future studies by political scientists, Mr. Gertz noted.

Social shifts and leaders' influence

A Japanese commentator, who previously was a researcher at a presti-



- ① Sun Jin Moon, UPF's chairwoman, spoke warmly of the Japanese people and represented True Mother in reading her inaugural address.
- ② Vladimir Petrovskiy, chief academic researcher at the Russian Academy of Military Science,
- ③ Bill Gertz, a Unificationist, a national security columnist for the *Washington Times* and the author, most recently, of *iWar: War and Peace in the Information Age*
- ④ The IAPP launch took place at a special session in a conference room among the meeting facilities for the Japanese Diet



gious American think tank, cautioned that in Japan we do not properly understand America's social shifts. She said, "During the cold war and the post-cold war period, America's homeland was never threatened. The 9/11 incident changed this, obliging increased budgets for 'America First' elements against threats. America perceives the TPP (Trans-Pacific Partnership) in terms of its national security. Mr. Trump, however, perceives it as a domestic issue." She urged the audience to pay attention to the shifts that are taking place in the Republican Party.

Mr. David Kilgour, a former Canadian secretary of state, regarding China's threats, warned, "The Democratic system of government is being challenged. I do hope the world will be governed by the forces of peace."

The session moderator added—
 one) A politician changes face from a campaigner to an administrator;
 two) America will most likely carry forward policies based on social trends;
 three) Japan will be challenged over how it contributes to the world.
 He concluded the session by saying, "Following the Meiji Restoration, three great thinkers influenced Japan—Yukichi Fukuzawa (1835–1901), Tenshin Okakura (1863–1913) and Inazo Nitobe (1862–1933). A fourth thinker is highly anticipated in this turbulent time, when we should reconsider Japan's role in the world."

Japan–Russia Relations

As anticipation for the Japan-Russia summit on December 15 grows, Dr. Vladimir Petrovskiy, chief academic researcher at the Russian Academy of

Military Science, noted that this year marks the sixtieth anniversary of the signing of the Soviet–Japanese Joint Declaration (1956) as well as the sixty-fifth anniversary of the conclusion of the San Francisco Peace Treaty (1951).

He pointed out that existing territorial disputes and national security issues stem from diverse interpretations of relevant international treaties. Concerning the dispute between Russia and Japan over the Northern Territories or Southern Kuril Islands off Hokkaido, the northernmost of Japan's main islands, Dr. Petrovskiy said, "Territorial matters are sacral for both countries," and noted that Russia deals with territorial issues and economic cooperation as separate matters. He stressed the importance of mutual economic cooperation, between the two countries and good



The ILC began with a Peace Diplomats Forum, at which discussions focused on “Europe’s Future Prospects Regarding Refugees, Terrorism and Rising Nationalism.”

communication among their ambassadors of peace.

IAPP-Japan

The special session, “The Role of Parliamentarians for World Peace,” was the final one of the ILC and took place on November 17 in a conference room in the Diet facilities. About a hundred people, including dozens of members of the Diet attended the program.

Although the Diet was in session, many of its members joined the event. One member of the House of Representatives (the lower house of the Diet) expressed his aspiration for new roles for parliamentarians. He said, “We are in an uncertain and tumultuous world. But this may be a blessing in disguise, if we all can open a new path by mustering our dedication and wisdom for a better world.”

Dr. Song of UPF-Japan spoke about the significance of the session, which we designed especially for the parliamentarians. “This format is the brainchild of Dr. Sun Myung Moon and Dr. Hak Ja Han Moon, the co-founders of UPF, in their aim for genuine peace overcoming narrow national interests, age-old walls between civilizations and the modern division between religion and politics.”

Dr. Sun Jin Moon, chair of UPF International, delivered a message on

behalf of Dr. Hak Ja Han Moon. In her message, Mrs. Moon emphasized the role of parliaments and their members, saying, “You are servants of the people and as such are expected to serve the public good, guided by the basic principles of good governance—accountability, transparency, collegiality, inclusivity and respect for human rights and the rule of law. ...

“Good governance is secured not only by the policies and laws of the political system. It is also necessary that those who hold positions of power be people of good character, guided by their conscience and universal moral principles.”

Mrs. Moon also introduced the founders’ vision for peace and highlighted various peace projects initiated by the UPF founders. She appealed to the parliamentarians to preserve the environment. Furthermore, she made specific proposals for the creation of an interreligious council at the United Nations and of a fifth UN office, on the Korean peninsula.

Dr. Moon concluded Mrs. Moon’s message by saying, “If parliamentarians of the world can join together in harmony and cooperation for the sake of peace, we can transform the current reality of our world, creating a world of joy, harmony and lasting peace.”

Dr. Thomas Walsh addressed the

important roles of parliamentarians, particularly for peace and human development. He explained the vision of the International Association of Parliamentarians for Peace and added that Dr. Hak Ja Han Moon had proposed the creation of an international network of parliamentarians. He expressed his anticipation for the initiative: “IAPP will assemble parliamentarians committed to world peace who can build bridges of trust among their nations.” He reported that the IAPP has been launched in several regions of the world.

Accepting responsibility

Representing the parliamentarians from overseas, MK Bar of Israel appealed to the Japanese parliamentarians in this way: “In a ten-hour flight from Tokyo, you will be in the Middle East, [which is] still plagued by violence and conflict. Please pay close attention to that part of the world!” He pledged, as a representative of Israeli citizens, “I will fulfill my responsibility for world peace!” Many participants including members of the Diet signed the proposal to establish the IAPP in Japan. 

This has been edited for inclusion in TPmagazine.

A Victorious Son Returns to the Heavenly Palace

This is the Memorial Address from the Wonjeon Ceremony (the burial portion of the seonghwa process) of Hong Sun Jeong, True Mother’s maternal uncle, on November 25, 10.26 on the heavenly calendar in the fourth year of Cheon Il Guk.

By Lee Ki Sung

Please Ascend to Heaven! The revered Hong Sun Jeong has begun his eternal journey with True Parents’ prayers and blessings. Last night, True Mother summoned me and asked me to deliver a memorial address during the Wonjeon Ceremony; accordingly, I would like to offer this address for Rev. Hong today. I would like to begin by thanking the family of the deceased and all

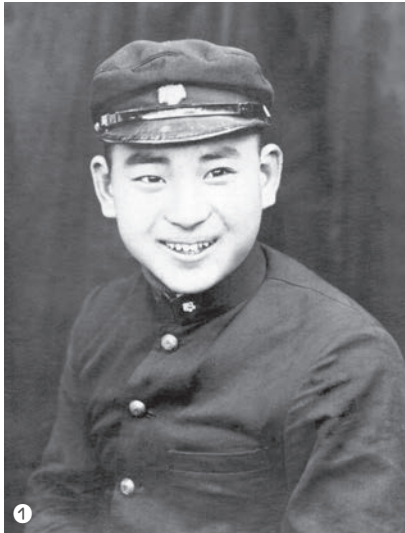
the members who have been with Rev. Hong to the end.

In Ecclesiastes 12:7, it is written “and the dust returns to the earth as it was, and the spirit returns to God who gave it.” In *Cheon Seong Gyeong*, it is written, “I have no fear of death. The Fall brought about death, so religion should create the realm of resurrection. Based on the Day of Victory of Love, we could begin holding the Seunghwa (ascen-

sion) Ceremony. Also on that condition, we could call the burial site the ‘wonjeon,’ which means ‘original palace.’ This is not about dying but about direct passage to the kingdom of heaven. This palace is a link from the earthly nation to the heavenly nation. That is the meaning of ‘wonjeon.’ There is no religion in the world with anything like it other than the Unification Church.”



① The Seonghwa Ceremony in progress at the Cheongpyeong Heaven and Earth Training Center
 ② The revered Hong Sun Jeong, True Mother’s maternal uncle (1922–2016)



- ① Hong Sun Jeong in his student days
- ② On the wedding day of Hong Sun Jeong and Chae Gye Sun, True Mother, a girl at the time, is second from the left in the front row.
- ③ Mr. Hong with his daughter
- ④ Mr. Hong and his wife with True Parents on the occasion of his birthday

Rev. Hong's life

Today, we have solemnly gathered at Korea's National Cemetery for the Wonjeon Ceremony of Rev. Hong Sun Jeong, the victorious son who returns to heaven, and his wife, Chae Gye Sun, who ascended earlier.

Rev. Hong was born in 1922 and throughout the ninety-five years he lived on earth, he accumulated achievements that cannot be replicated by the average person even if that person were to be born repeatedly tens of thousands of times. This is because not only did Rev. Hong contribute greatly to his family, society and nation but also because Rev. Hong contributed greatly to the providence of restoration, to the point where Koreans and people everywhere, including the spirit world, should sing his praises and learn about his life.

His providential deeds

In the grand providence of the returning Messiah, Rev. Hong was

born as the son of grandmother Cho Won Mo, the first generation in the three generations with only one girl-child. He was the younger brother of Hong Soon-ae (Dae-mo nim) and the maternal uncle of True Mother, who was born as God's only begotten daughter. Rev. Hong invested himself wholeheartedly to protect and love True Mother as well as help make possible True Parents' Holy Wedding. Since their advent on earth, True Parents have worked to bequeath true love, true life and true lineage to all fallen human beings. Rev. Hong's wholehearted contributions to this providence mean his achievements will be remembered for eons in the annals of Cheon Il Guk.

Based on his achievements, when Rev. Hong's earthly life ended, True Parents blessed him with the calligraphic message, "The victorious son who returns to the Heavenly Palace." As a blessed member, Rev. Hong also received the grace and honor of a national-level Seonghwa Ceremony before he embarked on a three-day course [to prepare for ascension to Heaven]. During this three-day course, Rev. Hong became an even holier spiritual being. We are hosting today's Wonjeon Ceremony at the end of this three-day course.

His mission in heaven

Looking at all his incredible achievements, we could have held the wonjeon Ceremony for Rev. Hong at the church Wonjeon in Paju, but we are hosting the Wonjeon (burial ceremony) here because yesterday, True Mother spoke to me of Heaven's greater providence in our doing so.

First, there is Heaven's providence to send Rev. Hong as the commander of a thousand spiritual armies that will protect the Republic of Korea. *Hyunchoonngwon* is the Republic of Korea's National Cemetery; the people buried here are carefully selected. This is a hallowed place where patriots who sacrificed themselves for Korea, the Third Israel, are laid to rest.

Rev. Hong Sun Jeong received the Chungmu Order of Military Merit, as an army colonel and the Cheon Il Guk calligraphic message "The victorious son who returns to the heavenly palace." Laying Rev. Hong to rest here will not only further sanctify the National Cemetery, it will enable Rev. Hong to awaken the patriots of this nation and organize them into a heavenly force that will directly support the earthly providence and help overcome national crises. This is the reason True Mother blessed Rev. Hong as



commander of a thousand spiritual armies.

Spiritual armies

Second, there is the providence to become the commander of a thousand spiritual armies that will protect True Mother and the True Family. True Mother mentioned that everything that happens on earth relates in a profound sense to spiritual phenomena. Despite various challenges and difficulties, True Mother is preparing to depart for the launching of the International Association of Parliamentarians for Peace in the United States.

True Mother's wishes that following his ascension Rev. Hong becomes a great commander who will mobilize the absolute good spirits and lead these good spirits into an immense protective force that will protect True Mother and the True Family.

Third, True Mother said that together with Dae-mo nim, Rev. Hong has the providential mission of protecting blessed families all around the world. Brothers and sisters present at this Wonjeon Ceremony, please understand that this incredible heavenly significance and providence imbues Rev. Hong's Wonjeon Ceremony. I hope that

with a grateful heart and filled with hope, you can offer prayers and devotion as well as establish a strong interactive relationship so that True Parents' will can be accomplished as quickly as possible.

Those he leaves behind


Beloved family members of the deceased, I would like to thank you on behalf of all the members of the Family Federation for World Peace and Unification for taking good care of Rev. Hong. Members of the unification family all over the world pray that Rev. Hong's achievements can bear fruit ten thousand times within you.

Revered Hong Sun Jeong

Beloved Rev. Hong, you were born in a holy family prepared for the advent of God's only begotten daughter. You were born as the dutiful son of Grandmother Cho and as the younger brother of Hong Soon-ae (Dae-mo nim). Your heroic service to the nation helped preserve the nation's freedom. As True Mother's maternal uncle, in order to attend your beloved niece as the bride prepared by Heaven for the marriage supper of the Lamb—as the only begotten daughter and as the True Mother of humanity—you

placed the laws of heavenly family relationships ahead of individual relationships and lived a holy life characterized by living for the sake of Heaven's nation and Heaven's will with all your heart, all your mind, all your soul and your entire self. Today, we would like to sing your praises!

Henceforth, please release all resentment, become a shining, beautiful spirit-self that transcends time and space; as you begin your eternal journey, please carry with you the gift of true love you have prepared over your entire life with the spirit of loving God, loving your nation and loving humanity.

As the great commander of heavenly forces, please become an absolute good spirit who attends the True Parents of Heaven, Earth and Humankind, who are the embodiment of truth, holiness and virtue and are the leader of multitudes with countless victories. Please come down to earth leading immense heavenly armies and support True Mother in every way and using every means permitted by Heaven. Thank you. 

Rev. Lee is the director of the Cheongpyeong Heaven and Earth Training Center.

TRUE MOTHER HONORS EFFORTS TO CONNECT NATION



ONS



The entrance to the tunnel section True Mother inspected: The banner announces True Mother's visit; the characters below it exhort workers to maintain safety standards in their dangerous occupations.

True Mother visited Japan on November 14, the thirtieth anniversary of the 1986 groundbreaking of the Korea–Japan tunnel incline, which goes from ground level down to the (not yet constructed) long section beneath the sea that is to connect two nations and help promote peace between them. What follows are various relevant texts and photographs, beginning with an excerpt of True Mother's prayer during her visit. True Father's speech on p. 4 includes his proposal for this project.



True Mother praying in front of the entrance to the tunnel

In the history of restoration, we are keenly aware that this is a chance for Korea and Japan as the parent nations to fulfill their responsibilities in front of True Parents and humankind. It is my earnest hope that here in Karatsu, at the Korea–Japan Tunnel site, Heaven can work directly with your children who have worked so earnestly until now to accomplish your wish.

Today, throughout the world, reality seems dark, unpredictable and devoid of hope for the future. Once again, I deeply offer thanks and give you the glory. Only we... the Family Federation, which knows and attends the True Parents, is the hope for the future of humankind. They are your only children. They are the only ones who can realize Heaven's wish.
—True Mother's prayer

Chairman Song's speech

I would like to express my deep respect for the hard work and devotion of the members for True Parents. After True Mother finished her eight-day special tour of devotion in Japan as soon as she arrived in Korea, she called the Korean and Japanese leaders to a meeting at Cheon Jeong Gung

about the actualization of the Korea–Japan undersea tunnel. She said, "The parent nations, Korea and Japan, must become one. If the parent nations do not stand in front of the world, no path exists to solving the world's confusion today." Through endless communication with Heavenly Parent and True Father and deep prayer and devotion, True Mother told the Korean and Japanese leaders, "I must go to Karatsu; let's go to Karatsu together." True Mother accompanied the Korean and Japanese leaders involved with the tunnel and on November 14 inspected the Karatsu site of the Korea–Japan Undersea Tunnel. Through the four days of True Mother's visit, what my family felt deeply was True Mother's heart of filial piety toward Heavenly Parent and True Father. The weather reports predicted it would rain the whole day, and from the morning, the rain poured down. I worried about whether the Karatsu event, which was to be held outside would go well, but True Mother said, "Don't worry at all." As we drove to Karatsu, she asked Sun Jin nim and me, who were in the car with her, to sing "You are my Sunshine" together. In that mo-

ment, I remembered that time with True Father when a rainstorm came during the Yankee stadium rally. In the car, True Mother, Sun Jin nim and I sang, "You are my Sunshine" loudly, expressing our hearts of hyo jeong [filial piety] toward our Heavenly Parent, until we arrived at the Karatsu site. Our Heavenly Parent answered True Mother's song imbued with hyo jeong. Astonishingly, as soon as True Mother arrived at the site of the event, the rain, which had been pouring heavily, stopped. Just like the miracle at Yankee Stadium, a remarkable miracle occurred there. Likewise, many of the regional leaders and members who had attended the event, later testified that they had seen True Father accompanying True Mother. True Mother, who is leading us, is not alone. She is always with our Heavenly Parent and True Father. More than anyone else, True Mother lives a life of hyo jeong toward Heavenly Parent and True Father. True Mother is the true owner of Japan, the mother nation, and she is the True Mother of humankind. Let us engrave in our hearts once again that True Mother is the great True Teacher who will guide the confused world to be a true world



True Mother successfully concludes the thirtieth anniversary of the Korea–Japan tunnel groundbreaking.

of peace; she is the True Parent, and True Parents will realize one human family under God. Let us become blessed families that can be proud of and testify confidentially about our True Parents in front of our clan and all people. Let us emulate True Mother's substantial faith and the substantial faith of the Family Federation, inherit True Mother's strong belief in regard to the providence and the tradition of True Mother's heart of *hyo jeong* toward our Heavenly Parent, and absolutely be victorious during the one-hundred-and-twenty-day special course until the fourth Foundation Day.

President Tokuno's speech

I would like to express my gratitude to True Parents for True Parents' inspection of the Korea–Japan Tunnel Incline site. This inspection on the thirtieth anniversary of the ground breaking in October 1986 has been a great comfort and blessing to those involved in the Korea–Japan tunnel. I believe there are three things necessary to the Korea–Japan tunnel. First, unlike the Seikan tunnel, or others like it, the Korea–Japan tunnel has the difficult challenge of going beyond national borders, of overcoming

the barriers of race and nationality and the barrier of only looking for the benefit of ones' own country. The primary problem is that the national sentiment between Korea and Japan must be good. Second, there needs to be an agreement between the leaders of both nations about the actualization of the Korea–Japan tunnel. At a summit meeting in 1986, Prime Minister Thatcher of England and President Mitterrand of France came to an agreement about the construction of the Channel Tunnel. Both nations, England and France, signed the Treaty of Canterbury, pledging not to go to war with each other ever again and began the construction of the undersea tunnel soon after that. Eight years later, the tunnel opened. The third problem is technology and budget. From the construction of the Seikan Tunnel, which connects Shikoku and Honshu, Japan has the experience and technical skills to construct the undersea tunnel. Korea also, through many projects has gained highly advanced construction skills. If the nations cooperate, constructing the Korea–Japan tunnel absolutely is possible. The estimated cost of constructing the tunnel is at least ¥10 trillion [\$87

billion]. Thus, the Korea–Japan tunnel must develop as a national project. I believe that the cooperation of the two nations during the upcoming Olympics will be the fair wind that pushes forward the Korea–Japan Tunnel. After the 2018 Pyeongchang Winter Olympics becomes a great success with Japan's complete cooperation, and likewise, after the great success of the 2020 Tokyo Olympics with Korea's complete cooperation, by 2020 the sentiment between Korea and Japan will have greatly improved. Once the Korea–Japan tunnel begins in earnest, construction will take at least ten years. On the foundation of deep trust between Korea and Japan, a summit meeting between their leaders could happen by 2020, and if they reach an agreement, the tunnel could reach completion as early as 2030. We reported this to True Mother, who replied, "It can be done earlier than that." She expects great things from us. Let's achieve with our own hands, our Heavenly Parent's and True Parents' dream, the Korea–Japan tunnel, and reach the goal of the creation of the international highway. I ask for your unchanging support. ♪

Reflecting on True Parents' Sagacious Leadership

This is adapted from the presentation the author gave at the October 1 monthly meeting of all HJ Cheonwon organizations at Cheon Jeong Gung.

By Thomas Walsh

I wish to present the historical development of True Parents' strategy for building God's kingdom. As we reflect back, even forty, fifty years or more, we see the development of a strategic plan, the root of which was understanding God's nature and heart in depth and bringing God's truth to humanity. True Parents come as religious leaders and are the product of Heaven's blessing and guidance and protection.

The roots

After religion, the second most fundamental aspect of human life is the family, our means to reproduce the species, which determines the quality of the species. The man-woman relationship forms the nuclear family, which expands to an extended family and is the basis of tribes, ethnicities, races. The original nation-state concept is built around the idea of a state that is for a group of people of the same nationality.

One major issue about family is that it creates tribes and ethnicities. One of the challenges throughout history is learning how to build bridges so that we do not remain locked within tribal and ethnic identities. In the study of the family, this is termed "endogamy versus exogamy"—meaning whether you marry within the tribe or you marry outside of the

tribe. True Parents have led the way in promoting global exogamy, so that we may build a global family through the blessing and through the inter-marriage of all God's sons and daughters. These constitute the root of their strategy for peace, building on religion and the transformation of human beings based on religion and a new ideal of the family.

Societal transformation

True Parents quickly understood that beyond this root, they had to create a wide range of institutions. One of the earliest areas where they applied religious ideals to a sector other than religion was the arts. We quickly see the formation of the Little Angels as an expression of God's heart and God's truth more widely expressed and expanded, carried around the world by global ambassadors. Other entities, such as the New York City Symphony and Universal Ballet soon followed.

CARP was another instrument of True Parents' peace strategy, or means to transform society, by working with youth and students to transform it. The Victory Over Communism movement and the CAUSA movement in the Americas addressed the rise of communism.

True Parents began working with academics and intellectuals early;

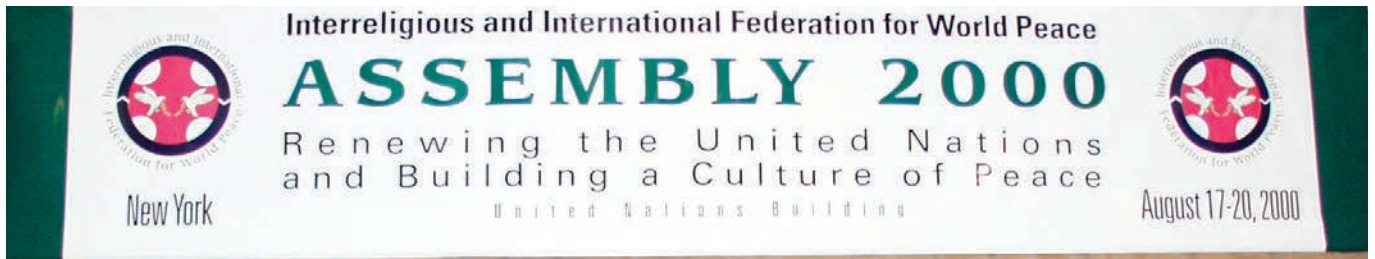
they launched the Professors World Peace Academy in 1973 to reach out to scholars. One of the first institutions they started after arriving in America was ICUS, the International Conference on the Unity of the Sciences. True Mother is continuing that process. We need that sector serving God's will to transform society.

Media

In the early 1980s, they emphasized the development of media, such as the *Washington Times*, the *Segye Times* and *Sekai Nippo*. In New York City, we had *Noticias del Mundo*, a Spanish language newspaper, and throughout sixteen nations in Central and South America, *Tiempos del Mundo* began publication. We also had *World and I* magazine and *Insight on the News*. True Parents formed the World Media Association as a group to convene media leaders.

Sports

Early on, True Parents supported a woman in Washington DC who worked with city youth in track and field on a team called the DC Striders. True Parents focus on sports goes all the way up to the Il Hwa soccer team and the Peace Cup tournaments. They began the Interreligious Peace Sports Festival. In the modern Olympics, athletes compete representing differ-



Both True Parents spoke at the United Nations on August 18, 2000; the year before the terror attack on New York's World Trade Towers. Mother spoke about the importance of women and the family and Father spoke about the importance of the UN having input from religious figures in its work and decision-making.

ent nation-states, but True Parents promote harmony among religions using athletes representing their faith backgrounds.

Principles underlying laws

True Parents started a high-level prestigious think tank in Washington DC. Though some of its projects were not sustainable over time, the Washington Institute for Values in Public Policy lasted about five years. True Mother, in a similar vein created the Academy of Arts and Sciences, because we need the best minds working to find solutions to the world's critical problems.

In education, academic societies like PWPA and ICUS evolved in some ways toward institutions such as Sun Moon University and the University of Bridgeport. In Montevideo in 1996, True Parents created the World University Federation to form a federation of collaborating universities. True Parents worked in the area of government: We have the Summit Council of former heads of state, and in America, the American Constitution Committee.

We've long worked with the United Nations, promoting good relations with diplomats from all nations. As early as 1975, True Parents set up a UN PR Team in the United States. To this day, we are actively engaged in

the UN, not only in New York but also in Geneva, Vienna and Nairobi and other UN centers.

Faith-based interaction

Religions and interfaith work have been central to True Parents' efforts. HSAUWC was as much the start of church as it was an ecumenical movement to unify Christianity—Protestants, Catholics, Orthodox and their many denominations—so that the body of Christ, Christianity, could be a unified movement. True Parents started a range of organizations, particularly out of the Unification Theological Seminary in America—the New Ecumenical Research Association (New Era), which led to “the God conference” (the formal name was God: the Contemporary Discussion) which was a series of conferences with theologians and other scholars of religion. This occurred annually, as did the ICUS series, but the God conference focused on faith leaders from all religions. This expanded. True Parents convened three major Assemblies of World Religions and a wide range of interfaith initiatives and programs.

The World Culture and Sports Festival included the various providential organizations and had a sports dimension that CARP managed for several years and included

the Blessing Ceremony, starting in 1992 until about 2002.

1990 was pivotal in True Parents' providence. The World Media Association and the Summit Council were instruments for True Parents to go to Moscow in the Spring of 1990 and meet President Gorbachev. Their vision had been to “march on Moscow,” like having the Washington Monument rally in Moscow. The relationship with President Gorbachev, I think, was providentially important.

A Syrian Islamic leader

Another important relationship True Parents formed in 1990 was with Ahmed Kuftaro (1915–2004), the grand mufti of Syria, a visionary, interfaith-oriented Muslim leader. True Parents seized upon the moment to build a relationship with him. He attended the Assembly of the World's Religions in 1990. True Father initiated a series of forty-day seminars for Muslim leaders—first from Syria and then from Lebanon, Egypt, Jordan, Indonesia, etc. True Parents saw the potential direction of the world, through the Soviet Union on the one hand and global Islam on the other.

True Parents seek to build a base, what we'd call the Abel base. Sheikh Ahmed Kuftaro, the grand mufti, was the top person in Syria. This was



about critical matters, about how history was going to unfold, about how many people were going to live or die. True Parents feel that heart, so these relationships with these people were not external in nature—not friendships in a simple way. They were about finding the person God had prepared and building on that. Think about Syria today for just a moment: Hundreds of thousands are dying—the children, the refugees... It's the number one crisis of our world today with millions of displaced persons and refugees fleeing this war-torn country.

This explains True Parents' effort to build on a relationship with Syria's grand mufti and to educate Islamic leaders from Middle Eastern nations. They came. True Parents paid for them to come to the New Yorker Hotel and spend forty days studying the Principle. True Parents would host them at East Garden at their graduation time. 1990 was a critical moment.

In the early 1990s, True Parents began an important new initiative: They launched two new providential organizations, the International Federation for World Peace, which grew out of the Summit Council and the meeting with Gorbachev; and the Interreligious Federation for World Peace. These represented the "mind"

and the "body." They launched them in Korea in 1991. In 1992, they launched the Women's Federation; in 1994, the Youth Federation for World Peace and in 1996, the Family Federation for World Peace. We see a specific, strategic development there.

Then, in 1999, True Parents merged these two spheres—of the mind and the body—creating the Interreligious and International Federation for World Peace as one organization. Throughout this process, True Parents were creating discrete entities with specific missions, empowering and inspiring them but then consolidating them. IIFWP covered both interreligious and international. Religion and politics had been separate. We call it separation of church and state, but True Parents say we must learn how to collaborate.

Clerics in the upper house

For both True Parents, their first speech after creating IIFWP was at the UN on August 18, 2000. Keep in mind that 2000 was a year before 9/11, a tragic turning point for global extremism. Mother spoke on the work of FFWPU, of WFWP and of IRFF. She expounded on the importance of women and the family. Father spoke about the UN's need to create an interreligious council in the

UN, allowing religion to have a place at the table. He said it should be the UN's senate or the upper house. True Parents were on the dais with other leaders: The late Prime Minister Heath of England (1970–1974); US senator Robert Dole (1969–1996) who had persecuted our movement; two time president of Costa Rica, Óscar Arias Sánchez and President Walesa of Poland (1990–1995) both Nobel Peace Prize laureates. Makarim Wibisono, then chair of the UN Economic and Social Council, introduced True Parents. True Parents returned six months later to conduct the World Peace Blessing in the United Nations, which was controversial to say the least. True Parents, then, were excited about the UN providence.

Intensive touring, speaking

Powerful events were happening, so True Parents did a fifty-state tour of America. They wanted to conclude the tour in May at the UN, but when we went to secure a room at the UN, we were blocked. After 5:00 AM hoondokhae at East Garden, a couple of us reported to True Father about the UN blocking us. True Father, with True Mother there, said something like, "We need to create our own UN, an Abel UN." Increasingly True Par-



ents were emphasizing the concept of an Abel-type UN.

In 2003, we started the Interreligious International Peace Council. In 2005, we launched the Universal Peace Federation, and True Parents took the word around the world. Mrs. McDevitt and I were on that tour with True Parents, covering a hundred and twenty nations, one nation a day. Father sometimes spoke three, four, five, six, seven, eight hours. We'd get home late at night, get up early the next morning, pack, have breakfast, get on the plane to go to the next country—day after day after day, with True Parents giving the message. That was 2005, through the late fall and winter.

In spring 2006, True Mother did a global tour again to even more nations, accompanied by True Children, who went to different continents. I remember Hyo Jin nim in Africa. Sun Jin nim and In Sup nim were with us in South America and the Caribbean. True Children were attending True Parents. Some of the True Grandchildren had been blessed that spring. Many of them then went on tour in the summer, a third tour. Members of the clergy did a fourth tour. True Parents were taking their message and their whole foundation and offering it to the world.

Restoring nations

Regarding strategy, in 2000, True Parents asked UPF to organize hoondokhae conferences in Washington DC, to just read True Father's speeches—not interpret them or teach from them. We would come to the podium and simply read. True Father had all our national chapters send delegates—a political leader, a religious leader, a media leader and a woman leader.

For national restoration, you rely on no single sector. You diversify your investments. You must make good relations with people in all these sectors, because they play a critical role in the nation and in transforming it. On this basis, the Ambassador for Peace initiative started.

Father also started WANGO, the World Association of Non-Governmental Organizations. We need the religions. We need all these sectors to build partnerships, teaching them but also learning from them.

At this time, True Mother is leading us forward as we build on this incredible foundation, taking that foundation to higher levels. As someone testified, True Father is thrilled with True Mother's leadership. I believe that sincerely. There is no disjunction between True Mother's leadership and True Father's.

① True Parents launched the Middle East Peace Initiative in Washington DC in February 2003.

② Father was eighty-five when True Parents went on a one-hundred-city tour in a hundred days to found the Universal Peace Federation in nations throughout the world over in 2005.

③ Father speaking at a Legacy of Peace event at the United Nations to honor the earthly efforts of Alexander Haig, a US military and political figure

④ The last time True Mother spoke at the United Nations was in Vienna in 2015.

Background to the IAPP

One area where True Mother is carrying forward True Father's leadership is the IAPP. In 2005, International Leadership Conferences (ILCs) had something called Parliamentarians for Peace. In 2007, Sri Lanka invited us to give lectures on governance to their Parliament. The Speaker of the Parliament and a special envoy of the Nepali prime minister attended it. We have had Malaysian parliamentarians meet in New York and in Washington DC.

Yet, in Korea this past February True Mother instructed us from out of nowhere (in the sense that no one suggested it to her) to launch IAPP. She had captured this idea of focusing on parliamentarians. Sun Jin nim delivered True Mother's address at the Korean National Assembly to an audience of well over a hundred and fifty parliamentarians from about



IAPP participants in the Palace of Westminster, the meeting place of the House of Lords and House of Commons; that is, the British Parliament. The current structure was completed in 1870 but built in an architectural style common in the fifteenth century. These modern men and women are determined to bring historical efforts to fruition.

fifty different nations, including Korea, such as Congresswoman Kim Eul-dong, our host. The resolution to launch the IAPP was signed there.

In Kathmandu, Nepal, we had the first of a series of regional-level IAPP inaugurations, which included our Asia, Greater China and Oceania regions. Over three hundred parliamentarians came, many from Nepal but also from various other nations, so we called it the Asia-Pacific ILC. President Tong of Kiribati (2003–2016), the Sun Hak Peace Prize laureate; and President Note (2000–2008) of the Marshall Islands attended, as did one or two Korean legislators and two from Japan.

The Little Angels came and deeply touched and moved hearts. They sang in the Nepali language. They had memorized two or three songs. People were moved to tears. They performed for the Nepali young people, who screamed and shouted when they began to sing Nepali songs. Hoonsook nim came. Yeon Ah nim delivered True Mother's speech in Nepal to a packed house.

Impressive African nations

We then held an IAPP conference in Ouagadougou, Burkina Faso, for the twenty-five primarily French-speaking nations of West Africa. This was equally important. The government

of Burkina Faso co-sponsored it with UPF, just as in Nepal, we had a governmental–civil society partnership. It featured high-level panels and speakers, representatives of their parliaments. Twenty-four nations sent parliamentary delegations. The competent, elevated discussions on climate change, on extremism, on strengthening marriage and the family impressed me. These people have a lot of experience. They talked about human development and elimination of extreme poverty and of course spoke about True Parents' vision. Wonderful people! We have to thank our African brothers and sisters. We convened the launch in their Parliament House. Everyone signed. We had a Peace Road celebration, which included horses!

We went to London, to the Palace of Westminster where the House of Commons and the House of Lords meet. Our patron was Lord Nazir Ahmed at that event. Sun Jin nim gave True Mother's address. Also attending was Erna Hennicot-Schoepges, president of the National Assembly of Luxembourg and a member of the Sun Hak Peace Prize Committee, among many other prominent figures.

The Americas

October 6–8, we held the inauguration for Central America and the

Caribbean; October 10–12, for South America, convening in Paraguay. The event for East African nations took place November 5–7 in Zambia. We were happy that Kwon Jin nim and Hwa Yun nim represented True Parents in those venues.

The event in Japan took place November 15–17 and in Washington DC, November 28–December 2. There, we announced the Sun Hak Peace Prize finalists. This will all build up to the first week of February. True Parents' birthday will be on February 2, and the Sun Hak Peace Prize Award will be on February 3.

To be able to participate in many of these providential organization's activities I have had many blessings in my life. To have our True Mother here, we are blessed. To be with our True Mother, for the first time in history, we experience what the feminine aspect of God is. We are truly seeing the Divine become flesh in the feminine aspect, seeing the power and creativity of masculinity and femininity harmonized—as we learned in the Principle of Creation—so we are deeply blessed to be alive at this time. *TP*

Dr. Walsh is a Supreme Council member and president of UPF.

2017 Sunhak Peace Prize Recipients

Dr. Hong Il-shik, chairman of the Sunhak Peace Prize Committee announced the 2017 recipients at the International Leadership Conference in Washington, DC. Below is edited material from the Sunhak Peace regarding the recipients.

RECIPIENT:

Gino Strada:

“The Albert Schweitzer of the twenty-first century,” Gino Strada is an Italian humanitarian surgeon who has devoted himself to spreading emergency medical aid in at least sixteen countries in the Middle East and Africa over the past twenty-five years. He has helped save lives by providing free-of-charge emergency medical relief to seven million refugees with great love for humanity, transcending national borders. Gino Strada has taken the lead in the anti-war campaign to protect and dignify human rights, thus contributing to building global peace.

Key achievements

1. DISSEMINATING EMERGENCY AID ON THE FOREFRONT OF CONFLICT IN AFRICA AND THE MIDDLE EAST

Gino Strada (sixty-eight) is an Italian surgeon who, for twenty-five years has been



Gino Strada in a shirt with the logo of the organization he founded to give the needy access to medical care.

providing humanitarian relief for refugees who were under threat in conflict zones in Africa and the Middle East.

He began his career as a war doctor under the International Committee of the Red Cross (ICRC) in 1989, and in 1994 established the international emergency medical organization Emergency, which aims to provide high quality, free medical services to war victims and the poor. As of 2016, Emergency has more than sixty hospitals, surgical centers, rehabilitation centers, pediatric clinics, first aid clinics, health centers,

maternity centers and heart clinics in sixteen countries in the world’s most dangerous and vulnerable areas from Afghanistan to Sudan and has saved more than seven million lives.

In 2007, the Salam Centre for Cardiac Surgery became the first such facility in South Sudan, Africa, providing free high-quality heart surgery to patients in twenty-four African countries, performing more than 42,000 cardiac examinations and more than 5,000 surgeries. The center received excellent ratings for its work. Since 2009, he has operated the only free-of-charge pediatric hospital in

the Central African Republic. In 2014, when the Ebola virus (EVD) spread in West Africa, at the request of the Sierra Leone government, he operated what was the only Ebola Treatment Center in Africa (one hundred beds). Since July 2014, he has been practicing medicine in the Middle East to address the Syrian refugee crisis. Recently, his organization has been operating eleven medical facilities in Italy to support the refugees rapidly migrating into Europe.

Presently, Emergency is working closely with the United Nations to deal effectively with tragedies that occur all over the world. In 2006, Dr. Strada became an official partner of the United Nations Office of Public Information. Since 2015, he has been a special adviser to the United Nations Economic and Social Council (ECOSOC) making a remarkable contribution to the cause of world peace.

2. TAKING THE LEAD IN PROTECTING THE DIGNITY OF HUMAN RIGHTS BY GUARANTEEING THE “RIGHT TO BE CURED,”

Gino Strada has actively promoted the value of peace, solidarity, and human rights, providing the best treatment without discrimination against the poor, championing “the right to be cured” as a basic and inalienable right of all people.

In Africa, where there is little awareness of the availability of health care, his focus is on spreading the perception that health care supports the basic human right to live like human beings and that the state should take the lead. Through his active efforts, the governments of twelve African nations have signed Emergency’s “Manifesto for a Human Rights-based Medicine”—a medical declaration of human rights—which recognizes “the right of people to receive medical treatment” and will make effort to provide health care services free of charge. Those countries are the Central African Republic, Chad, Democratic Republic of the Congo, Djibouti, Egypt, Eritrea, Ethiopia, Rwanda, Sierra Leone, Somalia, Sudan and Uganda.

In 2010, eleven countries led the African Network of Medical Excellence (ANME), a project to build the best medical centers to strengthen the

African continental medical system. In 2007, Dr. Strada established one of the world’s leading cardiac surgery centers in South Sudan and is now building eleven centers that specialize in pediatrics, obstetrics and cancer care.

Emergency’s medical staff is providing free medical care to all without discrimination under its three principles of “equality,” “high quality health care” and “social responsibility,” and is conducting in-depth medical education and training with the goal of handing over medical facilities to local health authorities whenever local medical practitioners are able to perform their medical procedures successfully.

3. LEADING THE PEACE CULTURE WITH “ANTI-WAR” AND “PROHIBITION OF PRODUCTION OF ANTI-PERSONNEL LANDMINES” CAMPAIGNS

Gino Strada is engaged in anti-war movements with a solid moral and political position that war must be eliminated from the global village, as a source of coercion and violence that cannot be justified for any reason and as brutality that tramples human dignity.

Gino Strada, who over decades has seen civilian casualties and human misery caused by land mines in conflict zones, in 1997, enthusiastically campaigned to ban the production of mines in Italy for use in war. In addition, he strongly opposed and campaigned against Italy’s intervention in the war in Afghanistan in 2001 and in Iraq in 2003. In 2002, with the catch phrase “Let’s stop the war; let’s sign for peace,” Emergency organized a massive campaign with half a million people protesting against the war. Based on rules for the implementation of the principle of refusal to go to war, as indicated in the UN Charter and the Italian Constitution, he collected 137,319 signatures, and appealed to the Italian Parliament on June 17, 2003.

In 2003, as the conflicts in Afghanistan and then Iraq intensified, Emergency began a campaign to collect signatures for the anti-war movement demanding “government groups should cease fire before hatred and violence become the only language of humankind.” Among others, world-renowned figures, including Noam Chomsky, MIT professor; Ignacio Ramonet, *Le Monde’s* Diplo-

matic editor; Oscar Luigi Scalfaro, president of Italy (1992–1999); Rigoberta Menchù, 1992 Nobel Peace Prize laureate; Rita Levi Montalcini, 1986 Nobel Prize laureate in Medicine; Dario Fo, 1997 Nobel Prize laureate in Literature; and Jack Steinberger, 1988 Nobel Prize laureate in Physics; signed it. When the Italian Foreign Ministry, after intervening in the war, said that they would support Emergency’s activities in Afghanistan, Dr. Strada rejected them saying they had violated their moral legitimacy.

Dr. Gino Strada’s appeal to the world is that “in order to guarantee a peaceful future for mankind, war, which denies the human rights necessary for survival, should disappear, and the best thing the present generation can do for future generations is to work together to make a world without war.”

RECIPIENT:

Sakena Yacoobi:

“The mother of refugee education,” Sakena Yacoobi, who has witnessed the suffering life of Afghan refugees scarred by decades of war, is convinced that education is the key to hope for future generations. In 1995, she established the Afghan Institute of Learning (AIL) to provide a systematic educational environment, providing education and vocational training to thirteen million refugees, and in particular contributing to the improvement of the human rights and social status of Muslim women. Even in life-threatening circumstances under the Taliban regime, Dr. Yacoobi has educated more than three thousand girls in over eighty underground “secret” schools, without incident. Unlike first-generation Afghan refugees, whose pioneering efforts despair and poverty have devastated, second- and third-generation refugees have become leaders in their community’s reconstruction.



Dr. Yacoobi provides education that is essential in refugees becoming valued citizens.

Key achievements

1. DEVOTED HER LIFE TO AFGHAN "REFUGEE EDUCATION"

Sakena Yacoobi has been a pioneering and devoted refugee educator for twenty-one years with the belief that education is the key to social reconstruction even under severe conditions of war and occupation.

Dr. Yacoobi began educating teachers in Afghan refugee camps, where they had struggled to survive after decades of war and the complete collapse of the education and health systems, and began to establish schools for boys and girls. In 1995, she established the Afghan Institute for Learning (AIL) to provide systematic refugee schooling, providing education and vocational training to thirteen million women and children. Despite the Taliban regime's ban on schooling for women, AIL successfully operated eighty secret schools and educated more than three thousand girls, without incident.

Currently, AIL provides curricula from kindergarten to university education, and forty-four education centers provide basic literacy education and various vocational courses, opening opportunities to refugees to generate income. Ultimately, it has been providing education in leadership, democracy, self-confidence and capacity building, aimed at fostering refugees as independent citizens capable of critical thinking.

As a result, refugees who have been educated at AIL have improved their self-confidence, economic power, and problem solving abilities, and

have been leading a successful community rebuilding process. The Afghan refugee community, which has experienced displacement for more than thirty years, now feels that education is a pathway to a better future and a key element for the country's reconstruction and that educated young people will play a leading role in Afghanistan's future.

2. PRESENTING A HOLISTIC SOLUTION TO THE PROBLEM OF THE RESETTLEMENT OF REFUGEES

Dr. Yacoobi introduced a holistic approach to rebuilding communities destroyed by war, providing an innovative solution to the problem of resettlement. This approach is a comprehensive and long-term solution to the problem of society as a whole, in order to overcome the inadequate educational, economic, socio-cultural and institutional constraints of refugee camps. It contributes to improving the overall quality of life and community development for Afghan refugees.


Creating Hope International, an organization Dr. Yacoobi founded, is implementing a holistic approach by operating four private schools, hospitals and radio stations in the private sector. Since 1996, it has provided health education to more than 2 million women and children, which has significantly reduced infant mortality and maternal mortality during pregnancy and childbirth. It continues to provide "love and forgiveness workshops" to transform the refugees, who have been surrounded by social deprivation and anger, into positive leaders who can innovate in their local com-

munities. Through radio broadcasting, it reaches more than a million people a day, dealing with social trends, health, family success models, human rights, literature, music, etc., and bolsters the desire of the refugees for a peaceful and fruitful life.

The entire community rebuilding process is proceeding in cooperation with the community itself, allowing the community to build a sense of ownership in the project. As a result of consultation and organizing the projects needed by the community, rather than one-sided aid, it has revolutionized the refugee resettlement dynamic, providing a win-win situation for both the local community and government agencies.

3. CONTRIBUTING TO THE IMPROVEMENT OF HUMAN RIGHTS AND THE STATUS OF MUSLIM WOMEN

Sakena Yacoobi is committed to educating Muslim women with the belief, "to educate girls is to educate future generations." Due to some elements of Islamic society opposing the education of girls and women, and as a result of protracted conflicts, Afghanistan has recorded the world's lowest literacy rate; only 12.6 percent of women over fifteen years of age are able to read and write. In order to address this serious situation, Dr. Yacoobi has been aggressively persuasive and has changed prejudices about women's education. As a result, many women and children in Afghanistan and Pakistan are now educated, and in recent years Dr. Yacoobi even established a women's university. She has provided family planning services and contraception advice in order to liberate women from unwanted childbirth. She also runs a women's legal counseling center in Afghanistan and provides legal advice and services for women on issues such as domestic abuse, child custody, the right to inheritance, and marriage without consent.

Women who were isolated in their homes are now able to meet and receive education through Women's Networking Centers. Women have the opportunity to take part in classes, read and learn, engage in income-generating activities, participate in society—all of which has greatly improved their access to human rights and a higher quality of life. 

An Exciting New Ministry Structure Emerging in the United States

By Demian Dunkley, Crescentia DeGoede and Naokimi Ushiroda



Demian Dunkley



Crescentia DeGoede



Naokimi Ushiroda

Earlier this year, True Mother established a new FFWPU international ministry structure. This structure is organized into three central ministries that support the fulfillment of Vision 2020—Witnessing and Education, Blessed Family, and Youth and Students. At Foundation Day 2016, True Mother appointed the regional directors worldwide for each of these three ministries and commissioned them to fulfill the responsibilities of their respective roles.

The goals of the Witnessing and Education, Blessed Family, and Youth and Students ministries include providing tools and resources to FFWPU members, raising the FFWPU members' levels of satisfaction and happiness, empowering the work of Tribal Messiahs, upgrading Marriage Blessing administration, re-energizing the Marriage Blessing movement, creating programs for marriages and families, educating youth and students, and developing leadership opportunities for young aspiring leaders.

The international headquarters staff members provide support and guide the regional directors of each of the three ministries based on True Mother's vision and directions. Each regional director of each ministry is responsible to identify and support

ministry leaders for each nation in their region, who then work to establish teams on the local community level. At each level—regional, national and local—the three ministries are meant to work together and support one another in their respective areas of ministry.

On the national level in the United States, the three branches of ministry are led by Demian Dunkley, the director of Evangelism; Crescentia DeGoede, the director of the Blessing and Family Ministry (BFM); and Naokimi Ushiroda, the president of the Collegiate Association for the Research of Principles (CARP) USA. Demian, Crescentia, and Naokimi work closely together, meeting on a regular basis to exchange ideas and offer support to one another. By working together, they have felt more empowered in their respective roles and have been able to offer more tools and resources and support to pastors and members nationwide. Based on the ministry structure established on the international and regional levels by True Mother, Demian, Crescentia and Naokimi are currently in the process of setting up Witnessing and Education, Blessed Family, and Youth and Students coordinators in each of the fourteen districts



The United States is slightly larger than China. The national headquarters guides and supports the efforts of members in fourteen districts throughout the nation.

throughout the US.

Fifty states in fourteen districts

A district pastor leads each of the fourteen districts. These district pastors oversee the functioning of all the church communities within their districts. They serve as liaisons between the US headquarters and the pastors of the communities in their districts. They have to juggle many different responsibilities. With all that they are accountable to fulfill, they cannot easily focus their efforts in any one area of ministry. It is hoped that by establishing a district coordinator for each of the three areas of ministry—Witnessing and Education, Blessed Family, and Youth and Students—in each district, increased development will take place in each of these three areas of ministry, ultimately resulting in better care and support being provided to each American member.

To help the district pastors understand the role and responsibilities of each of the district ministry coordinators and to aid them in identifying and appointing a coordinator for each of the three ministries, Demian, Crescentia and Naokimi created and provided the district pastors with job descriptions for each

of the roles. These we have included in the paragraphs below.

Witnessing and education

District witnessing and education coordinators work with their district pastors to define, outline, organize, promote and support witnessing and education activities. The coordinator's work is supported with tools and training from the national director of Witnessing and Education.

Blessing and family ministry

Blessing and family ministry district coordinators act as liaisons between the district pastor, national BFM, and the community members, facilitating access to the most up-to-date news, information, and supportive tools of the Blessing and Family Ministry to funnel into each community in a smooth and consistent flow throughout the year.

Youth and students

Youth and students district representatives will coordinate district level Divine Principle education programs for youth aged thirteen to thirty-five by communicating weekly with district leadership and the National Youth and Students Ministry, and they will receive training and support.

All district pastors in the US are

in the process of identifying and appointing their three ministry coordinators, with support from Demian, Crescentia and Naokimi. The goal is to have all ministry coordinators appointed by the end of December 2016. Once all the ministry coordinators have been appointed, we will begin training and equipping the fourteen district coordinators in their area of ministry with the tools, resources, and information necessary to carry out their new responsibilities. Going forward, the ministry coordinators will be offered on-going support and training and will become connected to the other district coordinators across the US. Each district coordinator will also be encouraged to establish, with our support, a district ministry team.

Demian, Crescentia and Naokimi are grateful to True Mother for establishing this new ministry structure and are excited about what implementing this new ministry structure on the district and local levels in the US might accomplish. We hope it helps bring great results for the fulfillment of Vision 2020 in the U.S. and worldwide. *TP*

The text was edited for inclusion in TP magazine.

The Importance of the Home Environment

In this article, the author advises parents on raising children within the context of Korean society. Thus, readers might gain insight into the Korean family structure as well as benefit from her guidance on childcare.

By Shin Young-Suk



- ① Children's emotional and social stability are vital factors in their ability to adjust to a stressful environment and find happiness and success after entering the school system.
- ② Having experienced love, children naturally express love.
- ③ The security a child experiences in loving home environment can remain a source of inner strength throughout life.

A blessed couple has a baby, who joins the family journey and then grows into a child. The child must observe, hear and learn many things in order to be able to embark on her own journey in the future. In a child's early years, he or she (hereafter, "she") learns through the parents' words and deeds within the family. The couple's relationship as parents greatly influences the character of the child, her emotional stability and the development of her personality. Later, in the child's life, she will go beyond the borders of the family and experience new environments. How the parents raise the child in the family affects how well she adapts to those new environments. I think that if a child grows up in a healthy family environment, learns well and has many good experiences, she will adjust to new surroundings well.

In this article, I would like to contemplate the fourth developmental stage of the family life cycle: childhood. The definition of childhood varies from scholar to scholar, however, for this article, I have defined childhood as the time between infancy and adolescence. That is, between two years old and twelve years old.

We can divide childhood into two parts according to the environment of the child. The first half of childhood spans the ages two to five, when the child mostly lives within the family home and observes the actions of the parents. She hears and mimics what she has seen.

In the second half of childhood, between the ages of five and twelve, the child's envi-

ronment expands to kindergarten and elementary school. Another characteristic this second half is she will experience relationships with peers. Childhood is an important time for the child's development of language, and acquisition of knowledge and emotional and social skills. Thus, the child depends on the parents physically and psychologically. This period is a very important time, in which the parents' attitudes and roles in child rearing have great influence over her. Parents have certain developmental duties to fulfill within the family life cycle during childhood.

Develop excellent systems

The first is to establish an ideal parenting and disciplining system and to prepare a safe and appropriate environment. During childhood, not only is the child's development in the areas of intellect, emotion, and mental health important, but the development of social skills is important as well. Therefore, the family environment is important as a sphere for a child to grow within and develop in a healthy manner. This is because, during the first half of childhood, the child will live with her parents and learn through observing their actions. The skills she learns during this time greatly influences how she adapts to new environments in the latter half of childhood.

A family environment where parents love each other, live in harmony, and communicate well promotes the child's intellectual and emotional development. In addition, an emotionally stable family environment allows a child to develop a healthy personality, which will bring future happiness to the family. A warm family environment filled with love will be more a comfortable one for a child and give her a feeling of safety, which she is unlikely to have in an excessively authoritarian or cold family environment. A child brought up in a warm home environment will grow to become diligent and have self-esteem.

Dividing parental duties

The second developmental task is that parents must equally divide parenting responsibilities, such as earning money and housework. If due to a lack of experience, parents go through

many difficulties during their child's infancy, even more difficulties will be awaiting the parents during her childhood. As a child begins to walk and talk, she requires even more attention, parenting, discipline and education, all which require more effort and money. This only increases once a child enters kindergarten and elementary school. Parents are able to overcome all of this much more easily when they share the tasks of parenting together. These days, with so many families having two working parents, sharing these tasks is even more important. Stress caused by parenting can cause spousal conflict, which will make a harmful impression on the child.

Parents and grandparents


The third developmental task is in relation to the readjustment of the roles of parents and grandparents in the extended family. In an agrarian society, to continue living with one's parents even after marriage is normal. However, the present society has passed through an industrial society into an information society. Therefore, in many cases children marry and live separately from their parents. However, once a child is born, including grandparents in the family again is becoming common. When a child is born to a newlywed couple, in which both parents work and have limited time to care for their children, a parent often asks the maternal or fraternal grandparents to help care for their grandchildren. In this case, some reorganization of the extended family is necessary, to include both the roles of parents and grandparents. A loving grandmother and grandfather can promote the healthy growth and development of a child as well as be of some help in the home.

Let's take a look at an example: There was a child who was attending kindergarten, however he was extremely violent, unable to focus and resisted the teacher. Finally, the kindergarten director suggested counseling for this child. He was a seven-year-old boy who was violent and would push and hit the other children, as well as grab other's things. He was unable to focus in class. He would get up and walk around so that the teacher would be unable to

continue conducting the class. At home, he would speak very little and play with his cars and robots, though he mostly enjoyed crashing the toys together to mimic accidents or fighting. The mother was puzzled as to why her child would play quietly at home but would be unable to focus and adjust to class. Through counseling sessions with the child and parents, I was able to understand the child's behavior.

Both parents were thirty-five years old and working. During the early years of their marriage, the couple did not experience any disagreements. However, once their son was born, the wife had to bear the responsibilities of parenting, housework, and the duties as a wife of an eldest son, which in traditional societies puts great burdens on her shoulders. The exhausted wife began to nag her husband more and the two fought often.

Gradually, the husband, claiming he was busy, would come home after ten o'clock every night and would drink until even later about twice a week, causing the couple to fight sometimes. When the couple would fight, the husband would throw things and yell, causing the family to be in a constant state of chaos and insecurity.

This case is an example of how an unstable family environment caused by marital conflict led to a child filled with tension, anxiety and fear. The younger the child is, the more deleterious the influence of marital conflict is. A child feels a fight between parents is a danger to his very existence. As a result, fear and anxiety fill the child, making him feel oppressed and thus aggressive. A symptom often found in anxious children is a tic or nail biting. We can see that marital conflicts and fights have much more influence over children than adults realize. If we want our children to become better people and happier than we are, we must create a more harmonious and happy family environment for our children. Parents should take to heart that our children are mirrors of us and work hard at expressing abundant love. 

Ms. Shin is the president of the Nauri Counseling Center. Her article first appeared in Tongil Segye, a Korean church publication.

Youth Missionaries Spreading their Wings

Presently, sixty-three young people have been dispatched to fourteen countries as the fourth group of Cheon Il Guk Youth Missionaries from Japan. In this issue, we shall introduce a testimony by a twenty-year-old woman who served in South America. This appeared, in Japanese, in the September 2016 issue of Sekai Katei (World Family). We are grateful for permission to make it available to our readers.

By Ikumi Sasaki

I became aware of the existence of Cheon Il Guk Youth Missionaries in the spring of 2013, right after I became a senior in high school. One day, my mother suddenly asked me, "Don't you want to go out as a missionary?" Back then, I turned down her suggestion because I thought I was too immature for any sort of activities, but since then, I was unable to get the word "missionary" out of my mind. That was why I started to pray about it every day. Eventually, I felt that God wanted me to go.

In October of that year, True Mother came to Japan and revealed her wish for young people. On hearing what she said, I wanted to console her heart, even if only slightly, which is why I decided to take up a mission. I applied for the second Cheon Il Guk Youth Missionaries as soon as I graduated from high school.

I am not alone

I served in Argentina from June 2014 to June 2016 as a member of the second and third Cheon Il Guk Youth Missionaries. When I drew Argentina as my mission country in the lottery, I wondered with continuing interest what language they spoke, where it



Meeting a guest in Argentina, her mission country

was located in South America and whether by any chance it might be a jungle. I was deeply grateful to God for giving me a mission.

Before departing for Argentina, I dreamed of True Mother. In the dream, she and I went shopping to prepare things for missionary activities. With a big smile, True Mother said, "You can choose anything you

want. I will buy it for you." I felt that I was not alone and that True Parents were guiding me spiritually.

An awkward beginning

During my first year in Argentina, the youth missionaries witnessed or attended special training with the local Special Task Force (STF) members. I went through many difficulties, not only because I had few such experiences back in Japan but also because I was confounded by the language barrier and cultural differences. Furthermore, since we worked around the local members' schedules, we encountered periods when we could not go witnessing.

In the second year, we gained the local leader's trust and he allowed Japanese missionaries to go witnessing on our own. Being able to spend more time witnessing was a great step forward for us. As I improved my Spanish language skills and learned to communicate with local people, I started to enjoy witnessing from the depths of my heart.

The CARP center opened this year, and we held Japanese culture classes on a regular basis. More guests connected to the Divine Principle course through this class. To welcome into

the course guests we had witnessed to in our poor, bungling Spanish was encouraging.

God told me not to stop loving

People in Latin America tend to be careless about time; countless times guests would not show up at the appointed time. For the local people, this may be usual, but from my standpoint, it was so shocking that I felt like crying after all the preparation I had made to welcome them. When this happened repeatedly, I would find it tough to go witnessing, so I prayed to God. Then, God would always answer me and say, "Nonetheless, you should never stop loving with a mother's heart." I would then make a fresh start with that answer in mind.

Three members were dispatched to Argentina through the third Cheon Il Guk Youth Missionaries. The two other sisters were fast at improving their Spanish skills, and we supported one another in witnessing.

During the last three months, I served as a leader despite my faults. At times, I wanted to give up, but the members always accepted me with love and served as examples of faith. I felt that God had sent them to me.

Focus on the guests' hearts

When we started witnessing in an area called Lanus in Buenos Aires, I was questioning myself, Why isn't witnessing in Argentina bearing fruit when the number of Divine Principle course takers and spiritual children is increasing in other nations?

One day, the local leader asked us how deep a relationship of heart we had established with our guests. He said, "Witnessing is not merely about having people answer questionnaires, getting their contact information or having them listen to Divine Principle lectures. The cultures in Japan and in Latin America are different. You have to understand the heart of the local people in order to witness to them."

I thought about the differences between Japan and Latin America. For example, when there is an event of some sort, Japanese people generally come for the event itself, but in Latin America, people tend to come to meet the other people who have come. Since they value social ties, for me to maintain interest in my guests

and relate to them was important.

I realized something important through what the leader had said: Appreciate heart-to-heart relationships. In other words, I should have been making more effort to develop a relationship with my guests and to love them with a mother's heart from the moment I had first met them. God had told me to love with a mother's heart, but I had failed to practice it.

This fully answered my question about our success in Argentina relative to that in other countries. Since then, I appreciated every interaction with my guests from the first encounter. Gradually, the number of Divine Principle course takers increased.

Furthermore, I stopped forcing my plans or ideal on my guests, such as wanting one to listen to a particular lecture on a particular day. Guests may simply want to have a fun conversation with us. If we force them to adhere to our plans or ideal, they tend to tire of us and stop coming.

I also tried to "give first." I thought I could build good relationships with my guests by maintaining my interest in and responsibility toward them and by understanding and respecting them. I sometimes went through inner struggles, but I gained spiritual power every time I saw my guests' faces light up through the Divine Principle course and whenever they said they wanted to come again. I strongly felt that God has entrusted them to me and that my responsibility is to connect them to God and True Parents.

True Father's autobiography

Among my guests was a woman whom I hoped would listen to the Divine Principle thoroughly before I returned to Japan. She lived far away from our church, but she came to lectures on a regular basis. When she finally came for the last lecture, in which we reveal the Messiah, I felt all sorts of emotions—tension, worries, joy—as I watched her listen. I was near to tears thinking that I was witnessing the moment for which God has longed for thousands of years. I felt God's heart longing to save her more than I did.

When the lecturer showed True Father's photograph, she seemed calm as always. She gazed at the picture

with an earnest look and listened to the rest of the lecture.

When I handed her *As a Peace Loving Global Citizen* after the lecture, she more willingly accepted it than any other gift I had given her. What a moving moment when a spiritual life is born! That day, I pledged to God that even after I return to Japan and cannot do anything for her directly, I will protect her as a spiritual parent for the rest of my life. She is now planning to learn the Divine Principle in depth.


Support True Parents daily

During my experience as a missionary, I "tasted" portions of True Parents' hearts; thus, my view of True Parents and of faith, or my sense of the value of witnessing, largely changed. True Father said, "You must think about world issues as if they were your own." I finally came to understand the meaning of this a little bit through my experiences in Argentina. I realized that True Parents have made their marks and have carried the providence forward even in places far from Japan. I have also grasped that various problems, different from those in Japan, exist in other parts of the world and yet God wants to save everyone.

Sometimes we get sick of everything and want to abandon our faith, but God, who could not turn a blind eye to this miserable world, is carrying forward the providence in sorrow. The Divine Principle teaches us that the fulfillment of Heaven's providence can only occur when both God and humans have fulfilled their responsibilities. I think fulfilling Heaven's providence by witnessing in my daily life is my responsibility.

My next mission field

I have finished my mission in Argentina and my next mission country is Japan. I would like to promote tribal witnessing with my family and put effort into witnessing to my friends.

I strongly believe that the time I spent as a member of the Cheon Il Guk Youth Missionaries is the foundation of my faith. I want to continue supporting True Parents for the victory in Vision 2020. 

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