

Faith & Life Volume 3

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Moses' Course

1. Important Points of Moses' Course
2. History into Canaan
3. Sharing Destiny
4. Seeing All Aspects of an Incident
5. Maintaining an Internal Standard
6. Developing an Emotional Standard
7. The Three Miracles
8. God Tests Moses
9. Our Tests
10. Continuing to Fulfill the Purpose
11. Debt through Hesitation
12. Working without God
13. Taking Responsibility, not Complaining
14. Having Hostility to Evil
15. Revenge against Satan
16. Patriotic and Official Spirit
17. Experiences in Korea
18. Reaching out to Established Churches
19. Nutrition for Your Spiritual Growth
20. Never Forget the Way of Indemnity
21. The Result of Successful Foundation

Jesus' Course

1. Family Background
 2. Parallels in Korea
 3. Finding the Right Position
 4. John's Mission
 5. Why was Jesus Tempted?
 6. We Need Satan
 7. The Temptations
 8. Motivation of Heart
 9. On Seeing Satan's Domain
 10. Laying a Foundation of Trust
 11. Concentration
 12. Setting the Right Standard
 13. The Third Course
 14. Question: What is Internal Guidance?
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Moses' Course

1. Important Points of Moses' Course

There are five different points in the case of Moses' course.

1. Moses was in the place of God, substituting for God Himself.
2. Moses was the model for Jesus.
3. 'Image' Providence.
4. Racial Level.
5. Moses stood on the foundation of Joseph.

There were offerings in the providential age for the foundation of restoration. On these successful foundations, Moses could restore through indemnity the foundation of faith, merely by having established the 40-day foundation of separation from Satan centering on God's Words. He could stand on the heartistic foundation of formation, growth and perfection stages. Passing through these period; Moses' 40 year period of the Israelites, the time came for the Israelites to leave Egypt if they gathered centering on Moses.

Moses was in the position of child to the Messiah and was also able to stand in the position of Abel before the Israelites. Abel is in the position of a child who is responsible to fulfill historically what the parents left undone and at the same time he is in the position of parents of faith before Adam's descendants, mankind. The central figure like Jacob, Abraham, and Noah, labored quite a lot. But Moses was brought up in the court of Egypt. As he stood on the foundation of Joseph, he had to start from the court.

People who laid the foundation had labored very much, to fill up the gulf. They filled up the gulf of the fall. They laid the foundation to roll the ground. On this ground Moses appeared as a builder with the Israelites. This is how Moses was different from other providential figures.

Right now on the providence of the second advent, Korea is in the position to establish the foundation and you Japanese, as the representative of Eve nation, are the builders on the national and world-wide level. You are in the position to walk the course and to receive the glory on the successful foundation of labors.

The harder you work, the more you gain the results. We, the Korean members, have labored and repeated something which seemed to be a failure. But you are different. The more you move, the bigger the result becomes.

2. History into Canaan

They entered into Canaan on their third course of restoration into Canaan. On the first and the second course they failed at the start. On the third start they were led by Joshua and Caleb. The first course started at the end of 400 year slavery life in Egypt. The Israelites were ripe emotionally. Each one of them wanted to be liberated from the authority of the Pharaoh even if they were killed. They were persecuted to the extent that all male children were killed. Moses was thrown into the river and taken from the water. So 'Moses' means to take out from the water. Moses was 40 years old at that time. This means the Israelites had all their male children killed for 40 years and couldn't bear any more the slavery of Egypt. They had determined. Moses killed the Egyptian director. For the first time the Divine Principle explained the reason why. God always tries to indemnify the past, the present and the future through one incident. The indemnity has various meanings. Moses showed that he was a patriot before all the Israelites by killing the Egyptian director. Even though they didn't know what kind of man Moses was and the reason why Moses killed they were given the condition to respect Moses.

As Moses kept it as a secret, it was only the Israelites who knew of the murder. The Israelites should have concealed the murder. They should have respected Moses because Moses killed the Egyptian whom the Israelites hated as an enemy. There was a historical reason. People on God's position should not be accused by Satan. God never works miracles and judges if there is a condition to be accused by Satan. Satan cannot work before God and Heaven without conditions and God also cannot work miracles without conditions. Later Moses hit the rock and this also has a historical reason. The work of either God or Satan appears as a phenomenon. The reason why Moses killed the Egyptians: As Cain killed Abel, Satan, a historical criminal, has nothing to say. Satan cannot say a word in the spiritual world, because Satan knows what he has done. Satan can complain on the earth but not in the spiritual world. Moses might have been killed if he had been captured by Pharaoh. But spiritually there was no right to be accused. Jacob also had no condition to be accused. After he had worked for 21 years and when he left, he told Laban to check whether Laban's sheep were mingled into Jacob's property. They were all spotted sheep and this meant they were all Jacob's. Jacob had been righteous before God, Satan, his conscience, and the spiritual world. He crept and spent 3 days. But he had lived a righteous life.

There was a historical reason for Moses to smite the Egyptian. There was no spiritual accusation. But Moses was in Pharaoh's debt considerably. He was blessed than the other Israelite people. In order to pay the debt, he had to kill the Egyptian at the risk of his life. He had known that he couldn't stay in Egypt any more if he killed the Egyptian. So he killed the Egyptian with a strong determination.

3. Sharing Destiny

Moses himself had to make a determination to cut off his attachment to Egypt. After the murder, the Israelites were the only people he could depend on. Moses, who committed the national-level crime, could be saved only through the Israelites. If the Israelites had concealed Moses' secret, Moses could have stayed in Egypt and stood on the national foundation. If the Israelites had respected Moses as a patriot, Moses could have stood in the position to appeal to Pharaoh. That was the only way. If this foundation was lost, there was no place for Moses to stand. Therefore, Moses showed his patriotic spirit to the Israelites. There was a hope that the Israelites would become one with Moses. If they saved Moses, they were saved by Moses who stood on their subjective position. They had to save each other. The Israelites had to save Moses and Moses had to fight with Egypt on the foundation of oneness with the Israelites. In this way either side had a reason. Messiah comes to be responsible for our sin. We must save the Messiah and the Messiah must save us. We cannot be divided into two. We should not have become two.

The same thing can be said for witnessing. We are not saved unless we find our Cain. Cain can't be saved unless he meets with us. We meet for one purpose. If I lose you, I am destroyed and if you lose me, you are destroyed. Because you and me share one destiny. This is the relationship between the Israelites and Moses. Therefore, the Messiah cried for this race and tried to grasp them. If he lost this race, he would lose himself. If the race lost the Messiah, they would lose themselves. This race has a destiny to welcome the Messiah. So did the Israelites. The relationship between Moses and the Israelites was the same as that between the Messiah and this race.

That's the serious and critical moment. Moses stood by killing the Egyptian. He risked his life. The Israelites were in the destiny to perish if they left the situation as it was. Since Moses killed the Egyptian, he was not able to stay in Egypt. Moses' murder was the top secret in this critical moment. The day after Moses killed the Egyptian, he arbitrated the quarrel among the Israelites. One of them got upset and said to Moses, "You killed the Egyptian, yesterday. Today are you going to kill us?" He opened the secret of his subject whom he should respect. Moses lost the place to stay because he was accused by the person who should respect him. Then, Moses fled.

4. Seeing All Aspects of an Incident

That murder had a historical reason, it was to indemnify that age and its purpose was to make the Israelites and Moses one body, heartistically, for the future when they started for Canaan. The murder had these meanings. In this way, one incident contains various meanings. So does one indemnity condition we pay. Every incident has this kind of nature like cutting off attachment or being one with God in heart. When we are persecuted by our parents or hated by somebody, we must know that there is reason. We must take it with gratitude. The purpose of indemnity is to receive it and to set up the, deeper relationship with a subject through it.

Nevertheless if you are away from the subject, and complain about, or was stimulated by the incident, and become emotionally unstable and treat the subject as an enemy whom you should love and cooperate with; then, you will lose your position. As for the Israelites, Moses killed the Egyptian for them. They would have succeeded if they had thought this incident happened for their benefit. Here is a lesson of how to deal with this kind of incident. If we meet with this kind of incident, we must understand that the incident happened for us. Then, we'll never fail. We don't meet with what is unnecessary for us. Even if he looks to be an enemy, he comes for us. The people of faith experience this kind of experience. It is a blessing even if it looks to be bad. If we pass over it, it will become a blessing. For example, if we lose a family and property, we

are in a miserable position. But if we endure it, we can indemnify the historical condition and discover a new world. It becomes a condition for us to be able to discover the new world before anyone else. We can imagine what kind of incident will happen before us in the future, if we learn this lesson from the past. We can see what kind of incident will happen when we understand our purpose and the meaning of this time.

5. Maintaining an Internal Standard

Moses fled to the wilderness of Median. He went to the chief priest and became a shepherd. Moses who lived in the court suddenly became a slave. Ordinary people couldn't bear that. We can't bear this much degradation, even if we can bear the slight degradation. But Moses didn't change internally, because he was filled with a patriotic spirit. The external circumstance didn't influence him and change his mind. Because he was doing at the risk of his life. Whatever he might become, a shepherd or a beggar, it didn't matter. He lived in the court, but he didn't feel it was the court. He felt that he had lived under difficult circumstances for 40 years (sitting on the thorn). He met Jehovah in this difficult life. Externally he lived in the court, but internally he lived in a cage of thorns day and night. What does 'thorn' means? It means judgment or pain. He was so accused as not be able to move. Wherever he might go, he was surrounded by painful matters. Moses had thought of the Israelites day and night. There was nothing which gave him relief. When he thought of the future of the Israelites, he felt as if he had been in a pit of thorns. He might have felt more free when he became the shepherd than when he had been in the court. But he was so fired with the patriotic spirit and belief; he didn't care about change in circumstances. He fulfilled the loyalty and filial piety toward his parents with a belief that he would reach a deep spiritual life.

He became the slave suddenly and wherever he might go, he found only women and old men. Because male children were all killed and the men over 40 years old were all drafted. Just as in Japan there are only 3 chans (Ojiichan -- grandfather, Obachan -- grandmother, Okachan -- mother) who are engaged in agriculture, there were no young men. So Moses drew water from a well. Until then women were engaged in this work. Moses worked so hard that he came to be respected in the family and made the foundation of faith on the family level. Jacob could succeed and come home because he worked for 21 years as hard as he worked for his mother in his own home. Such a person who works hard in his family and doesn't work as a slave in the master's house can't attain the purpose even if he has hope. He can't attain one purpose because he changes his attitude to people and circumstances.

Unless we keep the same attitude towards good people or bad people, we can't make give and take action with Heaven. Even if we talk big, we can't develop ourselves if we change our attitude within a day, because we are not in the dominion of the Heaven. This is worth remembering. Moses kept the heart to love the nation and people, wherever he might go; in the court or in the wilderness of Median. Therefore, he was a youth whom people respected considerably. Wherever we must go, we should not change our determination for God's will. To discriminate people is to discriminate ourselves. For example; we show the most sincerity toward Rev. Moon and less towards a local leader. This means that we are discriminating ourselves, not the people. If you think that you'll be moderate toward 'A' person because he is great and you'll not care for 'B' person because he is nothing, you are making yourself elevated or degraded according to the people. So this is your change. When you set up a certain standard, you must keep it, whatever works you are engaged in. If not, you can't progress. When you treat a minor matter as a matter of historical, world-wide, cosmic level or as a whole level matter, God admits you as person of a world-wide level. This is certainly sure.

6. Developing an Emotional Standard

When Moses worked in the family, he must have loved them, as if they had been the whole Israelites. He didn't think he became a slave in this family. He fulfilled the sincerity of the national level. Therefore, he could become a leader of the race. He became the national leader because he had a national-level belief and fulfilled the national-level sincerity. If you see a child and you think precious of him, thinking of him as whole mankind, you can become a person of

the world-wide level. The great person thinks of one man as the whole. This is true with Jesus' life. Moses didn't change even though he became a shepherd. He spent 40 years. He established the 40 years foundation. This means that he made such a family where his wife would risk her life to go the place wherever Moses might go at the risk of his life.

Rev. Moon had concentrated on serving his young wife for 7 years in order to elevate her emotional standard as high as his own. Now she can work emotionally on the same level as he works. Without a word they can become one and have give and take. Moses had worked for 40 years as a slave and made such a strong emotional foundation so that Zipporah would go to any place with Moses at the risk of her life. For this foundation Moses had worked for 40 years. God doesn't let us labor once the emotional foundation has been set up.

When we witness, we need not favor if we can have an emotional connection with the guests. They bring us food or clothes. If you get a few people with whom you are emotionally connected, you will get more people who will serve you. When your emotional connection is not so keen, you have to labor.

In Japan, there must come a Heavenly fortune that men of property or capitalists come to back you up and let you have church buildings. It's a shame for Heavenly children to stand begging on the road. Why do we do this now? Its purpose is not to become a beggar group. The time will come when they will ask us to receive their offerings. We do ask them now to give us offerings with this forecast. We have a feeling of hostility that we will not receive their offerings even if they want us to receive them in the future. Through this activity we can connect ourselves emotionally as a group. That's the purpose for our laboring. The purpose of laboring is not for ourselves, nor for money. It is to bring up ourselves.

After Moses had spent 40 years, he met Jehovah. The voice of God in the burning bush told Moses to take off his shoes. The purpose of this saying is very strange. People lose their shoes in their dream after they listened to the Divine Principle. Actually the newcomers often lose their shoes. Even though there are many shoes at a Sunday service, the latest member's shoes are stolen. There is a reason. God orders him to take off his shoes. This means he has to liquidate his past life and human relationship.

Moses was told to take off his shoes and he came close and heard the voice of God. Why had he to meet God there? Jehovah appeared in the burning bush. Moses' life was a life of thorns and so were the lives of Jehovah and the Israelites. They started from there. Before we listen to the Divine Principle, we had a mental crown of thorns on our heads, like anxieties or contradictions. Jesus also wore a crown of thorns when he was crucified on the cross. These are all symbolic. We are now wearing this crown. We are picked by a mental thorn like anxieties. Jehovah who appeared there, ordered Moses to go to Pharaoh. He answered that he would not because the time had not come yet.

Moses was hot-blooded and had a nature of attachment and he would not listen to others once he had decided. He was a kind of man who attaches his past experience to judge whether a happening is righteous or not and who has yesterday's way of thinking today, too. He had kept the fear from when he fled away from Egypt 40 years before. He said he couldn't go back. Jehovah showed three great miracles and ordered him to go with a peaceful mind. These miracles have a significant meaning from the viewpoint of the principle. This is not only to let Moses believe or to let the Israelites see, but contains a significant meaning even towards us. These miracles show us the contents of our life from when we are restored to when we fulfill the purpose of creation.

7. The Three Miracles

When Jehovah shows us something we should not forget. it. Sins. Jehovah is a mod of eternity, He shows us with eternal contents. When we are shown, we think this is necessary only for this moment and don't think any more. Therefore, today's theology thinks of the Old Testament as mythology. In modern society, they think it is unnecessary. When God lets you dream a significant dream, you may think you dreamed because it was necessary only at that moment.

"He lets me see it because it was necessary for my education only at that moment." But when we interpret the dream again, now, we'll see that a dream has a content which can educate ourselves today. When he threw down the rod, it became a snake. When he captured it, it became a rod again. This indicated that Adam was God's rod and His substantial body in the invisible- world. Moses stood on the position of God and the rod was what Moses depended on (inaudible).

The rod is, used to support a man. God created a human being as His rod. The second Adam coming in the future is the Messiah, Jesus. When he put his hand inside the fold of his cloak, his hand was leprous. He put it back again and took it out, and then his hand was cured. A human being became leprous, being embraced by the first Eve and again a human being was to be embraced by Eve to become cured. Because Jesus didn't have his spouse, it meant the Holy Spirit. Next; he drew water and poured it into the ground. Then it turned to be blood.. Water means a fallen man and blood is an organic thing. Therefore, this meant a human being, would come back to a life and would be saved and become a true child.

The three great miracles have three great meanings. They are: true Parents must appear on the earth and bear true children and look for the family. Moses, after seeing these miracles, came to have a faith to go down to Egypt. But he didn't know the meaning of the miracles. He came to know it now.

8. God Tests Moses

Because Moses was not good at speaking, God set up Aaron and Miriam. He went down to Egypt centering on the three great miracles. On the way there was circumcision by Zipporah. God ordered Moses to go and the Angel tried to kill him. Why did God tell him go and not? It's a usual way of God. Moses was going to Egypt because he saw the three great miracles. Therefore, God once stopped him. He should have gone to Egypt several times for spying, in order to fulfill his mission before God showed him the miracles. He should have gone to Egypt, even if there had been no miracles. But it's better for him to work without miracles. But it's not ordinary case of a fallen man. We don't move either, unless we've gotten something from the Heaven. "First give me some thing. then I'll work." This is our way. We ask God to give us something better than what we have now and then we'll decide to dedicate ourselves to God.

Moses was considerably worried about the Israelites. But he didn't think to go to Egypt, even though the time had come. Therefore, God made him go, giving the miracles. He had to go for himself, not by Heaven. He was almost killed because Jehovah this time had to deny His order. He asked where Moses was going and tried to kill him. There, he should not have to change his mind. He was saved after his wife circumcised their child. They shed blood through the circumcision. This meant that they made up their mind to go their way even at the risk of their lives. This was an opportunity for them to start by their own will.

Rev. Moon asked pioneer missionaries whether they would go out because of themselves or because of Rev. Moon. He asked why they were going. He said it was wrong if they would start by Rev. Moon's order. He just teaches us the right time to do something because we are ignorant of the time. Moses didn't know the time, even though he had cried for the Israelites all the time. Therefore, God had to order, because he had so much interest in them.

If Eve had asked God whether she could eat the fruit of the tree of good and evil, God would have dominated her. If our interest becomes strong, God will dominate us. But this dominion is not a proper one. We must, start by our own free will. Therefore, Moses had to be smitten by God. Moses started again, being resurrected by the cooperation of a mother and a child. There are three meanings in circumcision. Its meaning is to purify the blood of death, Satan, and to restore man's dominion. It is a promise that a man stands on the position of a true child. Moses' family started for Egypt. They were resurrected after they were denied.

Even though we have no merits and conditions to be blessed by God, God treats us on the foundation of faith which had been set up by the successful men in the history. So we have a debt We are not qualified to be dominated by Heaven or to receive the blessing. Because of the

benefits of the age, we, a penniless can rent the historical matters for free. The archangel likes to be given. Because we are archangels, we like to receive freely. If we are given a salary, we will work together. If the salary is not high, we complain. In Heaven, they work first. Moses became a debtor and went the way of death on that position. He denied once, and was able to pay back this debt.

9. Our Tests

We denied ourselves considerably. After we listened to the Divine Principle, we had a time when we were denied.

God takes away what once, He gave us after several days have passed. God gathers what once He gave. We stand on a more severe position after hearing the Divine Principle. We wish if we did not hear the Divine Principle. After hearing, we are sometimes completely at loss, not knowing what and how we should do. At that time we must fight with the same attitude which we had when we could manage very well by renting the heavenly power. Then we can stand on the position that we start and work by ourselves. This is necessary because Satan is always with us. If God leaves this situation, Satan accuses, saying why did God give to them freely and then leave them.

Job is such a case. Satan said that Job was pious because he became rich and was blessed with many children. Satan said to God, "Why don't you take away all that you gave him? Deprive him of his property and kill his children. Then, will Job still believe in you? No, not at all." Satan accused in this way. God answered that Satan could do anything except kill Job. So Satan deprived him of all his property, children and health. But Job didn't change to the last. He was the same when he was blessed and when he was deprived of that blessing. Therefore, that blessing came to be Job's and was given back to Job. God smites us either after He blesses us, or before He blesses us. This is because Adam and Eve disbelieved God and went to Satan's side. They made God resentful. A human being gave resentment to the Creator and went to Satan's side. When he comes back to God's side, God must smite him once. He smites several times. It depends on his determination. He smites in his formation stage, growth and perfection stage. It depends on his determination.

10. Continuing to Fulfill the Purpose

Moses appeared in front of the Israelites and let Aaron speak instead of him. He asked Pharaoh to let them have three days to give offerings. But Pharaoh never permitted it. Then, he started performing the miracles with the rod. The ten calamities; the plague of the flies or the water's turning to blood or the locusts' eating all the crops. Then, there was a thick darkness throughout the land of Egypt for three days, but there was brightness over the villages of the Israelites. Today those who believe have a heavenly light in their heart, but those who don't believe are in the darkness. Internally this symbolizes Jesus and Satan.

Finally all the first born were killed, including the animals. But the Israelites painted the lamb's blood around their doors. The plague passed over the Israelites and it touched only the Egyptians. Their first born died. This was the last plague. This was the same kind of indemnity on a national-level as that which Moses had paid on a personal level when he killed the Egyptian.

When Satan doesn't accept a condition, we continue to smite, until we fulfill our purpose. In the evening of the 14th day of the first month, they ate much bread and bracken so that they would not become hungry the next day. They went out of Egypt, stealing the treasures while the Egyptians were crying for their first born. You should not simply think you can go to your physical parents and steal something, because God had the Israelites steal from the Egyptians' houses. Once there was a member who stole cows from his own house and sold them to build the church. Of course it caused a big problem. In the case of the Israelites, they were not thieving. The Egyptians had the Israelites work hard as slaves and didn't pay them wages. Therefore, they could take what they should have been given them. But no more than that. Even if the Egyptians told them to take more, they should not take any more. They took as much as their sweat and labors were worth.

God never works the providence outside the principle even towards Satan. He can't. The Absolute never takes away the things from the blind even though he doesn't notice it. Therefore, we can believe God. God gives what He should give even to a stranger. Even a certain man gives God much worry now, God blesses him to the value that he had served in the past. It is always and surely a blessing. John the Baptist trained himself and labored considerably. Even though he didn't become one body with Jesus, God admitted his labor. God had to save his spiritual body. God killed him with the sense of responsibility. If God had left him as he was, his spiritual body would have become dry and it would have been better for him not to have been born. So God cut his head off and saved at least his spiritual body.

11. Debt through Hesitation

If the Israelites had started when Moses killed the Egyptian spontaneously by their own will, it would have been much easier, because they would not have been in debt to God. But they saw many miracles and complained. They were about to be permitted to go ten times. Pharaoh became obstinate. There the Israelites and Moses couldn't become one. Pharaoh said that he would let the Israelites go but he refused to let them go after each plague was over. And after the plague, he suppressed the Israelites more severely.

The Israelites complained. "Where did Moses come from and why is he tormenting us like this? Because Moses started this, we must labor in this way." The Israelites didn't believe in Moses so much. Finally they started anyway. But they didn't start spontaneously but were forced to start with the help of miracles. Therefore, three days later the Egyptian chariots followed them to attack. Then, the Israelites started complaining to the leaders. They complained that they had to die, trampled by horses beside the Red Sea. One group leader suggested to dismiss there. He thought they -would be all killed if they were wandering about at a loss. The wise men thought horizontally that they could survive if they fled away by twos and threes as they wanted, forgetting Jehovah. At that moment, they forgot the existence of Jehovah. Until then, God had led them by day as a pillar of cloud and by night as a pillar of fire. But they did not know God and they thought for themselves. Moses should have ordered the Israelites to kill themselves rather than being trampled by the horses. He should have ordered them to go forward and he should have been the first to jump into the Red Sea. Then, the Red Sea would have been split into two, by the faith of Moses, without using the rod. But he stood still and came into debt. He stood still and he smote the Sea by God's order. Then, they crossed the Sea.

12. Working without God

Since Jehovah was always with them, all what they had to do was just to believe in God and keep going forward. When they faced the danger, they forgot Jehovah and thought horizontally what they could do by themselves. They were thinking as if they had walked there by themselves. Until then, they came centering on Jehovah. But they were thinking as if they had run out of Egypt by their own will. They reached there together with Jehovah and centering on Jehovah. Still they thought as if they themselves had come there, by themselves! We think we came to the Unification Church by ourselves. We think we went witnessing by ourselves. Without Jehovah, we worry study and judge by our own wisdom. Therefore, we are against the condition. Then, our spirit becomes dark and we are troubled, and we are accused by Satan. We are very similar to the Israelites. It shows that we are surely the descendants of the archangel. We are always in debt. Even though they were faithless, God led them because of Moses who set up the foundation of faith. All the Egyptian chariots, following the Israelites were drowned. Looking at this scene, they were all glad. But they had no qualification to be glad. Because they had complained until then. They should have cried severely in regretting what they had done.

Reflecting their attitude towards Jehovah and their character which made them complain to Moses, they should not have been glad even though they were saved and their enemies defeated. They started dancing. Like children, we feel glad when we are glad and we feel uncomfortable when we are uncomfortable. We must be sad when we feel happy. It is true when we think about it. We don't understand. We can only understand and feel the visible thing.

The sad thing is a blessing. We must be responsible for the happy thing. If we are given. such a blessing and if we don't fulfill our responsibility, the blessing becomes nothing: The good thing may become a disaster and the bad thing may become a blessing. It's a reality, Nevertheless, the Israelites became glad when they were saved, and not thinking about what they had thought and done towards God a moment ago. We are very similar on this point because we are fallen men as were the Israelites.

13. Taking Responsibility, not Complaining

If they had started on the foundation of faith and substance centering on the murder, they would have reached Canaan in 21 days. The foundation of substance means to connect the hearts with a central figure. They arrived at Kadesh-barnea in 21 months. It was a course of complaints. He had chosen 12 spies from each tribe and had them spy on Canaan for 40 days. For 21 months there happened various affairs, they complained against the lack of water and food. The Israelites seem to be a very foolish race. Because we read the affairs continuously in the book, shortening the period. We think we would not have behaved like the Israelites if we had stood in the same position. But we will do the same thing. Think what we've done for 3 years, shortening the period. During these 3 years, how did we worry and how were we glad or thankful? If we think back over our course, shortening the time, then we'll know that we are the same race as the Israelites.

We are shown how to indemnify and discover ourselves through the course of the Israelites. This applies to our daily faithful life. If we don't take responsibility for what we have done in the past, we cannot grow spiritually. Then, God worries about it and He cannot forward His providence. God tested the Israelites three times so as to set up a stronger relationship; however, they failed three times. The Israelites should have not complained after the covenant shown by God through ten calamities. God guided them by performing the three miracles; dividing the Red Sea, providing manna and quail, and bringing forth water from the rock by striking it. Seeing these miracles, they should have followed at the risk of their life, but, they, complained God could not lay the foundation with those who complained God so He prepared the Ten Commandments for them. God could not trust them anymore. The people of Israel lost their credibility toward God. They disbelieved God three times, then God concluded that it would be very difficult for them to succeed Their mission centering on Moses. God could not but shift His providence to the Second Israel.

14. Having Hostility to Evil

It is written in the Divine Principle that, a reason why God harden Pharaoh's heart was to unite the heart of the Israelites with God by showing God's sovereignty and power to them: It was a good opportunity for them to meet the living God. Another purpose was to subjugate Pharaoh. When leaving bad sovereignty, we should have hostility and keep it until we reach the goal. However, the Israelites forgot this hostility and complained. Thinking about the severe persecution under bad sovereignty, they should have been thankful for their situation even when they felt hungry or met difficulties. If they had a strong hostility towards evil, they would not have complained: When Korea was under the control of the Japanese Government, thousands of Korean soldiers were frozen to death in the snows of Manchuria in war against Japan for the independence of Korea. They determined not to return to their home country unless the nation became independent. No matter how cold they felt, they fought for their nation at the cost of their life with strong patriotic heart and hostility against the enemy. They were genuine patriots. Therefore, the span of life as the faithful person depends on how strongly we have hostility against the enemy. We can compare the hostility to the power of a battery, which indicates how far the person can walk the path as the faithful person.

Therefore, having hostility becomes the most important thing for us. However hard the sufferings are, we must not lose the hostility. If we lose it, we suffer much from the surroundings. Many people dropped from the track of the faithful person because off their giving priority to the own situation (hunger, thirstiness, etc.) rather than faith. Those people did not know how bitter the spiritual hardships were. The Israel people under the status of slaves had been persecuted and experienced deeply the bitterness of spiritual hardships. God tried to form this in the hearts of the Israelites by showing them the ten calamities.

15. Revenge against Satan

We also suffered seriously from the contradiction of life, before the family. I guess that many young people who joined the Unification Church had tried to commit suicide. In Korea, many people were resurrected through the Divine Principle, they found God more pitiful than them, and determined to liberate God's resentment. You also walked the same way, didn't you? I think most of you gathering here had the experience of an attempted suicide. You once tried to commit suicide, however, you found out the only way to reverse history was by the Divine Principle. This made you thirst for revenge against Satan and gave you energy to reach the goal. This is not true, you could never listen to the Principle. Let's see Peter, for example. Because he didn't have strong hostility, he pleased himself seeing the miracles. He expected to become a high official or foreign minister by following his Master, Jesus. He was concerned only with his own benefit. This type of person cannot walk the way of faith. Absolutely not. We should get angry toward the circumstances of the fallen world. Many Satanic things are surrounding us to destroy it.

After gaining faith, your parents and relatives and especially Satan, who will take any chance to invade you, pay careful attention to you. They may say, "He brags about the Unification Church. Let us see what will happen in the future. Though he talks big, but in three years time they are waiting for our failure. Going through these struggles, how can we think about our own benefit? Unless we dominate all the races and nations and the whole world completely, we must not feel relieved. Never! Therefore, the hostility for us means the source of energy to attain the goal. If the Israelites had had hostility, they would not have longed for the life of Egypt, even facing starvation. When they became hungry, they yearned for the comfortable life of Egypt, remembering, "Today is the birthday of my friend. Though we were slaves, we used to bake bread or something nice on a birthday."

16. Patriotic and Official Spirit

After Japan capitulated unconditionally in World War II, the higher officials who didn't have hostility ate meat easily, though general soldiers could not eat even eggs. When they walked down the street wearing many medals, they were sometimes beaten by the common soldiers, who had just returned back from the frontline. They said, "You don't know the miserable life of people. You told a lie and cheated the people utilizing the military power." When being beaten by the soldiers, the high officials might have thought that the pre-war time was better. They were concerned only about themselves. If we have a strong patriotic and official spirit of the entire purpose, we cannot but become angry towards the unprincipled world. When I started as a pioneer missionary in Korea, I could not have a Sunday service. People threw stones into the Church, because I did not have a sign to say it was a church. "You set up a church without a sign. Let's cast away the heretic! We cannot sleep because of singing. Go away!" Wherever I went, I received the same persecution.

In 1954, I could set up a signboard finally; however, children came and took it away. So, every morning, we had to watch and guard the signboard to stop it being taken away. People and even relatives persecuted me. The class mates of the theological seminary laughed at me, "You said the Second Advent is a man? You went to see such a man?" They believed Jesus would come down from the cloud, I said he would come from a woman's womb. Some of them asked me on the street, "Rev. Moon is Jesus? No kidding! Explain the reason!" Many people gathered around us, and they pursued me more severely, "Hey, this guy says Jesus will be born as a man. How crazy he is! He witnesses only for himself." They humiliated me in public. If I had tried to escape, they would have struck me, but I stood before the masses with endurance. I was a member of the Presbyterian near Seoul station, and I met some of the leaders on the street by chance. They mocked me, "Hey, you, you are very smart, but why did you leave the Presbyterian Church? Has the Messiah come? If it's true, what do you want to be? His disciple? or King?" They, the earnest Presbyterians treated me as if I had become crazy, because I suddenly converted to something strange. So I kept silent in public.

17. Experiences in Korea

One day I went to a prayer meeting of the YMCA held on top of a mountain and I was surrounded by young people. "This man is John, who says the Messiah comes to Korea. Look everybody! This man! Let's ask him biblical proof of it." But nobody defeated me. They could not explain well, but they wanted to defeat me in biblical debate. Hundreds of people who- attended the prayer meeting gathered around us. I exclaimed, "If your explanation about the Bible is really right, logically, somebody can defeat me! If you can do it, then you have the right to strike and beat me. If you cannot, how do you get right to beat me?" Nobody wanted to have man-to-man debate against me.

Finally, an elder appeared and said, "Because of you, we cannot continue the prayer meeting. Please go away from here. We cannot pray, if you stay here." How did I feel at that moment? If I could preach then, the real faithful person would have listened to me earnestly. However, the elder said, "You are not responsible for this prayer meeting. Do not destroy our meeting! You are wrong! Please leave here!"

At the foot of the mountain, Rev. Moon rented the room of a farmer's house and pitched a tent to have a two-day prayer meeting on the same day. One hundred and fifty people attended and Rev. Moon spoke in the big tent. Then I appeared there and they became curious about me. They saw me, the Korean, as if I were a gentile. How I should express that feeling?

I reported what happened to Rev. Moon and he suggested to me to go to Seoul, but the policemen chased after us. As soon as we arrived in Seoul, the inspector from the police station tried to arrest us. The priests of the existing churches informed the police that we came from North Korea pretending to be Christians, and we were spies trying to destroy the churches in South Korea. So, the police looked for us and tried to arrest us. We hid ourselves in lodgings in Seoul. They sent policeman from Daegu who knew us well. They heard bad information about us from the priests in the existing churches. When I went back to Taegu, I was captured by them for seven days and was interrogated everyday about our ideology and what I spoke at Sunday service.

They asked many questions. I cannot describe my feeling how I felt there. I also determined to introduce this ideology to the established churches. Therefore, Rev. Moon also stresses to witness to Christians and the teachers of theological seminaries. "You have to visit 1,200 houses of elders, priests and Christians. Visit the established churches. Now it's our turn to attack them!" Therefore, people are afraid of the Unification Church and are against us. Because they persecuted us so much, they now have a guilty conscience for what they have done. Now we can say to them, "You have been misunderstanding us, you talked about us negatively to others. Did you ever listen to our ideology? You didn't. Then, why did you talk about us in such a way?" They are afraid of us, in Korea. Now is really our turn to attack them.

18. Reaching Out to Established Churches

They feel powerless towards us now. But we don't have the people who can explain the Bible faithfully to them. We need excellent missionaries. We are young physically and spiritually, and are ignorant about the Bible as we didn't receive an orthodox Christian education well. We don't know even where the Gospel of Matthew is in the Bible. But we studied the Principle directly, we cannot explain logically about the Bible when we have debate with the priests. We say, "The Lord of Second Advent is here in Korea." "Where and Who?" Then we cannot explain any further.

First we have to respond to their questions and guide them to the conclusion. However; we leapt to the conclusion immediately. We have to guide and arrange what they know already.

Witnessing also is to guide and teach how to have faith. "What do you think about this? How can the faithful person relate with God? Jesus directly communicated with God, but can we do that? Well, we cannot. but it is written in many parts of the Bible.

In this way, first you have to listen to them well and guide them until they have an interest in listening to us instead. But we, even if the first meeting, insist our ideology. The elders and

priests of the established churches can't deal with the young members of the Unification Church. Within the Unification Church also, there aren't suitable members who can take care of the elders and priests of the existing churches. The only way left for us is to appeal with tears. Cry out before them, Heaven will show them something. This is the only method for us, as we don't have the ability to persuade them. Heaven helps us through your tears. You don't have any words to explain. Moses also had no words to persuade the Egyptians, however God helped him to perform miracles. All he had to do was just to go to Egypt. God supported him strongly from behind. Therefore, all we have to do is also go and witness. Then, heaven will take all the responsibility for the result.

Rev. Moon said, "Anyway, you have to go and witness. You cannot witness with your intellect. Therefore, go forward joyfully. Nobody can go, except you. You have to know the frustrated heart of God, who sent you for that responsibility. If you really know the suffering heart of God, you can go really joyfully for Him, So, you have to visit the churches and occupy them. Without sleeping, you have to pray all night for them." We pioneered in Korea like this, so through this pioneer witnessing we could gain strong hostility.

19. Nutrition for Your Spiritual Growth

If you want to strengthen your hostility, you should visit the most negative family against the Unification Church. Visiting positive houses doesn't help you to become strong spiritually. Through the negative houses you can gain the nutrition for your spiritual growth... To visit the negative houses and receive persecutions, then you can feel God's heart, that God has been ignored like that. At that moment you feel the heart of the pioneer missionaries, who had been despised throughout history. So you can endure the persecution as a historical representative. The more you visit the persecutor's houses, the stronger hostility you can obtain against evil. The members with little hostility have to visit as often as possible.

Rev. Moon often said, "When you become down spiritually, go and witness to the priests in the existing churches." If you explain about the Bible principally to them, they will ignore you or kick you out. Then, your hostility will be strengthened. Once you are persecuted and are provoked to fight against them, you can determine strongly to fight against the enemy as the representative of the Unification Church. The hostility is life for us. If the Israelites had had hostility, they would never have complained and never looked back to life in Egypt, even when they were starving to death in the wilderness. Even if we don't have such an experience, but we have to know the things explained above through history. When you go for donations, if many people donate, you forget everything. You begin to think like this, "Everybody helps us, they are not our enemy, and we are the same." You lose your fighting spirit against the enemy, then.

However, in Japan, the people of the Satanic world are gentlemen to you. They are well-educated and they live in a civilized area. But, you must not forget! Even if they seem to be very positive to us and our providence, they are actually living in a fallen civilization formed by Satan. In the course of restoration, we cannot avoid persecution, as we learned through the history of restoration. In order to indemnify fallen history and liberate God's resentment, we must have strong enmity against Satan. But we don't realize it! You don't know what kind of feeling hostility is, do you? Probably, you don't know. Because you have not experienced persecution.

20. Never Forget The Way of Indemnity

The situation of the Unification Church in Japan and that of Korea is quite different. Here in Japan, the churches rent large houses and own cars. You travel all through Japan from Hokkaido to Kyushu for business. The life in the Unification Church seems to be far better than your own life before joining the family. Then you may think, "If I had not come to the Unification Church, I would never have been to Hokkaido or Kyushu on business. It's very nice to be a member of the Unification Church. This may be the better way to succeed in life." Actually you always use the cars easily. Now even the young people can rent two or three cars in a loan. So, you also rent a house for the activity.

You, young people, are enjoying yourself making something together. As for young people like you, gathering together to do something with cooperation always brings lots of joy. Even university students sometimes cooperate together to publish a news paper. So, you like to do the by yourselves and, you immediately accept the Unification Church and are moored in its activities quickly. But, you don't know which way you are running. Are you running on the highway? Or the way of faith, or the way of indemnity? You don't know at all. Japanese brothers and sisters, you are running on the well-paved high-way easily now, but you leave the way of indemnity behind. You must go, over the hill of indemnity. You have to make this point clear. If you find out -the true way to go, you have to walk the way of indemnity. You must be strict in this point. Though you gain a little donation; 700 or 1,000 yen, you should feel the heart of God of 6,000 years within it. God hides the deeper contents in the sufferings; you have to find out through your own experiences.

21. The Result of Successful Foundations

As God wanted the Israel people to strengthen their hostility, He hardened Pharaoh's heart. In the first course, God laid the foundation of substance by Moses' committing murder, and in the second course he did it centering on three great miracles. Though the blood lineage was the same, because of the success of establishing the foundation of faith and substance, Moses could appear. From the blood lineage of Judea, the Messiah was born. And centering on the family of the Messiah, mankind should have redeemed the Satanic blood. If the couple, who redeemed the original sin of Satanic lineage successfully, appear and bear true children, this will be the eternal lineage and the eternal sovereignty. We have the responsibility for this lineage. We can take part in God's providence. Joseph just took the responsibility partially, and Judea was the person who indemnified his part of blood lineage. The providence centering on Jacob was the providence to lay the foundation. Through the whole course of Jacob's family, history was indemnified. On that foundation God prepared Joseph. Through Joseph God testified that he had been seeking the person like Joseph to proceed His providence.

Jesus' Course

1. Family Background

The course centering on Jesus is the first worldwide course of restoration into Canaan. Jesus' course does not talk about the providence on the family level. After leaving his family, he preached the principle to John the Baptist; however, he should have started from his own family. John's family, Mary, and Mary's brothers should have formed the family centering on Jesus. As Jacob gained the position of Israel by the help of Rachael's brothers, Jesus also should have set up the foundation of faith, and foundation of substance in the family, but he failed. The relationship between Jesus and his family (Joseph, his brothers, and Mary) was very delicate. In his family Jesus was so pessimistic, with nobody to talk to. Jesus never knew the love of a family.

As Jesus was born before marriage, Mary always felt diffidence towards Joseph. She could not stand on the wife's position. Mary was ignored by her family and relatives. She was in such a position. As the communication between husband and wife was so, Jesus was like a servant. He did laundry, kitchen, bringing water. Sometimes, he went to the next town and discussed the Old Testament with the priests from Jerusalem. His family accused and persecuted him saying, "He doesn't take responsibility for the domestic work." He was brought up like an orphan by his family.

If he didn't work from the morning to the night, he could not eat. He was brought up in such sad circumstances. He could not talk to his family. As he grew up being ignored by his family, he could not talk about his secret. His mother bore Jesus motivated by the revelation in God's providence, however, she didn't learn from Jesus after his birth. Though her motivation was right, because of the poor life and complicated human relationship in the family, Mary took her own way without asking Jesus. She spent her family life carelessly.

After the failure in his family, he had hope in the family of John the Baptist. If Mary and Mary's sister had believed in Jesus, Jesus could have controlled John the Baptist on their foundation of faith. Then, Jesus could not but meet John without foundation. It was dangerous. Because Jesus was not accepted by his family, and moreover by John's mother: Though John received the revelation from the spirit world to accept Jesus, as he knew the delicate situation of Jesus' family, he didn't realize the true meaning of his mission.

The person, who is loved by God, sometimes takes an unbelievable attitude. Though Messiah is loved by God, he does not show it and takes the unbelievable position. Because man should be more humble than him in order to find out the secret of Messiah and take it as his own. Jesus hid his mission towards John the Baptist specially, because John was a strong faithful person. The stronger faith the man has the deeper secret Messiah hides from him.

2. Parallels in Korea

Rev. Moon one time visited the group, which stood in the position of John the Baptist. One man, the most earnest Christian in Korea, knew that God proceeded the providence of restoration. He also realized that the cause of the fall of man was the relationship between man and woman, but he did not know the deep content. Therefore, he deserted his wife, and testified that man had to receive marriage from God. He was born 5 or 6 years earlier than Rev. Moon. As John the Baptist testified the appearance of Jesus, the spiritualists of that group must have testified the revelation from Heaven.

When Rev. Moon went to see this man, named Mr. Kim, the disciples of him, the spiritualists were told from Heaven that they had to serve Rev. Moon, because God loved him. One famous disciple of him came to see Rev. Moon and taught us the secret that they had to serve Rev. Moon. Rev. Moon's prayer moved their emotion deeper than Mr. Kim's prayer, and his message made them cry. His words had strong spiritual power. Then, all the disciples testified that Rev. Moon was loved by God more than Mr. Kim.

Mr. Kim was a rich man and had many followers; on the contrary Rev. Moon had just come back from Japan and was employed by an electric company. Rev. Moon did not speak what he was doing even to his family. Because his family only thought that he was their son or brother. Therefore, it was very difficult to witness to them. When you go back home, you are treated as their brothers or sons. In this situation, we can hardly speak about God's word. If a mother just sits down and has the acceptable attitude to listen to what her children want to say, there is hope. Unless a mother gets rid of the first motivation that she raised up and gave milk to her children, she cannot receive the word. This is why it is difficult to witness to our family.

Therefore, you had better not witness by yourself. You can send your closest friend to your family. Then, your family respects your friend. On that foundation, you can speak the word. Emotion flows from the upper part to the lower part like water. You cannot make it flow in reverse order. Life also flows in this manner.

"You have to pray! Pray to find out the mission of Messiah." Rev. Moon said to us. "May we pray like that?" we were surprised. For nobody prayed like that. When the followers of existing churches asked Rev. Moon, he said to them, "Through your prayer, you can ask God which church God loves most." They became surprised. You had better listen to God. You can ask God of all the denominations, which denomination he loves most. God will answer you!

3. Finding the Right Position

When John the Baptist baptized Jesus, he testified Jesus as the beloved son of God. But he did not know the difference between the mission of Jesus and his own. Therefore, he put himself in the same position as Jesus. Mr. Kim, though he lived together with Rev. Moon for six months, did not know Rev. Moon's position and always stood in Rev. Moon's position, so Rev. Moon left him.

Though his master came, he did not give his seat to him. He had many disciples such as congressmen, and professors. Rev. Moon was 25 or 26 years old at that time, but he was 32. As

he educated his disciples by himself, it was very difficult for him to follow the younger Rev. Moon, as his leader. He understood the ability of Rev. Moon at a glance. You also understand, don't you? When you meet a faithful person, you can understand the contents of that person by intuition. Once you talk, then you can understand what kind of person he is. Therefore, Mr. Kim realized that Rev. Moon had the different contents to him.

Then, you can find out by yourself. You can find out whether he had the contents or not. You can humbly ask about yourself and your mission. "I think that my mission is like this. How do you think about it?" If he answers with deeper comprehension than you, then you can understand that he is greater than you. "He knows me very well, though I don't know about him." Then you can understand your position immediately.

Therefore, Jesus kept silent with John the Baptist. Jesus did not say, "I am the Messiah, so you have to follow me. In order to receive me, you have suffered so much." He just kept silence. Mr. Pak, the priest of existing churches with millions of followers, said that good spirit men push him not to speak but to listen to Mr. Lee. Then, I spoke to him about the fall of man and the principle of restoration. Through the principle of restoration, I taught him how spirit men worked with him. I explained clearly about resurrection and spirit world. But he kept silent. Finally, he said to Rev. Moon, "Your mission takes seven years now. Unless you catch followers, your church will scatter." We stopped to witness to him, then.

The famous spiritualist, who spent 50 or 60 years in training, knew our true value. He received the revelation from Heaven that the most loved person of Heaven would come to him. Then, he told his disciples not to eat breakfast that morning in order to give it first to us. They were Buddhists. When Rev. Moon and I went there, they were waiting for us without eating breakfast. Usually they gave the meal to the older people first, but that morning they served us first. Because God told him to do so. The purpose of the revelation was to show them the person whom they had to follow; however, they did not do anything further than giving us the meal first. They kept silent, after that. They did not take any further responsibility. Heaven just told them to give the first meal, and they did. Heaven told them not to eat, and they didn't. That's all. They always relied upon the spirit world. They did not accomplish their responsibility.

Heaven also told John the Baptist that Jesus was the Messiah. When Jesus appeared, John thought if Jesus was greater than him, then he was the Messiah. As John had been thinking that Messiah was behind him and he came to straighten the way for Messiah, he wanted to serve Jesus if Jesus was greater than him. Unless we serve, we cannot find out our responsibility. Whoever devotes for the whole good is a precious person.

You have to respect the person who works for the whole, though he doesn't belong to you. You should not discriminate against other organizations. In any organization the person who cries for the whole is a respectable person. Because he takes that responsibility instead of you. You have to be thankful and people with the same mission should respect each other.

4. John's Mission

John the Baptist did not change his attitude toward Jesus, so finally he was put into prison and was beheaded. He sent his disciples to Jesus to ask the mission of Jesus. Jesus asked, "The poor listened to the Gospel, and the sick were healed." It was a quite unexpected answer to John. He asked the mission of Jesus, but Jesus answered in that way.

Without understanding the heart of Jesus and Heaven, it was very difficult to catch the deep meaning. Jesus meant that John should have done these things instead of Jesus, but he disbelieved. Jesus lost John, the faithful person.

The mission of John the Baptist was the personage in the position of 'restored Adam', who had to have the responsibility for all mankind. He should have fulfilled Cain's mission, and at the same time he had to have Abel's heart. Therefore, he should have accomplished the missions of Archangel, child and parent at the same time. Blowing the trumpet was not enough. He should have followed Jesus, his subject to follow, and then his mission would not have failed. We also

have to take the mission of archangel, blowing the trumpet earnestly, and have to achieve the mission of parent being familiar with the people of outside. This is our mission.

By accomplishing these missions, we have to establish the foundation of substance. After establishing the foundation as parents, we can obey True Parents. Without standing in the parents' position, we cannot follow True Parents. Therefore, when serving God, first you have to be served and admired by others. Unless you are served by people, you cannot serve God. This is out of question.

As the position of John the Baptist was Cain's position, he had to serve Messiah. The foundation to obey (serve) Messiah was to fulfill the mission of unfallen Adam and Eve. If John the Baptist subjugated Satan, he would have indemnified Moses' failure of striking the rock two times and breaking the tablets, and Jesus would never have met Satan.

Jesus could not stand on the Archangel's position, and he had to witness by himself. Because of this, he had to take the position of Cain, and had to serve others. Jesus would have taken the responsibility for the sin of Adam and Eve, and established the position of Parents. Jesus had to make the people believe that He came from Heaven as Messiah.

Jesus should have built the family and should have taken the position of True Parents.

5. Why Was Jesus Tempted?

We did not come from Heaven. But Jesus came from Heaven. Jesus could not but come down to the position of Archangel, but we, from the birth, are in the position of Archangel. So we have to come up to the position of Cain and Abel. As Cain, we should serve the church leader.

Witnessing means to fulfill the mission of Archangel by bringing people who stand in Cain's position. Without restoring Cain, we cannot stand in Abel's position. After listening to the Principle, first we have to come back to the position of Archangel to restore Cain, and then we can take Abel's position. This is the legitimate order for the members to go.

Jesus was pulled down from his position. Who pulled down? Satan did. It was a logical question. Why was God's son drawn down by Satan? Why did Jesus have to go to the wilderness and be tempted by Satan? Why was Jesus controlled by Satan, though there was no relationship between them? These have been the questions so far. The people of existing churches don't know the contents of Jesus' course. During Jesus' three years public ministry, Satan never bowed down to him. Without understanding the Principle, they cannot solve the secret of these questions, mentioned above. Jesus did a 40 day fast instead of John the Baptist. John had to prevent Satan from approaching Jesus, but he failed and Satan directly appeared to Jesus. Therefore, Jesus had to pay historical indemnity by doing a 40 day fast. The failure of Moses' striking the rock and breaking the tablets and the disbelief of John brought tests to Jesus. These were the three great temptations by Satan. Satan knew the purpose and secret of Jesus. So, we must discover Jesus' secret through these temptations.

Rev. Moon discovered the Divine Principle by observing Satan. By facing directly, he found out the fall of man and the situation of Adam and Eve. Like an inspector, Rev. Moon pressed Satan with questions. Satan's reaction to his questions told Rev. Moon clearly that the fall must have been the problem between man and woman. With this conclusion, Rev. Moon parleyed with Jesus and Heavenly Father. After finding out all the truth of the Principle, he parleyed in the spiritual world. At first, the whole spiritual world denied him saying that he was a heretic. All people even Buddha and Jesus called him a 'heretic'. Rev. Moon explained the new truth that the priests of existing churches had never mentioned before. However, Jesus still called him a heretic. And even God denied him completely. Rev. Moon was deserted by the whole cosmos. Yet, he explained with all his might, "Yes! This is right. Man could not fall except for this reason. God deserted us because of this fact." Everybody, including Satan and the priests in the spiritual world laughed at Rev. Moon. Though Rev. Moon stood in the most miserable position, being deserted and denied by the Creator, he explained boldly. And finally, God affirmed. "Yes, it is true." Then, everybody bowed his head to Rev. Moon.

According to the Principle, if people don't help Rev. Moon, they will be accused by Heaven. Therefore, you have to pray. You can ask to the spiritualists what the mission of Rev. Moon is. Rev. Moon struggled for 14 years to find out the 'Fall of Man'. Unless he discovered the secrets of the Fall of Man, the Principle would never have come out. Therefore, you feel Satan is working within you; you have to know the cause. "Oh, thenI didn't know that! Thank you Satan, for showing me this." Satan made you aware of what you didn't know before. We have to thank Satan, then. Satan never hated us. Because we have the Satanic part, Satan begins to have give and take action with that part. If we give back the Satanic things to Satan with gratitude, and afterward Satan tries to help us necessarily.

6. We Need Satan

The relationship between Man and Satan is compared to the relationship between sea water and the boat. They are in an inseparable situation. But if there is a hole in the boat, the sea water would occupy the whole boat. The sea water would take sovereignty over the boat, and then the boat would sink because of the sea water. Therefore, Satan's mission is to help and support us. You have to hate the water that comes into the boat from the hole. That water is the enemy. "Hey, you, where are you going? You have to help us from outside the boat. Why did you come in the boat? Get away!" Like this, we should treat the water as our hateful enemy. If the water is outside in the helpful position, it is very good friend to us, but the water that comes in the boat is really our enemy. Originally, Satan should help us as a close friend. Even Satan helps God's beloved people willingly. Do you understand? Even an unfaithful person wants to help the person who is really loved by God. In a word, they are standing in the position of water. We are the boat which floats on the water. The boat and the water are in an inseparable relationship. They need each other. The boat without water is useless. This is the relationship between Satan and us. Therefore, don't be afraid of Satan. Don't be scared of the sea. If you get on the boat and become timid thinking, "If this boat might sink. Oh!" even the helpful water would turn into the hateful enemy. The boat needs the water. Why on earth are you afraid of the water?

In existing churches the people hate and are afraid of Satan. Therefore, if they see Satan helping us, they come to know themselves. In this sense, you had better be persecuted and meet people from the Satanic side, the priests of existing churches. They are true Satanic prophets. The priests of existing churches are the first-class prophets on the Satanic side. At the time of Jesus, the Pharisees, major priests, secretaries, and elders tried to kill him, standing at the head of Satan. It is because they were loved most by God before Jesus appeared. They were loved most, but if they didn't unite centering on Jesus, they would be Satan's best disciples. Do you understand? If one of the disciples of Kim Il Sung converts and comes to our side, we must not hate him. We must love him as a precious person. He will reveal the secrets of Kim Il Sung, and so we have to love him with joy. He was the enemy, but now he can be a helpful person to us.

You must not be afraid of Satan. You must be afraid of having a hole within you instead of being afraid of Satan. The hole, through which Satan can invade, is the thing that you have to be afraid of. Unless Satan finds the hole to enter, he cannot but help you. Satan helps you, if he finds no hole to come in, but if he finds a hole, he comes in mercilessly. Satan cannot control by himself. He cannot stop himself entering. As water comes in naturally through a hole, Satan does the same. Satan also cannot control himself. The archangel lost his control. When he was attracted to Eve, he could not control his strong desire to be with her. He was completely out of control, but he could not but do so. If Eve controlled and utilized him well, he would have become a happy archangel. The problem for Eve was how to deal with him. If she could control him, she, his subject, would have become the most necessary person for Satan. In this sense, first of all we have to hate our fallen nature. Unless you take responsibility for your fallen nature, though you hate Satan strongly, it is really meaningless. You have to know yourself, first! You have to understand yourself thoroughly.

7. The Temptations

Jesus had to face three great temptations from Satan. Adam should have fulfilled the three great purposes given by God, but he failed. So, Jesus had to fulfill them and he appeared with the purpose of creation of the Creator. Satan knew it well. Therefore, Satan tested Jesus by asking him, "Get food by changing stones into loaves of bread." Satan said to Jesus, "Tough people heard the word through you; they gave it up because of hunger. You lost John, and your disciples left you. Nobody believes you. You are very hungry now, aren't you? You don't need to suffer because of the word. You should eat!" Satan tried to change the view of value of Jesus. Satan continued. "First, you have to eat! After eating, you can think about the word. Concerning about the word without eating is just foolish."

We always face this problem. In Korea, Satan attacks us most through this problem. Satan, in the highly developed country, tests the members through another problem. He brings the problem of love. "You solved the problem of daily things. Don't think about the future. You can spend today joyfully. That's everything." Satan tries to tempt like this.

Therefore, the answer of Jesus, "Bread won't feed men's souls. We have to live on God's Word. This is what we need," shows us that he kept God's Word and followed only his original mind. However hard he suffered physically, he never changed his heart, centering on God's Word. He did not move. To perfect the individuality means to be dominated by God completely. God wants us to become the incarnation of the Logos and live on it. This is the Heavenly view of value. Satan makes us feel happy to live materially. This shows the differences of view of value and standard of value. "Don't suffer so much because of the Word. What a stubborn person you are! John disbelieved you! Yet, it is nonsense that you still follow the Word." If we are told this by Satan, we are easily influenced by it. We are apt to think that what he said was true, and soon we have give and take action with Satan. But still we are protected as a group. Walking the path alone brings many more difficulties. Rev. Moon had walked so far alone. Rev. Moon always says, "You are happier than me." You have someone to consult with and someone who takes care of you. Though you have various problems, you can consult with someone and solve them in many ways. In this sense, you might be happy. But Rev. Moon endured alone, and had nobody to consult with. However deeply he felt loneliness, he had nobody to talk with. Nobody could relate to him.

When I see Rev. Moon walking alone, I really feel painful. We are too happy to realize the happiness itself. Jesus was in the same situation. He was turned out by his own family. John the Baptist also deserted Jesus. His position was so miserable. But because of him you could stand in the Holy Palace. Satan knows that the person whom God loves is the Master of the Holy Palace on the earth. Because he knew it, he accused Jesus. "Nobody wants to follow you as the Messiah and the Master of the Holy temple. You have nobody to obey you. You are not the Master any more. Became an ordinary person. You are not worthy enough to be the Son of God. Don't be proud of it." In this manner, Satan tries to loose and grab our consciousness. He tries to take away our consciousness as the Son of God.

Jesus was in such a miserable position that nobody followed him. He lost his family. He had nothing. Then Satan tested him saying, "How foolish you are! You are in such a miserable situation; you still worry about the world and try to save Israel. Give up!" Sometimes we also meet the same situation. When we feel joy, we call and worship God as Father; however, when meeting difficulties, we are liable to say, "I am so small..." You have to know that Satan makes you say so. Satan does. Thus it is not you, nor your original mind. As the original mind is the direct reflection of Deity, there are no differences between the original mind and God. There is no distinction between God and the original mind. So your original mind also has the reciprocal relationship with God. "Such a small person like me has called God, Father. Oh! What a shameful thing it was!" This comes from Satan. Satan makes you accuse yourself through this.

8. Motivation of Heart

Feeling that you are a helpless person, the outside people seem to be happier than you. Though they don't have faith, they smile happily, and wear fine clothes. You meet such a situation. You

might think, "I should not have listened to the Principle of the Unification Church." After hearing the Principle, you cannot deny its truth, and have to take responsibility for the providence of restoration. You cannot imagine. "Such a person like me, saving the family, Japan and the world." this would become a heavy burden for you. Thinking about such a big responsibility, you feel as if you are pressed down under it and are fallen from the top of the Holy Palace.

When you first resurrected by the Word, you prayed and determined to save the nation instead of God. But when you become down spiritually... everything seems to be impossible for you. In order to crush Jesus. Satan accused him. "You cannot stand in the position of Messiah and the Master of the Holy Palace. You are wrong." Then Jesus answered. "Don't test your God!" Satan tried to test Jesus and God. Man, originally, belonged to God and united with Him completely. Jesus thought that he was a Son of God even in such a miserable situation. He was encouraged by this idea. That was a really big temptation for Jesus. Jesus told himself to have pride as a Son of God.

Jesus is not different from us, but the motivation of his heart and the way of thinking is completely different. Although we feel misery by ourselves, Jesus experienced Heavenly Father's heart through his miserable position. When meeting tribulation, he insisted on being the Son of God. You might think that Jesus was born as the Son of God and God loved him very much, so he could do so. But this is not right. Jesus is the same as us. If Jesus was given a completely pure heart from his birth and heavenly blood lineage was already prepared by God for him, then everybody could take the position of Jesus. If that were true, he would have spent his life joyfully and merrily instead of having sufferings and shedding tears for mankind. Don't you think so? Jesus, himself is not great. He is great, because he pioneered the unpaved road for us standing in the same position as us. This is the difference between Jesus and us.

After overcoming the second temptation, Jesus could restore the second blessing. He could stand in the position of the Master of the Holy Palace, in other words, Abel position. Through the first temptation, Jesus could separate himself from Satanic dominion. And he could stand in the Abel's position. Then God advanced his providence centering on Jesus, whom God decided as the central figure. Jesus could also overcome the second temptation by answering, "Don't test your God." This was the answer.

Thirdly, Satan brought Jesus to the peak of a high mountain and told Jesus to kneel down and worship him.

Satan said if Jesus wanted to gain the sovereignty of the world, he had to be dominated by Satan. Then, Jesus answered, "Worship only the Lord God. Obey only Him! You have to obey your God!" Jesus taught Satan that he also stood on the position to obey God. Jesus had the strong belief that Satan should kneel and worship him

9. On Seeing Satan's Domain

A member longed for the outside world when he contacted with outside people through witnessing. He wanted to get a job, to be independent and live freely just like the outside people. The longer he was in the church, the more he felt restraint from the church. He came to think like this, "I have to obey the church leader always. I don't feel free within the church. The church controls me." His conscience became inconvenient for him to act freely and gradually he wanted to become free from the dominion of the church. Finally he said to Rev. Moon, "Rev. Moon, please give me my freedom for several years. I want to live freely by myself." Even when he was very sleepy, he could not sleep before Rev. Moon did. He felt conscience stricken if he did so. Rev. Moon did not sleep even around 12 mid-night, so his conscience did not allow him to go to bed. If he ate more than Rev. Moon did, he was tormented by a guilty conscience. He thought it would be better for him to leave Rev. Moon, "Please give me seven years. I would like to have a job and ..." He continued, "But please don't forget about me, for my respect toward you won't change eternally." But he wanted to live freely in his life. So after seven or, eight years in the church, he began to think how to earn money for himself.

Such a temptation, you have to know. When you see the world, you are apt to think that it might be more free to live in the fallen world and worship Satan. Is that right?

To fight against Satan makes you suffer. And you want to get free instead, even under the dominion of Satan. Satan attacks us through the temptation in this way. Although Jesus had nothing for him then, he overcame the temptation of Satan. "You must worship the Creator. You have the sovereignty of this world, but all of you have to know God first." Jesus had no house and no land; however, he had such a strong faith in God that he was not defeated by Satan's temptation.

Then, Jesus restored the sovereignty by overcoming the three great temptations. The members of the Unification Church work so hard from the morning to the night, living a poor life, but the general people also strive very hard to gain their daily food. Though you witness the whole day, they have to work all through the year to live. With endeavor and hard work, they gradually gain promotion in the company or society. They will become a director, vice-president or secretary-general in the companies. When you hear the news of your schoolmates gaining high social status, you begin to think about yourself. "I have nothing except this dirty jumper. When witnessing, I always wear only this. One of my schoolmates bought a car already and he has a television, too. He must spend a wonderful life."

10. Laying A Foundation of Trust

You are overwhelmed by the Satanic dominion, and lose your view of value eventually. You are the person responsible for the salvation of fallen people, though they look more abundant than you physically. You must have confidence as the son of God that the general people will come to you someday to be saved. Although they rely on the material life now, they will surely ask you for salvation. Therefore, you have to deal with the general people with the dominion and authority of the son of God. Jesus could overcome the three great temptations. As a result, he could take the position of John the Baptist. Standing in the position of John the Baptist, he could start witnessing and perform miracles. In other words, he could lay the foundation of trust. Due to this foundation, Jesus could say to the people, courageously, "Believe me! You must believe me!" If you could lay this kind of foundation, you would speak to the people boldly. Because you believe in your subject, God, completely, you can say to the people to believe you. When you witness, you must have this absolute faith and confidence. "Believe me! Don't doubt what I say to you. It is quite true!" With strong confidence, you witness, based on the truth of the Principle. You should be such a missionary. Unless you have confidence as a missionary, people don't follow you. Their heart is not influenced by the powerless word. You should not be a mere guide. If you just explain the Principle to the people, you would be just a guide for them. Being a mere guide, you cannot revive the heart to follow your original mind. Therefore, don't be a mere guide! With the foundation of faith and confidence, you can witness the people saying, "Love me! Not for me, but for yourself."

The people who receive love feel debt to you. They do not know how to deal with it. When they didn't understand the true love, they could handle love freely. Rev. Moon also says that he feels debt most in his position. Because always members pay attention to him and pray for him even without sleeping. Therefore, if there is even one person who prays for Rev. Moon at the cost of his life, Rev. Moon cannot sleep relaxed.

11. Concentration

Without experience, you cannot understand the heart of a central figure. The church director, who is responsible for about 20 members, should wake up early in the morning and sit up last at night to take care of the members. When the members come back home, he should listen to their report one by one. It is really hard work, isn't it? He also should do the general affairs. When a member comes back from fundraising, he should calculate and report it, sitting up late at night, though the members are sleeping. He should take responsibility not only for the external things but also for the internal things of the members. He also has to take care of them spiritually. Remember your parents. Imagine yourself being parents with many children. After all the children have gone to bed, the mother begins to prepare things for the next day and she is

the last one to go to bed every night. True Parents' mission is to dominate all mankind heartistically. In order to do this he decided 120 places Holy grounds and visited 40 nations. His position is compared to a fisher man. When fishing, he leaves the fishing rod in the sea and, waits silently, but with much concentration. Externally looking, it seems to be very simple, but he cannot lose his concentration from the rod. When the cat catches the rat, she usually sits in front of the hole and waits silently. After 3 or 4 hours, the rat loses his power and comes out from the hole. In the hole, gradually, he loses his energy. So, all the cat needs is deep concentration. Then, the rat comes out from the hole by himself as if he wants to be captured.

This is also what you need as the faithful people. Rev. Moon grasps the heart of mankind as the central figure of the cosmos through concentration. But at the same time Rev. Moon carries the heaviest burden and suffers most as the central figure of the whole universe. Compared with Rev. Moon, you are much happier and more free. You can sleep when you want to, you can laugh as you want to, and you can avoid suffering if you don't want to face it. Even if you do so Heaven doesn't accuse you. You, who are under the dominion of Rev. Moon, are really happy people.

By overcoming the three great temptations, Jesus could indemnify the historical conditions of 6,000 years and could separate from Satan completely. He could restore the position of subject with whom people could have the relationship of Father and Son based on the foundation of faith and the foundation of substance. He indemnified all the conditions for 4,000 years.

In this aspect. Jesus was Archangel Cain, Abel and the bridegroom. He had the mission of bridegroom. Therefore, the people who waited for the heavenly marriage all through their lives could stand in the position of bridegroom. Jesus had to stand on various positions such as Father and brother at the same time. He was a person of character. But you begin one by one. First, you can take the position of Archangel and fulfill that mission. You can fulfill the mission as brother or sister. And you can love your brothers and sisters with Parent's heart. You can do them gradual

12. Adam and Eve Problem

Now I want to talk about the Adam and Eve problem. To fulfill our mission we have to overcome this problem. For brother, if a woman begins to approach to you with affair of love, first you have to take care of her. Afterwards, you should educate her to have a higher view of value. As for a sister, if a man in the Archangel's position approaches you, you have to recreate him internally. They approach you with the Adam and Eve motivation. They don't come to you with pure love. They come from the Archangel's side. You cannot lay the foundation from the beginning. Therefore, sisters should think that it's natural for fallen men, but you should educate them to the true value of love. To pullout, original love from fallen people is the mission for the people who are aiming at the ideal world. Because you don't have experience, you cannot unite with your respectable person. At the time of the Fall, Eve did not know what to do. When the Archangel appeared before her. If Eve had united with her heavenly partner, though she didn't have any experience, she would never have failed. Therefore, you have to think about whom you should unite with love. You should not relate with fallen love but you should be concerned with how to deal with love.

Man is unbelievable. Because man is in the Archangel's position. He sometimes does secret things. He keeps secrets from his parents and leaders. He does as he likes. Man is really a problem. According to the Fall of Man, the Archangel would not have fallen if the Messiah would have come. If you report your secrets to your Abel, you don't want to act by your free will. (Yet, if you still want to take your own way, it shows that your secrets develop within you, because you don't speak. Do you understand? When it develops within you and becomes higher, then it makes you commit sin. Because you cannot prevent yourself from committing sin. You cannot control yourself, so you have to report to the person who can control. You can tell everything to your spiritual father, or parents.

If you get a letter from the opposite sex, first you have to show it to your Abel. Through Abel, you can hear the contents of the letter. In this way, the personal relationship between you and

the person cannot deepen horizontally. Then, including your Abel, you can develop the heavenly love between three people. You can explain to your guest that loving you means to love your Abel. You introduce your spiritual parents or your mother of faith to him. If the guest yearns for you very much, you suggest to him, "The reason why you yearn for me so much is because of my parents' love of me. You also report your love to the parents." You should let him do so regularly. He should not keep any secrets. And the other people also can suggest to him directly. You can educate him like this.

First, he can report to your Abel through the person who received his letter. But after a certain period, he can come and report directly to your Abel. If he could establish this foundation with Abel, both of you will never fail. Absolutely not. You can examine by yourself whether this method is right or not. If Eve had asked Adam, and Adam had asked God, they would not have failed. Think about it. Because the love of God is much stronger than that of the Archangel's. You have to know your existence, and who you should center on. This is most important.

A missionary, was sent to the local area by the local director, and could contact deeply with the guests. When their relationship became deeper, he disappeared and left the church. A neighbor said that he disappeared with a woman. How do you think about it?

13. The Third Course

Eventually, the leaders of Judea disbelieved Jesus, and so did the disciples. So, he failed to establish the foundation of faith. First, John the Baptist disbelieved, and secondly, the Pharisees and Jesus Iscariot failed to believe. Therefore, the third course became the spiritual course. The foundation of faith, which was established by the 40-day fast of Jesus, was destroyed when Jesus was crucified on the cross and went into Satan's dominion. After the resurrection, Jesus had to establish the foundation of faith and foundation of substance within 40 days by visiting his disciples.

During the period of resurrection, Jesus appeared to Peter, and called him, 'Simon, the son of John', instead of 'Peter'. Resurrected Jesus asked Peter three times, "Simon, the son of John. Do you love the Lord?" He answered, "Yes, I love him." twice, but at the third time he was little worried and answered, "Lord knows. He knows me."

Peter realized that he had believed in God from his own position, but he existed not for his own sake. He had to find out that his position was for God, and he did. He understood that he was for God. Jesus taught him next that he would not be free but be dominated by God, and his whole body would belong to God completely that he would not be able to fasten the belt of his clothes by his own hands. Jesus reeducated him as a man of faith.

Jesus taught us the central point of being a faithful person. A faithful person doesn't exist for himself, but he should live only for God and should be dominated by God. You have to know this point, clearly, and have to resurrect it within yourself. Though Jesus was crucified, he was perfectly on God's side. And his resurrection was done by God. Jesus was completely dominated by God all through his life. Peter also followed God faithfully until he was also crucified.

Clarifying this point to the disciples, Jesus gathered them and established the foundation of substance, then ascended to Heaven. What he left was a spiritual nation without a substantial land. The second Israel became the spiritual race on the world-wide level.

Moses' course extended to the third course. The first and second course of Jesus failed and in the third course he established the foundation of substance centering on his resurrection. Don't you have any questions?

14. Question: What is Internal Guidance?

Internal guidance is compared to breeding sheep. The mission of the Archangel is not to give people internal guidance but to be the guide and conveyer of God's Word and information. Abel's position is to resurrect and educate people with parental heart, Unless you understand the 'Words' thoroughly, you cannot guide people, internally.

You may think what to do. Let's study how Jesus did it. He had no teacher. Through the Word, you were taught the direction to go. As the direction is decided, God will dominate you, if you have the heartistic relationship with the brothers and sisters.

Suppose you don't have no leader in your pioneering area or the local director is too busy to lead you internally, or you have, nobody to talk to, you had better consult with the person who takes the position of 'the mother of faith' for you.

Consult with them, in good or bad situation, and you will receive good guidance and suitable answers.

Because, you lose your direction when you become tired and meet spiritual darkness, however, consulting with brothers or sisters who are not in such a situation will bring you precious answers.

We can draw one example from Moses' course. As the Israelites danced worshipping the golden calf, Jehovah tried to destroy them. Moses persuaded God with supreme wisdom, so even God was surprised at it. We must not give joy to Satan by following his course. Similarly, when you meet difficulties, you can talk to other people. Some will say, "You should not do so. Church director will worry about you." or others will scold you, "You devoted to the church, through all your family was against you. You came with such determination. What are you doing now?"

Through the reaction to your problems, you can see who are positive or negative toward you. In the midst of suffering, you cannot see your true aspect objectively. You don't know how people see you. The church director, local director, spiritual parent, and brothers and sisters can see you objectively.

If you don't have such a person, you have to grow by yourself. You can learn by standing in the position of servant foundation to be trusted by the other, and pray on that foundation, and God will answer you. God cannot but take such a person's prayer. Jesus took three persons to pray together, but they fell asleep. If they could have prayed with unity, Jesus would not have needed to shed blood to pray.

Therefore you have to love people. And then you have to pray for them. Love the not with conditional love, but from your original heart. Suppose you decide to witness to rich people in order to gain donations for managing the church, your motivation is wrong and this way of loving people is completely wrong. If you love and witness a person on condition that he has a special ability of printing or he is good at business, this love is not love. This is just the policy of how to utilize him effectively. So, love them unconditionally.

Next, you have to pray earnestly. You are protected by your love and prayer. This keeps you secure. Even God respects those who love men and pray for them. Though God wants us to fulfill our mission on the earth, if you don't care about the earthly things and concentrate on the spiritual things, spiritual world will come closer to you. It shows that you don't want to live on the earth anymore, though you have a physical body. In three years time, you will be sent to the spiritual world. It will be resolved as you want it.

To hate the earth means to die. Therefore, a faithful person must love the earth. Man is the reflection of God. You have to lead the fallen people crying for the loss of the substantial reflection of God. You should not think that they are Satan because of their disbelief in God.

If brothers and sisters can report and speak about the secrets to each other, though they are not so strong in believing God, God will pour His love out to that relationship. This is the love of the living God.

A member is persecuted and ignored by everybody. Nobody welcomes him and he doesn't bow to the members. The person who loved him treats him like a heretic. Then, he does not want to come to the church again. The general people welcome him, however. Therefore, he begins to return to the fallen world.

Your mind belongs to God. If you understand the truth thoroughly, you can understand the content of the providence, though when you don't want to fulfill your responsibility. The persons who are trusted by God can understand immediately. Therefore, he doesn't test God. There is nobody except us who can build a new history. You have to know how much God expects of us. God has nobody except you to trust and rely on to fulfill his mission.

God always tries to recreate your personality. This is the love of God. So, He often teaches you through dreams. He educates you through them. First, God shows you through dreams but He doesn't interfere directly from Heaven. It is necessary for a person to develop his personality in the human relationship. God cannot directly tell you, but through me. He talks to you, instead. From the father's position, sometimes He cannot say to you, but I, from the position of brother, can do it instead of Him. Therefore, when you meet brothers and sisters, you have to think that you are meeting God through them. Whisper to yourself, "Oh; I am meeting God now." And you can change your attitude toward them.

Seeing them as they differ your motivation according to the Word and the way of thinking, our attitude can be changed.

See you have to realize that the fate of the nation has nobody except us. Only us! You should feel that the fate of the nation depends on us. So you should take responsibility in everything. When reading newspapers, you should read them with a sense of responsibility. In the paper, you see many articles, and you have to think about how God feels towards those things. You shed tears and worry about the fallen people, and then you can influence Japanese people on this foundation. The people can realize that this organization is concerned about the future of Japan.

Rev. Moon predicted after giving blessing that the world would be like this or that. He said interesting things. After the blessing of the 36 couples, Rev. Moon said that a national problem would happen. Then actually the Korean War broke out. In our way there many things will happen, persecution and oppression, however, the more people hate us, the worse result they will gain.

The leaders of existing churches working in public office are trying their best to prevent the development of the Unification Church. But strange to say, they are sent to a local area a certain period later. A week later, from when they persecuted us, they are sent somewhere. The people who sympathize with us come to the center of capital office and are promoted gradually.

Once they persecute us, the situation will surely become bad for them. If you are beaten and kicked out by the priests when witnessing to them, then they will be sent somewhere within six months.