

THE NEW AGE FRONTIERS

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The Day of Fulfillment

Because they were surrounded by *mighty* nations the chosen people of Israel often suffered from foreign attacks and invasion. Through all these tribulations one hope sustained and inspired them to endure. Their hope was to see the Day of the Messiah, who would establish through Israel the Kingdom of justice, righteousness and peace on earth. In this kingdom the Israelites would be glorified with their messiah. Being captured by the Babylonians and being degraded and illtreated by the gentiles, the chosen ones looked upon the Day of heaven's comfort, the Day of Glory, the Day when God would take revenge against their enemy and straighten out the twisted world. It was the prophecy of Isaiah chapters 9 and 60 that renewed their fading hope and revived their faith. It was their firm belief that one Day the prophecy would be literally fulfilled. In order to bring this one day, Noah endured, Abraham and Jacob struggled, and Moses labored. Jeremiah, Elijah and many other judges and prophets devoted their lives to prepare the Israelites and hasten the Day of Promise. Finally the Messiah arrived. The hords of heaven and the angels celebrated his birth in great hope and assured that the baby was the promised one. Jesus came bearing in his body the hope and expectation of the entire heaven and earth. Alas! The chosen people did not receive him but rejected and killed him. When Jesus saw the inevitable destiny of his crucifixion he spoke of the return of the Son of man. The Messianic promise could not be fulfilled, God's dispensation was delayed for another cycle.

If Jesus had fulfilled God's Will without being killed, John's Revelation would not have been necessary. However, God's dispensation was delayed and the Second Advent of the Lord has to take place. Therefore, things to be fulfilled, both in the spirit world and earth-plane, had to be revealed. This was John's Revelation.

Since the ascension of Jesus, Christians, --the Second Israel-- have kept faith with the hope of seeing the Day of glory when the last chapters of Revelation would be fulfilled. Revelation Chapter 21 is the extension of Isaiah Ch. 60. Apostle Paul suffered from hunger, beating, opposition, and persecution, yet he endured with the hope of meeting the Lord in his glory. For nearly 2,000 years the faithful followers of Jesus endured all kinds of hardships and persecutions with the hope of seeing the Day when the Lord would return in glory. A monk by the name of Simeon lived on the top of a pole to be on the alert with the hope of meeting the Lord. St. Antony and many other monks lived in desert caves in Egypt giving up all pleasure and easy life to wait solely for the returning Lord. In the Roman Empire many Christians chose martyrdom over surrender and endured suffering at the stake, and suffering from oxen, lions and beatings with the faith and hope that in the Day of glory their sorrow and suffering might turn to joy and glory. Until today, many faithful followers of Jesus have endured much hardship to keep their faith and wait for the return of the Lord.

In order to bring the Day of fulfillment of Isaiah ch. 60 and Rev. ch. 21 someone must conquer and completely subjugate Satan who had trodden down mankind leading him into all kinds of misery and evil. In order to fulfill this task somebody must discover and reveal the origin, identity and the whole activities of Satan. Somebody has to chasten away the Satan from this world and establish the original world that God created. To do this one has to know the original plan of the Creator, how God's providence has been carried on throughout history, and what God's desires, hopes and wills are. Having understood these one must be able to act exactly in accordance with God's Will and His heart, and take back the sovereignty of good to God and bring the whole world under His rule. Until such a great spiritual champion appears, until such a wonderful Counselor and King of Divine Wisdom arrives, it is impossible to bring the Day of Fulfillment of the Divine prophecy.

The Time for which mankind has awaited for 6,000 years has now come. The Time for which God has waited so long has now arrived. God's time and heaven's Time is here! Who dreamed that God's time would come in our generation? Who had imagined that the Day of promise, for which Christians awaited 2,000 years, would come at this time? Who has thought that the mighty Liberator would arrive at this, time to free mankind from the bondage of Satan? Who has expected to see with his own eyes the new Messiah restoring the entire cosmos?

This Day of joy did not arrive by itself nor was it brought about casually. Mankind and even the spirit world have been trampled down by Satan, and mankind lived in anxiety and despair through all the ages. Mankind knew nothing about God's situation and what God felt about man. Yet man thought it is just life and nothing was wrong.

While the entire world was paralyzed^z one person was aware that something was wrong with it. He wanted to find out the very cause of the universal accident. He wanted to locate the problem of which none was aware. To solve this problem he singly broke into the Cosmic battle with Satan for a period of over 20 years. While all other people slept in comfortable beds he knelt on a rock on a hill and cried out in prayers night after night to locate the mysterious problem. While all other people indulged in pleasure he alone chose hunger to fight with the Cosmic enemy. To liberate mankind he appealed to God by fasting day after day. When he realized the heart-breaking grief and sorrow of the Father in heaven his heart was also broken and he cried because of the whole situation brought about because of the fall of Adam and Eve. Since then he could not pray without tears which ran as a stream for mankind, for the whole creation and for God. The tearful prayers were offered every day, month after month, year after year. He told the truth revealed to him, but no one would listen. He singly pioneered the way of life which no one has even thought of. Because of the truth he was imprisoned a number of times by different regimes and severely tortured and suffered each time. It was a bloody battle, a tearful struggle, a lonely path, and a long suffering,

Ironically enough, in struggling **and suffering in order to save mankind**, in order to bring life to him, **he was mocked by the world; he was** displac~~ed~~ed by Christians, His heart **was** broken again and again when someone who had **once** accept~~ed~~ed the truth betrayed him **and** the truth, and turned to persecute him. **These** were **most** bitter experiences; they hurt him so much and caused him to **cry**.

There was **no** moment in **his life** when he forgot his responsibility for the **whole** universe. **Who** knew his tense and serious mind, **his** deep **anxiety** for his mission for mankind? **Who** knew the **sorrowful** heart he **constantly** felt when he had to **make** eternal plans with **common** people whose hearts and **minds** change morning **and** evening? **Who** could measure his worried heart in consulting **the spiritual** affairs of the universe **and** the **whole** heaven with persons **who** could **hardly** see **anything** beyond themselves?

He had to maintain **his** heavenly dignity **In** extreme poverty **and** irritating circumstances. **Who** knew his most urgent **feeling** to have to fulfill God's dispensation in time without delaying. **Through** tearful and bloody **struggles** he **discovered** the truth, the Divine Principles, **which was** given to mankind free. **The** mighty weapon to subjugate **Satan**, which is far mightier **than** nuclear **weapons**, is given to mankind free. The key to liberate the world spiritually **and** physically **was** granted to **mankind** free. The words of **life** which **resurrect** the eternal **dead** are given to **mankind** free. How **much** do we appreciate the value of truth? How **much** **have** we **participated** **In** **his** **cosmic** undertaking to fulfill God's Will by and through **His** **Divine** Principles.

This is the **Day of Hope** for which **the Israelites** had awaited 4,000 years. **This is** the **Day** of **Promise** which **Christians** have anticipated for 2,000 years. This **Day** of **Victory** has been brought to us by one man's courageous **struggle**, one **person's** **sacrificial** ministry, **one man's** completely dedicated life and **his** superhuman fulfillment of the Divine prophecies. It **is** the highest honor of our generation to have **the** opportunity to attentively **serve** him with **our** whole being, It is the most **glorious** privilege to be a **part** of his precious mission. **Let** us participate in **his** **cause** before the golden opportunity is **gone**. No **generation** in the past had this **golden** opportunity as we do. Therefore **many** spirit people **envy** us. No generation in the future shall **have** **such** a privilege to serve him directly. We **alone** can share his tears. We **alone** can take on **his** worries. **We** **alone** can inherit his **suffering** and help him fulfill the cosmic restoration. **This** is the **highest** privilege which **this** generation alone can have. Our **goal** **is** in sight. **Our Victory** is **garanteed** in this battle. **Let** us strive in this most worthwhile fight to **bring** the final victory to our **God**.

Young Oon Kim

News from San Jose

Up until today I will relate to you the happenings here in **San Jose**.

There are quite a few people reading the **Principles**. **First** of **all** I met a man by the name of John De Bert at the **Episcopal** Chru~~ch~~ch. He is of German and French origin and ~~we~~^{were} immediately drawn to o~~w~~^{ow} another through the leading of the Spirit.

We had a long talk and ~~Re~~ is reading the Divine Principles. The other day I visited a young student minister of the Lutheran church by the name of Bob Stuenkil and we talked for about 2 hours and he is listening to the tape and also wants to read the Divine Principles.

That same day I met Tony Fontaine the singer and motion picture actor who came into the restaurant where I work. I thus had the opportunity to speak to him. He is non-denominational and feels a great need for reformation. He bought the Divine Principles and also the tape.

Yesterday I talked to several people and Mrs. Lea Merrill is coming to many understandings. I also gave the preface and 1st chapter to Mrs. Angie Moore and gave a loaner to Dan Carmean, college student and Jack a fellow I work with at the restaurant. This morning Etta called and asked me to come over to the shop to speak to 2 women. One, a Presbyterian woman, Mrs. Christine McClery an Italian woman, bought the Divine Principles. She is the organist and minister of music for the Santa Clara Presbyterian church. The other lady, Mrs. John McLeod wanted to read. I did not have a book so she took the II, III, and IV chapters to read. She has studied extensively in Unity and Science of Mind, but cannot find satisfaction in this teaching. Her husband also is delving into new materials, I invited all of these people to the Tuesday night meeting. Orah Schoon is fasting today and is witnessing to a fellow student named Roberto.

Etta is receiving spiritually all the time. She saw a vision of the moon and it turned into the face of a beautiful woman. She is also receiving about our Leader.

I guess that is all the news from San Jose so until next month, may our Beloved Leader be with us all at every moment of every day for with his guiding light we can not fall. He has done it all, We have only to let him steer the course.

Throughout all eternity there will never be another as great as he, and those that follow must reflect his image in all ways.

Doris Walder

News from Los Angeles

Blessed is the Name of our Lord:

The work of witnessing in Los Angeles is bringing about a response that was beyond expectation. We have around 10 people committed to study . . . I have had the opportunity to attend many other services but when such visits are made . . . and if the response is the same as I have been getting there will be no limit to the possibility of the Principles sweeping the entire Los Angeles Area.

In the work of witnessing to people I find *the* most effective manner of approach is witness without thought of reward but only be aware of the *instant* claim and will of our Master, as taught in the Divine Principles. . . in doing this - action is released, the work becomes dynamic.

The words of the Divine Principles when imprisoned as an *idea* in our mind or merely chained as an imprinted word on a page remains static but when these words of Principle are released into action. . . the dream of the Saints and Prophets become creative and Living. These Words become a Sword of Fire that pierces the hearts of men. An instrument that is a weapon of Justice, Judgement and Will of our Lord. We pray that we may use It wisely to expose the Evil. . . To accuse him before God and Man. . . to liberate those imprisoned by him for so many centuries.

History is on our side -- the work of the Prophets and Saints before us has built a foundation which by a process of dialectic inevitability produces the condition of our time: a strong dividing of Good and Evil on personal, national and international levels. Using the tactics of the Enemy -- Good is now in the position to attack.--- We have the Words of the Divine Principles. When we make them a part of our thinking, Emotion, and Physical life there is no Power that can withstand this Will of God.

I appreciate being able to share my experiences with you, all of you are so dedicated to the work we have before us. I appreciate your prayers in behalf of our work here. Knowing that I do not stand alone in the work is great encouragement. . . . More, that it testifies to the fact that God is no longer separated from men but lives among them in their hearts and Minds and in the actions that they take. I include you all in my prayers. . . for the work of God to become now perfect within you.

Unworthy servant of our Lord,

Rev. A.E. Taylor

Newer from Berkeley

The three of us, Peter, Gordon and I, have been living together now for one month. My how God does take care of his children. This I have experienced since living in Berkeley. When I first came to this city I found It is centered around the University. The churches are made up of college groups. Since I was not a student it was almost impossible for me to be accepted into these groups. There was not much that I could do but pray for God to lead me in the right way. For the first month I was here I would pray three times a day. In these words: Father, give me someone that can speak this message to these students; someone from inside the university; someone to be a leader and speaker to these young boys and girls.

I soon found out that most of them do not even believe in God. I prayed this knowing God had sent me to a city far beyond my own self. Realizing my own limitations I had to turn all the way to The Father for help. It was at this time that Peter and

I decided to join together as a team and work for this Principle. **We started** going to group meetings together. **It was** at this point that we met Gordon. Gordon is a good speaker and teacher of the Principles. God did **answer** my prayers. He grew fast in the Principles and every **moment** is devoted to doing this work.

Peter is **very** busy with the foreign **students**. Many **have** called and have come to **the house** to hear the **record**. **In** the last month we **have** had 27 guests to hear the record.

Our family life is **working** out as **we** knew it would. We **work** together every evening after our dinner. We have a family prayer for **one** hour. This **we** feel is very important **before** **we** go out to a meeting. All three of **us** **try** to **go** out. But if someone is **coming** one stays at home to meet and talk. Through Gordon **we** find **many** meetings around the campus that we would **not know of otherwise**. I feel that **God** heard and answered my prayers in **giving me Gordon and Peter to work** with. **They are both** devoted 100% to this Principle..

Even though we **can see** the power working here **we** are moving **all too** slowly. I **feel the** **anxious** heart of the Father to build this World Foundation quickly so His power can be exercised fully upon **this earth**. **We** have visited different **leaders** from the Pacific School of Religion. **Most** have rejected. There **was** a series of meetings at the First Congregational Church last month. They called it the **Fall Seminary Series** of 1962. **This** was every **Wednesday** night for four **weeks**. **The** purpose was to **examine** the basis of our Christian Faith. **The four speakers** were: Dr. **Stuart Anderson**; he **spoke** an "Is God a Temporal Idol, or an Eternal Spirit?" ; Dr. **Harland Hague** spoke on "Sin: Have the Rules Changed **Lately?**", this was most interesting, he brought in the Original Sin; Dr. **Edward Habbes** spoke on "Jesus Christ, Is He **a Dead Hero?**"; **this was** really shocking to **many of** the **people**. We divided into **about** 16 small groups **after each lecture**. We each went to a different **group and talked openly on just who Jesus was**. Dr. **Habbs said** we had made a dead hero out **of the man Jesus Christ**. I wish **all** of you could **have heard** him **speak**. He said that **Jesus** will not come again in the clouds as Christians think, but just might **come** again as a man. Later, in the discussion group that I **was** in, **everyone** was so upset by these words. **The leader of** the group **said** that if this was **true** then **we** as Christians are going to **have** to change **our whole way** of thinking. This man whom **they all look to as a great man** destroyed an idea they had built up **in** themselves. I **saw** at this moment **just how** little the church is built on. We **all** three **found these meetings most** helpful in our **speaking openly** on the Principles.

We are finding more and more that **the** ministers are **losing** power. They are **losing** faith in their **own beliefs and are becoming easier** to **approach on the** Divine Principles.

Dr. Norman Pott of the **First Presbyterian Church** took the Principles to read and after **many** phone **calls** and much **urging** he read the book. **The next Sunday** night

after reading it he gave **the** lecture. His subject **was** "The Creation of **Man** and The Fall of **Man**." He spoke from the Principle. After **the** lecture I went up to him. His first comment **was** that he had read the **book** and it **was** most refreshing, and **shocking** in part. Then Peter, **Gordon** and I all went to visit him at his office. We talked for about **two** hours. He seems to be interested and did not fight us. Last night, Nov. 4th. I went to **the** church. He gave another **lecture** in which he said that **Jesus** was a man even as we are men. He **was** the true man and we are **the** fallen men. Many statements were from **the** Principles. Later I went up and talked to him. He had many questions on the spirit world and said that he **wanted** to come to our group meeting some **Thursday**.

Just one more thing and I will close.

The Apostle Paul came to me in spirit the other day. Almost every minister I speak to always uses Paul's Epistle in trying to fight the Principles so I thought that I must study Paul's writing and know just what Paul said. I had spent almost the whole day in reading the Bible, so I was very tired and thought I would rest my eyes for awhile. I had only laid down when someone appeared to me in spirit. He was saying in a crying, begging voice "My Epistle must be rewritten." This was said over and over again. I said who are you and he said "I am the Apostle Paul!" He seemed to be in such a state of suffering. I thought by studying his writings and wanting to know about him that this made a condition for his spirit to come to me and let me know the truth from Paul himself.

I have written much more than I was going to write.

Goodbye to you and Love in Our Lord,
To My True Mother and Brothers and Sisters,

Pauline Philips

Dear Miss Kim:

In the last month I have been working full time searching for people. I feel that our message should go to all nations of the world, not just to America. I have therefore concentrated my efforts on the world-wide mission, looking for people who can translate the book and carry the message to their country. There are almost 2,000 foreign students here at the university. So far I approached about 500 of them by letter. Many students called and promised to come and hear the record as soon as they could spare some time between their exams. I believe that quite a number will eventually show up. So far, only 8 came, but they were all serious and interested. In three cases I could feel that the person was spiritually prepared for this time.

Gordon had advertised in the university newspaper, so I talked to inquiring people over the phone. My estimate is that we answered about 300 calls within one week. Many people promised to come, but so far only 7 came to our meetings. In answering the phone I found great insecurity and emptiness in the people. And

these **were** all university students, not the general public.

I **had quite** a **number** of spiritual experiences in the last **weeks**. In one case a group of **Chinese** spirits came to me and **asked** me to lead a Chinese girl to the Principles. In another case a girl appeared **to** me and **begged** me to please help her and lift her **up**.

My thanks ~~go~~ to our Leader and to you, **Miss Kim**, **for** bringing to this **world** the great light which not only **has** changed my **own life** but will **change** the whole universe.

With love and prayers,
Peter **Koch**

To **Our** Mighty and **Beloved Lord!**

My thanks to **you**, Most Powerful **Leader**, **for** the efforts **you have made** toward the restoration of mankind to Our Father in heaven. I **am** most **grateful** to you for your constant and earnest endeavors **in** this **undertaking**. My thoughts, hopes, and prayers go out to **you every day** as I **make** ready for **the day's** work, **plunge into** it, emerge sometimes the **worse for the wear**, **and take** my rest.

This past month, I have visited, sometimes with Pauline and/or **Peter**, sometimes alone, various religious **centers** at which students from the university **gather** to **discuss** their faith, **their mission** on **campus**, theology in general, and **finally** to get acquainted and find rest from **the** wearying toil of the **day**. Most of **the** students **who** center their attention on **the** person of Jesus Christ, especially **as** interpreted **by** Pauli and by the authors of **Hebrews**, **John** and **1 & 2 John**, are unwilling to **consider** your revelation. They do **not** want to hear of it! They refuse to listen, **but** cling to "**Christ**," that is, to the **canonical** Christ of Scripture. Father, my distress is great over these **Christians**, for I **have** been a co-worker of theirs for ten **years**, and I understand how they feel. In many **ways** have I **sought** to bring **this message** to them, **but** their **ears** are **closed!** To my joy, however, **a few** Christians, generally those **who have** had quite a bit of experience in life with all **kinds of people** and beliefs, **have** indicated their willingness to hear **this** message. **So few**, **Father**, so **few** are **even** willing to hear, much less to follow! **Of about** a hundred students who responded to a notice I put in the Daily Californian (the student **newspaper** at the **Univ.** of Calif. at Berkeley, **circulation** 25,000), less than ten have come to our weekly **meetings** in Berkeley, and none of **these** has so far come **more** than **once!** The ears of **the** people are deaf **to** the entreaties **of** God, and they turn to false gods and **idle** pleasures. **To see** this pains my heart, Father, but I **take courage** from God's **promise** and from your example, and I live from day to day, rejoicing in the strength that comes from God and from my **hope** in Him, striving to do His Will, to **know** His **heart**, to preach **His** Word.

The students at the university, the general populace are ready to hear **this** message, Father, all **mankind** is ready, for **it** is **the fulness** of time, but **the Kairos**,

the "exact time" of announcement has not yet arrived, and thus I must and will concentrate my efforts on the students of the seminaries and religious centers. Now is the time of rejection, Father, but we must ignore this and strive to accomplish our missions as workers worthy of God's trust, as obedient children of our Father in heaven, of our Father on earth.

I have grown in wisdom and strength this past month, Father. I have taken the test on the Divine Principles. May I continue to grow by doing the Will of Him who is the source of Truth and Love, through our beloved mother in faith, Miss Kim, who advises us and cares for us as her children until we too are sufficiently strong to care for others.

My heart is full, Father, and I offer it to you, as a token of love, as a pledge of loyalty, as a promise to fulfill all that which is required of me. The Lord make his face to shine upon you and your family, Father.

Your grateful son,
Gordon ROSS

News from San Francisco

On the 19th of October we had a special meeting in which we brought gifts and prepared our Children's Day cards to send to our Master in Korea. Representatives of 6 nations sent cards.

We celebrated Children's Day on October 28th. In the afternoon we had a special prayer meeting in observance of the special occasion. Five nations were represented. In the evening we had a party. Every one enjoyed the evening and was inspired as we sang hymns, gave testimony for the Divine Principles and each of us told how he was working for the Principles. Representatives of 7 cities attended.

Nine weeks ago Rev. Pittman of Texas obeyed an impulse which he felt came from God and came to San Francisco. Again he obeyed an impulse and went to Union Square. He got there just in time to hear Bill start playing a tape of the Divine Principles. Rev. Pittman was greatly enthused and after the tape ended Bill took him to talk to Miss Kim. Now he already has a church and has started infiltrating the Principles.

On about Children's Day an examination on the Divine Principles was given. Gordon Ross passed with a high mark.

Recently we had special guests from Korea here in San Francisco. Nine of us had the opportunity to have an interview with them, which was very impressive.

On November 4th Miss Kim went to a meeting at the Hall of Flowers (Bahaist). She talked to several people who said they would come.

On the 7th of November Miss Kim had four young Korean gentlemen here at the house. They were not Christians, but they were very interested in the mission of Korea.

John Lofland moved in November 5th. He will live here several days of the week.

Temporarily, we have changed our Tuesday meeting here in San Francisco to Monday so that Miss Kim can go to San Jose on Tuesday.

On the first weekend in November George and I went to Oregon. We were able to witness to our parents and friends. George's niece is very interested in the Divine Principles and is now planning to live with us after she graduates from high school next spring. A friend of mine said he would visit me to find out more about our group.

Bill has continued going to the parks and playing a tape of the Divine Principles. He brought Rev. Pittman by this method. Bill also has been attending church meetings.

Douglas Burns

The Master's words on Children's Day

People celebrate various feasts such as birthdays, weddings, and Christmas, and enjoy themselves. But heaven has not had such festivals to rejoice. But this Day is the one that heaven celebrates and rejoices. Individuals, families, societies, and nations may have things to be proud of. But would heaven be truly proud of them and would like to crown them? No! Now is the time when we must examine their value. This is the time when the typhoon of Divine Words are going to blow up toward the corrupted atmosphere. You must endure in this typhoon of great judgment and must survive it. We are tares who have inherited Satanic elements. We are prisoners confined inside Satanic barbed wire. There were all kinds of ugly and dirty events in our lineage. Hence a religion required denial of oneself.

Ultimately we have to deny our parents, wife, and children and long for the world of true liberty. We must courageously break the barbed wire and kill the guards (the devil) and run away to the great judge and demonstrate ourselves to be members of the original world of God's creation. Thus we must be recognized and admitted by Heaven. As a matter of fact, the great judgment will not bring mass slaughter by fire. Judgment is separation. Therefore it is the day in which all mankind and spirits will be set free. Then each person or spirit will go where he likes. The first result will be that all people will be divided and gather together according to their traits, backgrounds, or professions. Then finally they will end up according to their spiritual state or status.

The two conflicting ideologies will be coordinated and the realization of One world is imminent. Human history is being directed and will conclude where it originally started. Blessed are the people who have a broad and great view of history. Heaven will directly coordinate history through the sharp eyed leader who

has Christian background and thus **bring one world**.

The unified family! **What** an affectionate title of **heart**! **This** family is running along with the forceful **trend of Heaven** which is **now** in climax. Your goal **is** not far.

Jesus made such bold statements with full conviction: "**Come** to me, all who labor and are heavy-laden, **and** I will give you **rest**." (Mt. 11:28) "**Woe** to you, scribes and pharisees, **hypocrites**!" (Mt 23:29) "**I** am the way, **the** truth, and the life." "**He** who **loves** father or **mother more than me is not worthy of me**. **He who** loves son or daughter more than me is not worthy of **me**" (Mt 10:37) He declared himself to be the **Bridegroom**. **Jesus** required the greatest love and service of his followers. **He** called **God his** Father and **called** himself **His** son. He **also** hinted that he came as the father of **mankind**. For these reasons he was fully qualified to become the Savior of **Mankind**.

No philosophy, no trend of thought, or no religion has ultimate value if It **does not** appeal to hearts, **does not have the** element of feeling. **This** is because hearts are **originated** from **Heaven** and eventually **return** to **Heaven** as their Father and Mother. **The** relationship of **sons** and **daughters** to the Father and **Mother** as the representation of heaven and earth is the core of Christianity, and **because** of this **Christianity** is superior to all other religions.

The unified family live with this **idea**, that of the true parents. If you **cry** out to the Father with hungry stomach **and** in **rags**, **He** cannot but **come** to you rather than to a comfortable bed and full stomach. **The** Universal masters were those whose ambition was to **possess** the **Heaven** itself. **Isn't it magnificent!** **When** the brothers and **sisters** who are united by **hearts attentively** serve the Father **and** endeavor to fulfill **His** will enduring hunger and **cold**, **His** blessed family **and His** blessed nation will be formed with them.

Up until now the Father has been seeking His children who were covered with **boils** in their slavery in **Satan's** world. **The** Father has been teaching that He **was** their Father but they would not easily **recognise** Him. Still worse, when they would be recaptured by **Satan**, the **Father bitterly** **cried** and **suffered** for them **and with** them. **This is our Father**. Those who **cry** painfully enough with the Father are His true children and true **masters** of religion.

The religion which teaches to the core how sorrowful and **how lonely and how** painful the Father is, is the **true religion**. **This** religion **reaches the heart of** Heaven. **The** true and ideal **sons** and **daughters** are those who know the situation and heart of the father and mother. Do not **stay** in **the** status of **servants** or even adopted children. A real son or daughter would inherit **the** **spite** and grief of the **Heaven** and **would** eliminate them for **the** Father.

To **seek** such **real** and ideal **sons** and **daughters** is **the** ultimate goal of **God's** **providence**. To become this cosmic fruit you **have** to be grafted to the Heaven. To be grafted there is a **process** of cutting off from the tree, **which** is the three **years** ministry through hardships.

Having endured the three years suffering, you will **become** ripened fruits to be

accepted proudly by the Father. What a self-centered prayer it is to ask God to bear your worries and burden when you are in a comfortable place. Don't remain in such a state any longer. When you come with whole-hearted devotion and undivided love and faithfulness, the Savior will come to such children and such a nation. He will come to you as your father and give His heart to you. Where can we meet such a Father? You can meet Him in the Garden of Gethsemane, and on the hill of Calvary, and inherit His spiteful tears, His blood, and His sweat. In turn you confront Satan with this inheritance and knock him down. The Father is seeking such children, the cosmic harvest, the victorious fruits to plant on the New Earth.

Even the fallen parents wish that their children would become better and greater than themselves in all aspects. This is the heart of the parents. How much more our Father would like to see wonderful children who resemble His perfect image, and see the children multiply generation after generation. This is my prayer for this Day.

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