

THE NEW AGE FRONTIERS

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No. 30

Why Do You Shut ME Out?

Mary Fleming

Received 8/20/64

Do you realize that you shut me out of your life? Oh, you visit me here in the Garden fairly often, and the relationship is always warm and friendly, is it riot? But why must I wait for you to come to me? Why don't you let me come with you? Is it that you can't visualize me sitting in your chair or your car, sharing your table and your thoughts, interested in your daily existence? You're wrong.

I went to no little effort to make sure that the children of Israel had their attention constantly focused on me. Every detail of their life was ordered: When it came to the Ark of the Covenant, and later the Temple, I left nothing to chance. I told them what material to use, how to cut it, what colors to put where, gave them exact measurements for each item in both the building and its appointments; and then instructed them in how to use them and how to act when using them. This attention to detail should tell you something. Are you not my temples? Can there be anything in your lives that would not merit the same scrutiny? Would I pay more attention to material objects than to what they represent?

The Laws given to Moses had but one central purpose -- to keep me forever uppermost in the thoughts of the people, Should it be less with you? I do not give you laws like little children. When a child grows up, it is sufficient that he know only the Principles of Life. You do not tell him, "Now do this" or "Don't do that," The foundation for his actions and reactions was laid when he was young. Now he must be free to exercise his own judgment. Why, then, do you shut me out?

Do you know how lonely this is? I will not come unbidden. I wait for your invitation. Is my place in your life to be relegated to brief visits every day or so? That is not enough for me. I hope it is not enough for you.

* * *

Received 8/28/64 :

Above all else it is your willingness I seek. It is not that you should not bring to me that which is you, but that you actively express desire to leave behind all that is not of me, I would not have you arrive here as empty shells, waiting to be filled with whatever I see fit. You have been created once, and it is only the superfluous trappings which need to be removed,

Think of it as approaching not in emptiness but in nakedness. You do not need your cloak of fear, your coat of pride, nor your coverings of what you deem to be self-protection. The self you seek to protect is infinitely more beautiful than the ugliness with which you have chosen to hide it.

It is that self I wish to have with me. Your coverings serve only to keep out the Light and Neat, not to keep them in as you suspect.

You speak of ridding yourself of your ego. Is your ego not your self? I would not have you without wit nor feeling. On the contrary, my desire is to have you dedicate all your thought and love to me. Not that you should be devoid, but that you be directed.

There is in this, of course, an element of egoism or selfishness, since I would assume that you seek union not merely to please me, but to please yourself as well. Love is not totally unselfish as some think. It seeks a return on its investment, or it could not exist. He who says he loves without hope of return dramatizes himself to appear selfless, which in itself is self-love.

You use your creativity to invent complications! You play with words and ideas, and merely add to your own burdens. Do you realize you question my wisdom when you speak of your unworthiness? If I did not think you worthy, you would not be where you are. You are not capable of judging your own worth, and it is not flattering to me to have you constantly test my judgment.

Can you not simply cast off your earthly attachments and garments, *and* come to me as the children of Light you are? Is this so simple you are blinded by it? I want and need your individuality. Without your unique personality, the universe would not be complete. This self which is peculiarly you finds its counterpart in me. It is the excess which is an abomination to me. Must you have it otherwise?

Received 8/21/64:

Lucifer wanted to be great. He was loved and admired by those whom he ruled, as well as by God who had created him, His position was second only to God, and he revelled in it. Even Adam and Eve loved and admired him, even these whom he knew would eventually be closer to God than he himself,

What was Lucifer's great sin? Lack of humility! Had he been humble and accepted God's plan, there would have been no fall, no loss of power or prestige or love.

Every time you exhibit a lack of humility, you take a step backward! Every time you, by thought, word, or deed, attempt to defend or establish your own position in the Kingdom, you are following in the footsteps of Satan. Every time you set yourselves up as wiser or smarter or better than another, God turns His face from you.

Do you want a high position in the Kingdom? So did Lucifer! Do you want praise and admiration? So did Lucifer! Do you want more love from God or man? So did Lucifer! Do you want to be considered wisest and most favored? So did Lucifer!

Such arrogance leads to death, for our Father will not have those in His Kingdom who despise their brothers and sisters. Your gifts have been bestowed in order that you may do the work of the Father, not so that you may be glorified. Woe to you if you misuse them! Woe to you if you assume positions not yet bestowed! Woe to you if you act with haughtiness in your heart!

God will lift up the humble, but the proud will be cast down. Watch, therefore, that you do not set yourself above the throne of God! It is the humble who shall inherit the Kingdom! It is the pure in heart who shall see God!

Received 8/27/64 -- On Judgment

There is a misunderstanding regarding "judgment". Words can be deceptive, and the misinterpretation of a word can lead to error.

You have been told that you are not to judge, By one meaning of the word, this would mean that you never were to ~~make~~ a decision, never to think anything through, never consider possibilities, and never form an opinion. This obviously is false, You must always judge in order to determine each course of action and attitude. From this sense, you are constantly judging and being judged -- and rightly so. When you see your brother assume a conviction, it is necessary that you judge that conviction to see if it is right for you, Without such judgment, you are like a leaf on the river, tossed about by every current, your progress at the whim of forces totally beyond your control. Certainly we do not want that

Does judgment mean, then, that you are not to be critical? Again, no. For the sake of the Kingdom and all its inhabitants, each one must be critical. You must judge both the merits and the faults of yourself and your brothers in order that growth may be accomplished. If your brother harbors a misconception which could lead him away from God, is it not your duty to advise him of his danger? If you see one about to step into a trap, do you not shout a warning?

This should not be taken as license, however, to seize upon picayune habits which you have deemed wrong for yourself, It is not your affair whether your brother chooses to part his hair on the right or the left, Remember, it is a law that you will be judged in the same way as you judge others, If you are pretentiously faultfinding, you will receive like attention in accordance with the Law of Restitution, It is to be hoped that the degree of love which you feel for God and your brothers will make you wise, curb your tongue, and enable you to dis-

16th July, 1964. Greetings! The delicate flower of the Spirit is just beginning to unfold its petals and send its fragrance upwards toward the Divine Creator. In a group such as this, you are linked one with the other throughout the world with the golden links of the Spirit and each of you is much blessed.

"I have brought with me today my own people from the land which has in the past been so war-ridden - that of Korea. Yet the Great Spirit of Light rises from this land and its tiny islands, the Light which we call the Spirit of God. I ask His Great Blessing be poured upon you this day. There stands with me the Great One of the Violet Flame (St. Germain) and many of the masters of the East come to gather. We do so because of this tiny traveller (Mary Broun) whose spirit is many times the size of her physical body, for she has gone forth purely on the spiritual light to go around the world seeking only that which is Truth.

"As you go forth on your many daily tasks visualize this beautiful bud gently opening, the bud of the Spirit whose fragrance and essence will gradually fill Earth with beauty and with pleasure. Gone shall be the sorrows when all shall live in the Living Light of the Living God. I am so delighted to be with you and ask that the Blessings of Him to rest upon you -- Sun Myong Moon of Korea."

I am sure that you will not find this message without interest, and it seems significant that the moment a physical link is made with our Leader from another country, he immediately in some way "appears" there - which is not of course to limit his appearance without any such link! You are all so often in my thoughts - All love to you in His name, Anthony

News from the Coral Sea

Dear Family,

Jim Adams

Last week, after a brief, silent prayer to the Father, I quickly put away unneeded things and got ready to hit big, spiritual punches to open hearts for good, aggressive spirits and God to take over on neighboring carriers. The USS Ranger, an aircraft carrier across the pier, was leaving the next day, so I did not leave any cards there. Aboard though, I went over three chapters of the Principle with a man

The fiery furnace in which Shadrack, Meshack and Abednego stood, to me is symbolic of the urges that were strongly satanic. The law is physical objects will burn up in fire. The Hebrew word for fire will furnish insight. Better yet, as Westerners are less apt to do, rely on your intuition or spiritual reception, that is if you can discern whether your earth's atmosphere is spiritually good or bad, clear or cloudy, spotted or spotless, truth unadulterated or defiling lies. (We correspond to God, the great source of energy, as "earths")

In past experiences, when I failed, my setback lasted for weeks. I was a wreck. Sin caused the whole bottom to fall out of my life. Now, back on the ship, I was attracting good spirits, and began to whistle creatively. While people's minds were filled with war rumors, I thought of the resting place within me created by the wisdom of God to comfort me through the storms of life.

The penalties of wartime military offenses are more severe than those which occur during peace. For instance, sleeping on watch can result in capital punishment for the offender in time of war. Spiritually, man has been asleep or inactive relative to the present day, when now there is a gradual awakening. But we need help in holding revilee on all the people. People can be revived, and this we prove in our own experiences, as we pay restitution and live in light.

We must act swiftly and wholeheartedly in our labor for our Master and the Father. We wouldn't want to be in a state of unreadiness when he comes. Love

News from Germany

Dear Brothers & Sisters! Children of the Light!

Peter Koch

I cry out to you in Korea, in Japan, in America, in Europe or wherever you may be. I cry out to you the battle cry of 'Hang On!'

How fierce has been the Battle of Taegu! How much indemnity has been paid, how much sweat, blood and tears have been shed in that battle! Surely Satan doesn't give up easily. So we have to be even more determined. How long and how bitter has been the battle our beloved Father has fought all these years! Although He could have done this a million times, He never gave up. If we want to be called His children, we will have to be worthy of this name. So we must not allow anything to discourage us. Never give up! Hang on!

We all have experienced during the recent weeks how cruel, how ruthless and how subtle Satan can be in his attacks. We have seen that we cannot afford to deem ourselves invulnerable. When we feel most secure, Satan has his best chance to attack. Never say,

This couldn't happen to me! Don't allow Satan to lull you. Don't tower your shield. There is no guarantee for us that we will still be around in the end, no matter how long we are in the Principles. There have been people in our ranks who were regarded as safe and secure; and still they were chipped away by Satan, Be constantly on the alert! Don't you be the next one Satan takes! Hang on!

The Tree of Life has many leaves. The drought of inertia and inactivity will try to dry them out and make them wilt, Don't let this happen to you! Hang on!

Raging storms of rejection and of satanic attacks will try to tear off the leaves by force., Don't let this happen to you! Hang on!

We are all sailors on a ship riding through a storm. So, don't let things hang loose, Tie them down! We truly are brothers and sisters. Yet, we are even closer than that. We are one in love and purpose. When during this storm should you slip or waver, we will stand by to steady you. If by a heavy sea you should get washed off the deck, we will throw you a life-line to pull you back aboard, But it is you who has to grab this line. We cannot do this for you. Hang on!

By now you will have realized that this is not a picnic, but a battle. In order to survive and to come out victoriously, you will have to put your foot down with all the determination to be rough and tough. The Father has no need for stones on which He would slip or for clods which crumble, He needs rocks to stand on, So hang on!!!Peter.

(The following was also sent to us by Peter - it is the inscription on the Lübeck Cathedral in Germany.)

God Speaketh

Ye call me master and ask me not!
Ye call me light and see me not!
Ye call me way and go me not!
Ye call me life and desire me not!
Ye call me wise and follow me not!
Ye call me beautiful and love me not!
Ye call me rich and ask me not!
Ye call me eternal and seek me not!
Ye call me merciful and trust me not!
Ye call me almighty and honor me not!
Ye call me just and fear me not!
When I will condemn ye, wonder ye not!

Los Angeles

Dear Family,

Shirley Robinson

What follows (received August: 24th) is not something that was received in the usual way, but I have been told to write this down for the group. First, I became aware of the Presence of Jesus for the first time since being in Principle. I immediately felt sorrow and sadness, He said that he was afraid that if he came to earth right now, even to his followers, he would not find any who truly loved him, except of course our Leader; for no one truly loved the Master or our Father, They themselves loved us, but not we them.

His presence left, and then many thoughts started coming, as though a bombardment of spirit was upon me. This is what came:

We seem to have missed the entire point of the first and second chapters -- that is, our reason for existence. We are to be objects to the Father, who is the essence of Fatherhood and Motherhood, which is truly the essence of Love. This is why Jesus was so sad, for we still do not love Him or each other, or manifest the love of the Father, as Father has loved us.

Father has been patient, oh so patient with us - which comes with true love. He has been understanding and helpful; and we have not been that to each other, much less to humanity and mankind. For, are we really His children if we are not manifesting His kind of love? How often have we said a prayer before eating a meal and then not said a brief thank you for the ability to enjoy the eating of that meal? We say thank you for this day. Have we ever

said thank you for the eyes with which we see the blue of the sky? The ears to hear the singing of the birds? The nose which sniffs the fragrance of the flowers ----and so forth upon each day? This is what He gave us - these faculties to be used and enjoyed - to sense our physical world that He created for us. Yet we ignore it, and worse yet ignore what He actually gave us. In order to become mirror images, objects to Him, we must love as He loves and be aware and become temples of the Word of God, not just a tape recorder.

August 25th:

1. I received a distinct warning that we were not being aware of the Father, which we have to accomplish as well as spreading His Word.
2. Saw pink rose - - freedom or nobility of spirit, useful and trusting of the Father - this we must become,
3. We feel something good and warm within us for someone else. That love which we know, comes from Father. But we are afraid to come out in the open with it. Again back to the first chapter. Spirit is the cause, physically affects, leaving the result in the spirit. How do we grow in spirit to love as He if we do not manifest it in the physical by word or deed? Do not be afraid, Satan has used your fears more than you know to blind you or hinder your growth.
4. When you have prayed so many times for guidance, answers, etc. continually, perhaps desperately, how often have you taken a few minutes each day to be still - physically and spiritually - so that Father could answer you? How can He answer your questions if you don't stop talking long enough to listen? Be quiet and let Him speak to you from within while yet being ever alert and open to answers from unexpected sources in your daily lives.
5. You need both the dreamer and the doer.
6. Be sure that you are not caught in your own trap, that trap that you make for Satan.

September 1st:

Many of you feel that My Will and the carrying out of it are the same* This is not true. My Will is unchanging, but the execution is never firmly set upon one path. How can it be when the manifestation of My Will depends to a great extent upon imperfect man? This means, therefore, that the carrying out will vary greatly, even from one moment to the next - - depending upon whether an individual has responded to spiritual urging in the proper manner. Do not think that I am inflexible, as so many of you are. Again, you make the mistake of trying to fit your conception of Me into patterns, based in your own imperfection. Have you had a sure feeling that a certain situation will be resolved in one manner, according to what you felt was My desire -- and then been completely surprised to see an entirely different outcome?

Do not forget the lessons of the two prophecies, the suffering Lord and the glorious Lord. They apply to every day situations, no matter how small. The outcome will always be the same, the accomplishment of that which was meant to be for all mankind. Only the means will not be unchanging. Therefore, you also must learn to be adaptable. Do not become fixed and unseeing. It is possible you may be sure of a certain action to do one second, and feel exactly the opposite at the next second --- and be right both times! This is due to a change of circumstances at exactly that moment, making it necessary for you to alter your plans. You probably realize now that sometimes when you have felt upset because of these changes, it was due not to your lack of understanding My purpose, but only the changing circumstances brought about by others. It should, therefore, be apparent and should have been long ago, that the only course is to always turn to Me whenever you are in doubt or confused; for only in this way can you be sure of doing that which is in complete harmony and perfection - even in the midst of ever-changing events.

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