

New Age Frontiers

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IN THIS ISSUE

PARENTS' DAY MESSAGE	Yung Oon Kim	2
OFFICIAL REPORTS		
Field Operations	Philip Burley	9
LETTERS AND REPORTS		
Pasadena, California	Carole Johnson	12
Amsterdam, Holland	Marion Guarnieri	12
Rome, Italy	Doris Walder	13
Washington, D. C.	Sylvia Rogndahl	17
Dallas, Texas	Roland Sneed	18
Pasadena, California	Roberta Bullock	18
Highland, Indiana	Agnes Schoon	19
Oklahoma City, Oklahoma	Bud and Betty Hicks	19
Kansas City, Kansas	Gleness Sneed	20
ARTICLES		
To Find Her Heart	Rebecca Boyd	21
Father's Bond Among Us	Sylvia Rogndahl	24
TESTIMONIES		
Washington, D. C.	Hillie Smith	27
SPECIAL FEATURES		
"Pointed God-Ward"	Frances Ryan	8
A Poem	Sandra Singleton	20
Family Pictures - Parents' Day 1967		15-16

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PARENTS' DAY MESSAGE - 1967

Yung Oon Kim

March 1 by the lunar calendar, which is April 10 by the solar calendar, is the day we celebrate as Parents' Day to commemorate the event that took place in April, 1960. At that time, God blessed our Leader and his bride in marriage. He blessed them to be the Good Parents of a new humanity.

Preceding the blessing, our Leader had to fulfill a number of conditions which took him 14 years. Thus, his blessing was realized when he was 40 years old.

Following their marriage, the Good Parents completed the Four Positions with their children. Thus, the Family became God's earthly Center for the Divine flow of give and take.

This action of give and take will expand in all directions and form a spherical movement. The spherical movement of give and take is growing from family to clan; from clan to tribe; and from there to nation, world, universe, and whole cosmos. This great cosmic movement of give and take of energy or love must start from a true family. Thus, the God-centered First Family serves as the pivot of the entire movement of give and take of Divine vibration. We have learned that only through the action of give and take of love can God and man alike feel joy, happiness, and power. God created man in order to feel joy and happiness. It may sound selfish to say that God created man and the universe in order to feel joy and happiness. However, when God feels joy and happiness through perfect relationship of give and take with man and all His creation, the joyful and happy vibration released from Him brings great joy and happiness to all creation.

In a family, when the father and mother are depressed and melancholy, what is the atmosphere of the home like? Isn't the feeling of the whole house and family depressed and melancholy? But, when the father and mother are joyful and happy, isn't the whole house happy and joyful? When the Heavenly Father has full give and take of love, when He feels full joy, joyful vibration releases from Him; will it not affect all creatures and people?

God is far more sensitive than we. We can see how deeply He has suffered in the past while His entire creation revolted against Him. Just imagine how greatly different the whole world would be if the spring vibration had been released from the beginning of history! How hard and long God has been working to bring about this New day! How happy the Father was to find our Leader and how anxious the Father was and is to see our Leader fulfilling His mission! How much God cherishes our Leader's family!

It has not been an easy course for our Leader to fulfill his mission! To see how significant his fulfillment is, I would like to quote St. Paul's message given through a clairaudient medium in San Francisco, in May, 1962.

- I Brethren, allow me the privilege of communicating with you about things to come. Oh, how I wish this could be reproduced in other languages, besides the one I am using now.

Praise be unto our Father, the God of creation and the majestic spirit of Jesus Christ and His Agent, the Lord of the New Creation and the Completed Age of Restoration.

Our Father's heart bleeds for you, my children, when He sees how perverted the Gospel of His dear Son Jesus has been presented to this dying generation of blind and weak-minded individuals. How great is our Father's long-suffering and patience with the minds and hearts of His creation!

How Satan has used his ungodly influence through his perverted agents to delude the minds of men!

This is the dawning of a New Age and how happy it makes the Father's heart to see it come to earth.

- II Spirit world is going through great changes that will cause great changes spiritually and great divisions amongst the souls of men. Conditions have been established where men have to decide for themselves whether or not it is going to be the Blessed Lord they serve or the satanic evil spirits, as they have done in the past.

Woe be unto this perverse generation if it is for Satan they stand. For this is the Day of God's vengeance against the wiles of Satan. God, our Father, is avenging Himself and drawing to Himself pure men and women to be His adopted daughters and sons.

Truly, this new Generation of Restoration has been going on for over two years since the Marriage Feast of the Lamb took place in 1960.

God knows, in His all-loving heart, that His goodness shall overcome all evil and this world, once again, shall be His, as it should be, and the Prince of the Powers of Darkness, Satan himself, shall be no more.

- III How man's ignorance has perverted my Epistles into a nothingness beyond comprehension. I shall have to do a great work in establishing again the foundation I should have laid on earth. I confess to you, Children of the Cosmic Day, that my work on earth was a poor one, and great is the restitution I must make in order to restore my dignity in the Kingdom of God.

Children shall find their Father in due season and His Word shall prevail; this is the dispensation of restoration. The Father, Jesus, and the Holy Spirit, using the Lord of God's New Creation, the Mighty Angel of the East, the Judge of all the world, as their vehicle of expression, are bringing to the earth plane the Spiritual Heaven and Earth.

(That the Father in heaven intended in His original plan of creation.)

Those of you who say: "Yes I believe, yes I believe," try yourselves, test yourselves, know what it is you are saying.

Do you really realize that the Day in which you live is the Day of Creation of a New Heaven and a New Earth? Have you realized, as all the old and new testament spirits in the spirit world have realized, that TODAY is the Day of Salvation?

- IV Today the words of my prophecy of two thousand years ago have come to pass. The voice of the Archangel and the sound of the Trumpet is being heard; and the Lord Jesus, Himself, has come to finish all that he has left undone, not in the fleshly body of two thousand years ago, but through the agency of another Son of God and Fellow Servant, Lord and Master of this Age, the Lord of the New Creation. Behold! Again other words of my prophecy of two thousand years ago have come to pass. Behold, you are all new creatures in Christ Jesus!
- V This is the Day that Jesus spoke of when he said: "That Day neither you, nor I, nor the angels know, but the Father only." This is the Day the true worshipper worships the Father in spirit and in truth, for the Father desires such to worship Him.

Today, Brethren, the Temple is the Lord, and He in His Office as the Lamb of the Universal Altar is the Light of the Temple.

The Lord of this New Creation has paid a painful price for the opportunity to serve mankind in this capacity. He has spiritually bled internally and cried bitter tears for you and the spirit world. The spirit world owes him a debt of gratitude I am certain it will never be able to pay, though they try through eons of eternity.

Children, hear my voice; great is the Day of Deliverance. Our Father is moving continuously for the good of mankind.

- XHarken to Him, for this is the Day of Judgment. You must buy gold that has been tried in the fire. You must use all of your talents for the Father's Kingdom. A love for Jesus means a love for your New Leader, the King of this New Creation, the Lord of the Second Advent. The spirit is even now falling upon all flesh. Jesus has no

other glory outside of that which he receives through the New Lord of Creation, his Divine Successor.

- XI You have heard me say in my Epistles all have sinned, all fall short of the Glory of God. What does this mean? It means that through the original sin none is righteous--NO, NOT ONE. It means that all have a common guilt, a common sin.

This must be gotten rid of, for it is a stench in the nostrils of God, our Divine Father.

The Jews fell away because they thought that the Old Testament was sufficient for them. Their rejection of Jesus is proof enough they were blinded to the fact that He was the fulfillment of those scriptures.

I bear witness to the fact that the Old Testament and the New Testament combined are not sufficient to live by in the New Cosmic Age we have ascended into. To be saved, every man, woman and child must commence their mission before they leave this earth plane. And before they can do this they must find the reason for the original sin and what original sin is.

Perfection and resurrection can only be achieved through work, and that work must be done in the body; the spirit of truth demands it.

- XII In conclusion, let me say, Brethren, the world will judge and persecute you in the Day of Judgment if you do not bear witness to the truth. If you do bear witness, I promise you divine aid from the spirits of the highest realms of spirit world. All religions have corrupted themselves. Now they, the ones who were originally chosen for this work, have been denied entry as a unit, and only those who trust in our Father's New Messiah will gain entry.

Light your feeble lamps of Truth. The Spirit of God will keep them burning. The Oil of God's presence will be the oil in the Lamps of Truth. Be a fiery torch for God in these last treacherous and cunning days.

With love I pray for you and with you. Love the ones whom the Lord has set in authority over you, and keep the faith that has been delivered unto you. I will communicate with you again in many ways. Be aware of the times. Trust in the Father's mighty will.

Even the people outside of our group feel today a new vibration which, in varied degrees, is now going forth into all aspects of human life. Those in science, the arts, and philosophy, as well as the ones in spiritual work, feel

differently and think differently than in previous ages. Dr. Fetler, a professor of philosophy who presented a lecture series at the Washington Center, said in his lecture on existentialism that this 20th century is unique and completely different from all preceeding centuries. As I wrote in the Preface of the Principle: the gloomy cosmic winter has gone and the cosmic spring is here. Because of this new cosmic vibration which is changing the spiritual atmosphere of the whole cosmos, the time is much more favorable to the work of our movement. As our Leader would say, "Our Time has Now come!"

Even though it may be rather subtle and in small degree, nevertheless, since 1960, a new spring vibration is being released from God. This vibration will be released more intensively and with increasing effect as the foundation expands.

According to statistics, the suicide rate is highest in the springtime. I think it is because the warm vibration of spring stimulates the feelings of people. It brings to people of genuine heart a light and joyful mood. Spring heightens their intrinsic feeling of goodness. On the contrary, spring brings to those who are depressed, melancholy, and despairing of heart more intense sadness. In this Cosmic Spring, the new kind of vibration causes more sadness, depression, and melancholy to those who are living in the old vibration. Probably this is the reason why so many people feel inner turmoil more acutely than before. A sea filled with warm currents or cold currents alone is peaceful. But when a cold current meets a warm one, the sea is rough. A great warm current is coming into the cosmos. We must blend and warm our personal currents to meet it.

It is therefore very important that we please God by being in harmony with Him. By bringing Him joy, we enable Him to release Spring-vibration to the cosmos. Likewise, it is important that our Leader feel cheerful and happy in us. His vibration also affects the whole group, and he cannot give forth vibrations of happiness unless he is happy with us.

The Good Parents of the new world will choose and bless true men and women to be the good parents of each nation who will provide the basis of the new vibration for their nations.

The other night I had an opportunity to see a military pageant. I enjoyed the beauty of order and discipline of the military life. One of the programs which impressed me very much was the stirring display of 50 state flags. There were two flags for each of 50 states, making 100 flags. The bearers of these 100 huge and colorful flags formed a large diamond and many other shapes. I realized anew that America is the union of 50 states. I was struck with the idea that this union of 50 states is equivalent to a union of 50 nations. As I watched the parade, I thought, "One Abraham is not enough. We need 50 Abrahams--one for each state. One Moses is not enough--50 Moseses must emerge on this land."

I want you to be the Abrahams and Moseses for America. When I think of Abraham and Moses, I recall their earnest prayers recorded in the Old Testament. Genesis 18: 20-32:

Then the Lord said, "Because the outcry against Sodom and Gomorrah is very great and their sin is very grave, I will go down to see whether they have done altogether according to the outcry which has come to me; and if not, I will know." So the men turned from there and went toward Sodom; but Abraham still stood before the Lord. Then Abraham drew near, and said, "Wilt thou indeed destroy the righteous with the wicked? Suppose there are fifty righteous within the city; wilt thou then destroy the place and not spare it for the fifty righteous who are in it? Far be it from thee to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from thee! Shall not the Judge of all the earth do right?" And the Lord said, "If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake." Abraham answered, "Behold, I have taken upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Wilt thou destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." Again he spoke to him, and said, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then he said, "Oh let not the Lord be angry, and I will speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." He said, "Behold, I have taken upon myself to speak to the Lord, Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." Then he said, "Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

Exodus 32:9-14; 31-32:

And the Lord said to Moses, "I have seen this people, and behold, it is a stiff-necked people; now therefore let me alone, that my wrath may burn hot against them and I may consume them; but of you I will make a great nation." But Moses besought the Lord his God, and said, "O Lord, why does thy wrath burn hot against thy people, whom thou hast brought forth out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'With evil intent did he bring them forth, to slay them in the mountains, and to consume them from the face of the earth'? Turn from thy fierce wrath, and repent of this evil against thy people. Remember Abraham, Isaac, and Israel, thy servants, to whom thou didst swear by thine own self, and didst say to them, 'I will multiply your descendants as the stars of heaven and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord repented of the evil which he thought to do to his people. So Moses returned to the Lord and said, "Alas, this people have sinned a great sin; they have made for

themselves gods of gold. But now, if thou wilt forgive their sin--
and if not, blot me, I pray thee, out of thy book which thou hast
written."

This nation needs at least 50 Abrahams and Moseses who offer the self-sacrificing
and redemptive prayers for the American people.

These are the people whom our Leader is looking for to bless them to be the
good fathers and mothers of new America, on whose foundation the Kingdom
of God will be established on this land.

*

Congratulations to Frances Ryan! We are most pleased to announce the publi-
cation of Pointed God-Ward by Frances Virden Ryan, our sister in Hammond,
Indiana. A slim green book of inspirational pieces, it was published this year
by the Christopher Publishing House. It seems appropriate to share with all
of you the title selection.

POINTED GOD-WARD

There is that in man which is pointed God-ward,
a seeking and a finding--
sometimes only after a long, long search.
Long before man begins his searching, God has
been instigating it.
This is Divine Initiative, --God seeking man.

How God seeks the individual is inherent in the
individuality of that man.
Deep within each is the way, the personal trait,
the inclination, by which each is led to search
for and to desire, in return, that fellowship for
which man was created.

Man should not rebel against that which is deep
within him, or the circumstances in which
his life has been placed. Usually man seeks God
because of a need to be more than he by himself
could ever be.

Sometimes it is only in suffering--in body, mind
or spirit--that this need is felt; need
for help to be all or to do all that something
within him demands--
And so man turns God-ward for power to become.

OFFICIAL REPORTS

Field Operations

Philip Burley

My dear brothers and sisters: We here at Washington Headquarters Center thank you for all your calls, letters, prayers, and visits in the past two months. With such intense give and take, our Heavenly Father's providence for this country cannot help but come to pass! In the past four months of this year it feels and looks like a greater and greater, free circuit of ideas, news, love: ENERGY is flowing between you, the trail blazers, and us behind-the-line supporters. I am sure our Father rejoices.

April has been a month of witnessing. It is the Principle--to receive of the Truth, we must give of the Truth. The reward of witnessing is dual. First, and most important, by witnessing we can increase our Father's Family; and secondly, we increase. When witnessing is waged, the flame in our hearts flares higher. Unless a circuit is formed between the Divine Principle in us and the hearts of others, no creation is possible. It is vitally important, for both zeal and growth of our Unified Family, that we do as much witnessing as possible. I would like to share with you our recent experiences of witnessing in Washington. I strongly urge the local centers who can to try these methods, while we wait anxiously for the results.

Motivation is a large factor in witnessing. Inward motivation through prayer and realization of the Principle is very important. We must renew our vision daily. External factors have proven very helpful also. Goal-setting is invaluable. Set a goal for the month of the number of people whom you will contact and invite to hear the Principle. For this purpose we made a chart (in the form of a ladder), containing 120 rungs divided into 3 stages of growth containing 40 rungs each. It has been a great help in tremendously boosting our witnessing contact numbers; for not only can the results be felt, they can be seen daily. Each time a member makes a contact and invites him to a meeting, the member is responsible to move a pin one rung higher on the ladder. In addition, we have another pin showing the number of people who came as a result of our witnessing. Our goal for contacts for April was 120. We went over it and contacted 150! In turn, the number who came was 28, an average of almost one per day! And the results within us are immeasurable. At a later date we will set a goal for the number who join.

At the end of this letter you will find a questionnaire we have been using in addition to the one we sent to each Center at the end of last year. (Additional copies available upon request.) A questionnaire, we have found, makes an excellent base for meeting people. It is particularly good for those who are less courageous in meeting people and witnessing directly at first. People are eager to give you their opinion. You can strike up a rapport, find out what the person thinks, and witness too. I usually approach people thus: (Speaking slowly, clearly and loudly so there is no question as to what I am saying.)

"Excuse me, may I talk with you for a few minutes?" They usually say, "Yes" or ask you, "About what?" To which I say, "My name is _____. (Shaking hands when appropriate.) I belong to an international, interreligious youth group (or international youth group) in the city called the Unified Family. We are taking a survey of the youth, trying to get some answers to some very pertinent questions." And if necessary, I elaborate more. Then I go into the questionnaire. Though at first you may remain objective, I usually get their name and telephone number in the course of questioning. During the questioning I may begin witnessing, or at the end, after which I give them a card and invite them to our meetings. It is wonderful what a real rapport you are able to establish during the process, and it seems most natural. We meet students in parks and on campus. Even Saturday afternoon is an excellent time to meet them on the campus lawns, in the student union, or just walking.

How ready we have found the youth are for our Father's Truth! For example, to question number six on your attached questionnaire, "Is there any parallel between the conditions present in the Roman Empire at the time of the fall of Rome and the conditions present in the American culture today?", students consistently answered with one word, "Definitely." When a male student was asked question three of the questionnaire, which reads: "What do you think it would take to get the youth of America today to take up a national responsibility?" he answered, "Responsible parents." Generally we have found that the youth of today are not cynical of the ideals upon which this country was founded, but are cynical because of the fact that we are not living up to these ideals. The youth are disillusioned; the harvest is ripe!

In conclusion, I would like to emphasize that witnessing is the means, not the end. Not only must we be able to bring more people, but we must have something to bring them to. The central purpose and highest ideal of the Unified Family is to bring the Heart of the Father to His lost children, to lead people to restore the flow of give and take of love between them and their Heavenly Father. This is reality--God is the Father, ever-present, ever-waiting, ever-crying out to His lost children to return to Him. There can be no greater joy than to be home with the Father. There can be no greater emotion in the heart of man than to at last rush into the waiting arms of his weeping Father and to know that his wandering has come to an end. There can be no greater purpose for which to strive than that of going home to the Father. When we lose this vision, we lose inspiration, we lose zeal. We have all experienced having the lights turned out on us while walking in a room that we know perfectly well in the light, only to find ourselves groping like a blind man to find our way around in the dark. Darkness in the spirit comes when we lose the light of vision. The reality of the Father and His agonizing longing have not changed in this world; our movement's Vision is still clear. Let us witness more and more by all means. Let us take the heart of the Father to His children and the hearts of the children to their Father.

1. A. Do you feel students today are finding purpose in life?
 B. What is the purpose or meaning of life as far as you are concerned?
2. A. What would you change about the educational system in America today?
 B. Do you feel it adequately prepares one for life?
3. What do you think it would take to get the youth of America today to take up a national responsibility?
4. Do you feel you are:
 - a. Below average student
 - b. An average student
 - c. An above average student
5. Do most students you know believe in the existence of God? What kind?
6. It has been recognized through a recent study that five conditions that were present during the fall of the Roman Empire are present in the American culture today:
 - a. High taxation (with people living on tax--social security)
 - b. Brutality
 - c. Breakdown of family unit
 - d. Sexual license, moral decline
 - e. Spirit absent in religion though temples and form were still thereDo you think there is any parallel?*
7. What would you suggest as a way to win the youth of today to a sincere spiritual (religious) movement?
8. Would the youth today be interested in a spiritual and scientific (human emotion and logic) philosophy?

*OPTIONAL if answer is yes:

What are YOU going to do about it?

LETTERS AND REPORTS

Pasadena, California

Carole Johnson

Parents' Day 1967 in Pasadena, the first to be celebrated in this city, was without a doubt one of the most beautiful days in our lives for Roberta and me. As a note of special celebration I had bought frames for pictures of the Leader and our Mother. Roberta Bullock, as a gesture of total physical reunion, selected Parents' Day to send her subscription to NAF. Our hearts were filled with great excitement and unspeakable joys as we met and began our preparations. As the beautiful strains of Handel's "Messiah" and other inspiring music filled the house with praises to our Father, we became increasingly aware of His presence. Even the grains and fruits and flowers we picked for the table seemed to radiate joy at being included in the celebration. As my sister and I prayed, paid homage to our Leader and Mother, as we read of Parents' Day, our testimonies, and sang song to our True Parents and Father, we were unspeakably happy and filled with awe. And when we stood hand in hand before our Father and True Parents and rededicated ourselves to the spreading of this Word and to bringing the children of our beautiful 'Crown City' of Pasadena to the feet of our Father, our hearts overflowed and tears of joy spilled. Our only regret and sorrow was that the house was not filled with many, many children come to celebrate this day. But we will do something about that!!!

Thank you for your prayers and good wishes. You will never know what they meant to me. The last twelve months have been filled with illness, pain, and tremendous struggles for me, but I am well now. I am busily engaged in the process of physical restoration of myself and my surroundings with a vengeance! All must reflect Father's beauty, harmony, and love. Also I have begun a deeper study of the Principle and Roberta and I meet every Friday and whenever else we can to study together and practice lecturing. Roberta is also busy witnessing and has even taken a stand and started much controversy in one of the local pentecostal-type churches. It is wonderful to work with her! We know this road is hard but we are ready. We ask your prayers for success in Pasadena!!!

Our love to Miss Kim and all our other brothers and sisters. Your loving sister,
In Our True Parents' Name, Carole.

*

Amsterdam, Holland

Marion Guarnieri

Dear Family, We rejoice in sending you greetings from Holland, with news of two new brothers! We have never seen Father's Will expressed so powerfully and quickly as in the past four weeks. He has been walking the streets of Amsterdam for two years searching and longing for response to His love, but has found no open door or open heart. About a month ago I joined Teddy here from Rome to pray and work with him, and the two of us set out with renewed

vigor to find someone. From that moment on we have been in a whirlwind of action beyond our control and were guided by Father to the two boys who are now growing with us in our new Center.

Both accepted soon after hearing the Principles and were filled with deep happiness that there is an answer to all in this day.

The apartment situation in Amsterdam is a tremendous problem as the city is greatly over populated and there is much paper work, qualifications, and legal processing to go through just to be put on a waiting list. We didn't even qualify for the waiting list. However, in three days after our prayers, a woman appeared at the place where one of our boys, Hans, was working, and mentioned that she and her husband had just moved out of a house-boat lying in a canal nearby, and wondered if there were anyone who would be interested in taking it over. (It was the 17th of March, Hans' birthday; and an interesting note was that it was also the woman's birthday--and we later discovered, also the birthday of the owner of the boat.) We took a look immediately at the boat and all four of us agreed that in spite of no water, no electricity, no heat, and ceilings too low to stand up straight, we'd take it! Ironically enough, our boat is lying opposite a monastery, so it appears to be a clear example of the Old World and the New standing side by side. The name of the boat was De Optimist. But we also think of it as an Ark of the New Age. March 18 we rented the boat legally and Teddy signed papers at 9:30 p. m. We read in the paper the following morning that a tugboat had caught water and capsized at exactly the same time Teddy signed for the boat.

Now that Father has done the impossible, by finding us all a place to live in Amsterdam, we are getting down to work spiritually and pray that when He comes, His house will be filled with strength. We have begun separation with a 40-day cycle of early morning studying and as Hans and Ard are going through the Principle for the second time they are experiencing also the first pangs of growth and understanding of how God's love works to restore.

We spent our first celebration together, Parents' Day, in nature--feeling Father's heart in the ocean and sand dunes and listening to the sound of life from His creation. We prayed together in thankfulness and each made a gift. How wonderful is this Day, and again we say, Welcome Home, Father! from Holland. Love, Marion.

*

Rome, Italy

Doris Walder

Dearest Family, Every day serving the Father brings deeper joy, and especially this is true of the days our Father has set aside to commemorate the great accomplishments that have pivoted the beginning of a new history for all mankind. Parents' Day here in Rome was filled with our Father's love, which sparked a tremendous three days of revelation and new commitments by both old and new members.

We began our celebrating on Friday evening on top of the mountain outside of Rome. We arose at 6:00 on Saturday and began our prayer and thanksgiving in our Leader's room, and then went to both Holy Grounds. That evening we invited only those who had heard all--those in agreement with Principle. We sang and prayed and gave various talks on Principle, and of course feasted. The next morning we continued our prayer and prepared for the Sunday evening gathering, which we taped in order to send to our Leader and the U.S.

Franco received a few days after Parents' Day a most beautiful revelation in dream. He saw the whole group all in vibrant gold and red, and each individual in the group was sending out color and all of this was being combined into one large force of color and enormous energy. It was so breathtaking for him that he could hardly find words to express its magnificence. Several others also had wonderful revelations--Ali Sheikh from Somalia, our new brother, and Mr. Polimeni (Francesco), our brother from Rome. Agu Salimone from Nigeria is also a new brother, and is eager to take the Principle to his country. Carla Castlebarco, our sister in Milan, who has been receiving from our Leader for a year in automatic writing, has two brothers and one sister following in Milan. Mrs. Bucharri, who is now with Carla for six months, also receives in spirit from our Leader. John Maria Carretti is witnessing and helping her very much in getting things started there. Rome is like a sending and receiving station. Every day there is revelation from one or another, and this is increasing more and more.

Several very good mediums are testifying to our Leader, and one of them said, "This man can see into the very depth of the soul." Another said, "I have never seen determination in any person like in this man. When he decides anything, nothing can stop him." And another, "I see my soul illuminated before me when I look in his eyes." And still another, "I am literally on fire when I see this face. I can hardly bear this heat. Truly, this must be the Messiah!"

Brothers and sisters, we have the victory in our hands, and nothing can stop us, for our Leader, our Father, our Beloved, our King of Kings, rules the heaven and earth, and no one can take the place of this Champion. If we hold fast to his out-stretched hand, who can make us afraid? Who can make us turn the other cheek? Let's fight as never before, and lay aside every weight; no matter what the price, we must be willing to pay it, for our lives are not our own anymore, but they belong to God, and in turn to the suffering world. Molto amore, Tua Sorella, Doris.

*

Pictures of the Italian Family who were present at the Parents' Day Celebration follow on the next page.



L to R Seated:

Daun

Inez

Mrs. Giro

Doris

Barbara

(1) L to R Standing:

Ali

Mr. Graziani

Carlo

Ubaldo

PARENTS' DAY 1967



L to R Standing:

Agu

Franco

Enrico

Daun

Tulio

Martin

Barbara

(2)

L to R Seated:

Ali

Doris

Shin in Chul

Inez

1 and 2: Italy; 3: England;

L to R

Edwin-George Young

Eve Hardman

Rennie Webb

June Darby

Bruce (June's cousin from
New Zealand)

Donald Walton

Seeing Donald off to Paris and

June and Eve off to Amsterdam.



(3)



Row 5

Lowell Martin
Wesley Samuel
Orah Schoon

Row 6

George Fernsler
Sue Miller

Row 7

Sylvia Rogndahl
Ken Pope

Row 8

Neil Salonen
Tom Robinson
Gloria Wilson

Row 1

Jacque Stock
Miss Kim
Mary Weir

Row 2

Johan van der Stok
Bill Smith
Diane Giffin
Philip Burley
Hillie Smith

Row 3

Barbara Mikesell
Rebecca Boyd
Myrtle Hurd

Row 4

Gordon Ross
Anne Furnas
Sue Barnett

PARENTS' DAY 1967
Washington, D.C.



President Lowell Martin,
looking ahead to his trip
across America and beyond.

Washington Center Report

Sylvia Rogndahl

Hello, dear Family! Here we are working ever harder to find His children and to strengthen those who are already found. Father has brought two distant members of our Family to Washington since our last newsletter. Edwin Ang from Berkeley was here for about two days. Also, for a few hours, Judy Gatlin stopped at the Center.

The most important experience of the month was the Parents' Day Celebration. The New York and Philadelphia families joined us as did Jacque Stock and Mary Weir from St. Louis, to commemorate this day and to give thanks to our Father. It was a serious occasion. The addresses of Miss Kim and Mr. Pak were presented with great fire. The sense of renewal of dedication to the work of the Father was very high because of their dynamic appeals.

Lowell, who is even now making his way with John Pinkerton, Maggie Compton, and Barbara Mikesell across America, prayed fervently that we can be deeply united in heart in preparation for the True Parents. How can we more deeply unite? This is our deep prayer and hope.

Lowell's trip has value and meaning in bringing us into a closer bond and deeper understanding--all of us in America. Now the four are either in Oklahoma City or en route from Kansas City to Oklahoma City.

While Edwin was here he brought up an interesting idea. He said that we must fight with guerilla tactics. Our forces are small in number, therefore we can't confront masses of people, but must confront people one by one in heart-to-heart combat. It's not yet time for us to attract the notice of great numbers of people. What would we do with them?

We have come in contact with a group called the Bionomic League. Its director, Dr. Valentine Ujhely, is a former professor at Columbia University and a neuro-psychiatrist. He gave a talk about LSD in which he pointed out the unpredictable effect of the drug on behavior, and the increasing evidence that it alters the chromosomes, thus creating damage that is permanent not only in the individual taking the drug, but that is passed on to his children as well.

Here in Washington we have three new members: Sandra Singleton, John Svede, and Neil Salonen, of whom you will hear later. We are so happy to welcome them into the Family of the Father!

Congratulations go to Mary Weir, Warren Martin, and Mildred Pope who recently passed their examinations.

As we mentioned in the last New Age Frontiers, it appears that our Leader will be able to come to America in the fall, probably not before October.

Dallas, Texas

Roland Sneed

Dearest Family, The heart of Dallas goes to and merges with the heart and soul of our Family. On Parents' Day we felt the true oneness of heart and purpose of all who were sharing this day with our True Parents. On this day, a new sister, Mary Churchman, joined with us to participate in her first celebration. Vera Gatlin was also with us, feeling the wonderful promise that has been given us. Also with us was Mary's husband Joe, and her two lovely children, Eddy and Shawn. In seeing these two children singing and praying, I saw the promise of Our Father, the restoration of the Heavenly Unit of Four Positions--the earth filled with families centered upon Him. Even if we are not able to see the promise with our physical eyes, in our children, we see the promise of fulfillment.

After a year of effort, we now have a new sister. Her name is Mary Churchman. She is twenty-seven years old, is married, and has two children, ages four and six. Her husband has not accepted yet, but we are patient. We have five couples studying one night and four others studying another--nine couples in all, with children. They are like children, so open and full of questions in their search for the Father. I love them all, so please send much prayer our way. There is also a 27-year-old man who is very interested, but just doesn't seem to find time for further study. He holds down two jobs, so please pray that he finds more time.

While I am writing, I want to say something about the Newsletter. I am most happy to see it convey the hearts of my brothers and sisters. I am overjoyed to be able to read a message given by our beloved Miss Kim or one of our brothers and sisters that will give me more insight into my life and purpose. Tears of joy come to my eyes when I read the testimony of a new-found brother or sister. And my heart shares the joy that I see in a poem written in praise of our Father.

I am humbled when I see how much a younger brother or sister has grown and how much he is doing, for I marvel at my own lack of growth or wisdom in what I do. I know you all have these feelings. Share them with us. We want to share your joys, your sorrows, your triumphs, your laughter--yourselves. I promise to share. Will you share with me?

*

Pasadena, California

Roberta Bullock

I wish I could take a whole lot of your time to tell you how overjoyed and filled with love I am for the Father, our Leader, for what He's done for me. He has brought me from a mighty long way to where I am now. It's truly wonderful that I can again say, "Hi, dear sisters and brothers in Christ!" and mean it with all my heart and soul. I don't even remember all your faces, but I seem to feel your presence anyway. I'm on the battlefield for my Lord! Lovingly, Roberta.

Highland, Indiana

Agnes Schoon

Dear Family, Hello, hello, hello to all of my New Family. I am only three months old in Principle. January 24, 1967, was my Decision Day! Though new as a member of the Family, we have known about Principles for quite some time. We learned about the movement from our daughter, Orah. For this we are so happy! Through her we came to know Miss Kim, Jim and Mary, Peter and Shirley, Lowell and Kathy, and many others. The witness of warmth, love, understanding, and commitment was powerful and convincing. How could you help wanting to know more about a way of life that meant so much to your daughter and these other people! Pray with and for me that I, also, can become an effectively worthwhile member of the Unified Family, studying to show myself approved unto God.

The Hammond/Highland Family were so blest to have Lowell visit us. He, John, Bill, and Maggie gave us so much. Just can't put into words how much the time they spent here meant to us. Frances Ryan, May Virden, and I are the three members here. Three others are studying, and several more have shown a marked interest in knowing more about Principle. Fran and May are wonderful!

I am looking forward to meeting all of you. Our loving Father bless and keep you--everyone. In His Name, Agnes Schoon.

Oklahoma City, Oklahoma

Bud and Betty Hicks

Dearest Family, With part of the Oklahoma family fresh back from Washington we all spent a wonderful Parents' Day at the Norman Center. It was the first celebration for the new members. A message was presented by Dan, after which there were songs of praise and a wonderful lunch. Upon return to Oklahoma City, the Family here visited Holy Ground and had study that evening.

Roland and Vivian Sneed from Dallas paid us a visit en route to Kansas City on April 20th. What a delightful and truly heartfilling few hours we had with them. Such love is only possible in Father's Family. We were so happy to hear of their work in Dallas and of the response of their new members. It is so true that Father's people are just waiting to be shown the way.

We are looking forward to the upcoming visit of Lowell, John, Maggie, and Barbara. We are so happy. Truly, our cup runneth over. Thank you, Beloved Father. In His Name, Bud and Betty Jean Hicks.

*

The day of dawning brotherhood breaks on our eager eyes,
And human hatreds flee before the radiant Eastern skies.

(Verse on a Fellowship of Reconciliation Christmas card, about 1960.)

Kansas City, Kansas

Gleness Sneed

Dear Loving Family, This is a most wonderful time for me. I have been wanting to write, but just didn't know how to begin. I am a very young child in our Family, but I feel like I know every one of you. I have never wanted to travel before because I never knew anyone out of Kansas City, but now I have a family in every state and country.

We have twelve people in our Family now--six adults and six children. We all live in one Center and a most loving Center it is. We have so much of Father's love with us. We are all struggling together to learn Father's Word, but we know that Father is standing beside us and His presence is always known.

Three of our young men have talked at the Spiritualist church on our wonderful truth and we know Father worked this for them.

I look forward to everyone knowing our Father's Word so much that at times I get so anxious to just shout his Word; but I know Father will use me and someday soon I will be able to bring His children back to Him. We are looking forward to going to Washington, D.C. this fall--or sooner, we hope.

So, loving Family, let's all pray to speed up the cycle of bringing Father's children back to His arms. In our True Parents' Name I close, Gleness Sneed.

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O hill, I am a man up here;
 O God, I hear your voice at last.
 I shall be quiet for awhile
 As You impart Your word to me.
 How shall I tell the Bishop that
 I choose to be a man of God,
 A real one, this time; not a priest
 Who caters to the sacraments
 And doles advice that no one takes,
 Presiding over evening Mass?
 No doubt the man shall be disturbed,
 And I, no doubt, shall be dismissed;
 Disowned by man, but saved by God,
 An instrument of His, to use
 As He sees fit upon the world.
 My collar, then, shall be my words;
 My chasuble the truth He shares
 And hope for man my sacrament.

This is a poem of our new sister
 in Washington, Sandy Singleton.
 Soon you will hear from her in a
 testimony.

*

ARTICLES

To Find Her Heart

Rebecca Boyd

The heart of God has been seeking man. The heart of man has been seeking God. To bring these hearts together is our mission. It seems a simple idea. We have only to bring the heart of God to the heart of man. But in reality it is not so simple. The heart of man is divided within itself. But God is not going to perform miracles. It is our responsibility to open the labyrinth of the human heart to let the love of God flow in.

Man was to be lord of the creation through his love. That is the only way lordship is possible. God made everything after man's image in order that man might be related to everything, to be deeply involved and participate actively in everything. The perfection of man's love is to give himself fully and receive freely in every case, to have the strongest and deepest possible give and take. In this way man and his world would be knit together and become one. To man the things of creation should have been as precious as parts of his own body. Man would have been the channel through which would flow the love of God, the source of life. Thus man was to be the heart of the creation.

God wanted to be the heart of man. United with man in the deepest way, God could actively love His world, and man would truly be a part of God, like His own body. We know that this ideal of God was never fulfilled, and He has felt incomplete, seeking man. God will never feel complete until all His creation is unified with Him.

The remnant of the image of God is in our hearts. All our ideals are fragments of His great ideal. The part of ourselves which is the image of God also feels incomplete and longs for full give and take with everything. But only all mankind together can fully reflect and be one with the heart of God, so everybody somehow feels lonely without everybody else. Deep in our hearts, we all long for brothers and sisters everywhere, for the true Family of mankind, through which we could all be one in love. God wanted to be that unifying heart of man.

Let us talk about the heart of America. In order to be able to love the creation, man was made to be related to everything. To be related to the whole world, a nation was created by God out of the blood, the hopes and ideals, the sweat and tears of the people of the world. In this nation all races of man were made physically brothers, and the blood of all humanity flows in their veins. But it is not only the physical blood of man flowing through the heart of America. All those who came here sought something. They came seeking freedom, they came looking for opportunity to grow and live a good and happy life, they came full of courage, high aspirations, and optimism. What shaped this country, the mold of her heart, was the longing of man for the ideal world, and the willingness to dare, to fight, to sacrifice and to suffer in order to realize that ideal.

America was made related to the whole world, for the purpose of actively loving it. America can be the heart of the world, because the hope of the world is in her. America is the promise of God to man that all the world will be one.

I would like to quote from an essay in Time magazine:

Even the U.S.'s most sacrosanct heroes have a relation to American life that is not quite equivalent to other nations' heroes. Britain's Wellington, France's Napoleon, Russia's Peter the Great are national heroes, who specifically did something for the greater glory of the nation and can be claimed by no other country. But the U.S.'s Washington and Lincoln, Wilson and Kennedy are celebrated for the ideals they championed. They affirm the American idea of itself as a nation dedicated not to power but to ideals. In that sense the U.S. needs heroes more than ever.
(Italics mine.)

Time, June 24, 1966, p. 33.

One of the first things that struck me deeply when I returned from Europe in 1959 was the realization that America seemed to have no history. In other countries one feels the past in the atmosphere. On every bridge something famous seemed to have happened. Every building seemed to have been the site of some event out of history books. The present seemed intimately connected with--in fact, really an extension of--the past. In America we do not feel this.

As the magazine said, the significance we place on history is in the ideals that formed it, not the events. We are more interested in the present and the future than in the past, and events have nothing to do with that. Only ideals can carry us ahead. It is a part of American optimism that we believe in progress. Nothing bad is ever final, just incomplete. So to us, history is only written when wars have been won, freedom has been gained, an ideal has been fulfilled. What is this American optimism? It is hope, the response to the promise of the true world.

Around us today, in the youth of this country we see protest, but not quite disillusionment; we see disgust in the present, but not without longing for a future; we see hatred of hypocrisy, but could there be such hatred if there were no fundamental idealism still alive? Recently I read an article dealing with our racial problems. This article pointed out that "...the U.S. is the first society in history to adopt as its national goal the full economic integration and social equality of different races." (Time, October 28, 1966, p. 33) The ideal of brotherhood is still there. The unified family is alive as an unborn feeling buried deep in the people's hearts. God planted that seed.

My brothers and sisters, the heart of America is crying out to us today. Without us America is helpless. Without us, America, created out of noble ideals, will go down defeated by her inability to fulfill them. Without us, America's purpose will never be realized, and all her blessings will be wasted. Without us, cynicism will take the place of optimism in this land, and freedom will be overcome by irresponsibility.

When I returned from Europe, I felt that the heart of America was like a vast oil reservoir, completely invisible from the surface. But once those reservoirs are tapped, the oil comes gushing up with the greatest power, and the richness of the reservoir is limitless, stretching to the very heart of the earth. The heart of America, I thought, is like this reservoir of great energy, vitality, idealism, and optimism. But it has never been tapped. The ideals with which America was born haven't been realized; her deep purpose has never been put into action. Without realizing her potential, I felt, the United States is dying. Without give and take, her ideals cannot exist. They have been shrinking and shrinking. Having never played her real role in the life of the world, our country is being destroyed by her own lack of direction. In my heart I felt the greatest urgency, and the greatest anguish because I could see no way to tap that heart of America. And if America went down, America who represented the hope of the world, the whole world would die. This I felt.

Brothers and sisters, we have the answer! What can stimulate the heart of America? Only the dynamic ideal which is the essence of that heart. The ideal which God is offering to mankind at this time, the ideal of the Unified Family of man corresponds to America's unrealized goal.

If we really believe that our movement is the one God is using as His axis in restoring the world, let us think again. In the last days God is consummating history--not by ending the world, but by fulfilling it. GOD'S IDEAL WORLD IS GOING TO BE REALIZED! Then man's ideal world will also be realized, and all his hopes and dreams will be fulfilled. God today is offering to man the answer to the deepest longings of his heart. No one has to compromise, no one has to settle for half-truths, for false love, for disharmony. No ideal is bigger than the ideal of God, and even that one is to be accomplished. If we really believe this, then we must realize that there is something we have to offer America which can be found nowhere else. In fact, the Unified Family movement may be more essential to America than to any other nation, because America places greatest value on ideals and only through the Divine Principle can her purpose be realized.

Then, brothers and sisters, let us not be afraid to be idealistic; let us not hide our feelings of love for humanity. At the end I know it will not be our logic that sets America on fire. Though we may win individuals in that way, America is seeking the answer to her greatest need. And that is to represent the heart of God in unifying the world. Whether she is aware of this or not it is we who must make her aware, and it is we who must set her on fire. (A sermon.)

Father's Bond Among Us

Sylvia Rogndahl

What is the Divine Principle? We study the Divine Principles, the orderly spiritual laws of the universe created by God. But this is not the same as the Divine Principle, singular.

Sometimes one speaks of the "active principle" of a substance. For example, caffeine is the active principle of coffee. Acetyl salicylic acid is the active principle of Bufferin. Then perhaps the Divine Principle is the pervasive, directing force of the universe. The active principle of everything that exists. What is the nature of this Principle?

It would not be enough simply to identify the active principle of Bufferin as acetyl salicylic acid. This means nothing. Nor does it mean much to say that the active principle of all the universe is God. We must discover how God works, by what laws, in what circumstances, on what conditions, with what mind and in what heart. Scientists have discovered the formula for acetyl salicylic acid. But this alone is not enough to tell us how Bufferin works. We might know that the formula is $C_9H_8O_4$. This is the exact and true formula. But it means nothing or next to nothing until we understand each of the elements, how each interacts with the others and with the chemicals outside, in the body.

What is contained in our teaching is the true formula of the Divine Principle. A simple, deceptively simple, formula for that quality of being that fills and activates the entire universe. It is possible to come to a deep understanding of God by coming to a deep understanding of this formula. But this understanding is more than $C_9H_8O_4$ --more than theoretical give and take, theoretical prayer, or theoretical life.

A chemist comes to understand the qualities of $C_9H_8O_4$ in the laboratory. He experiments. He has directed, disciplined give and take with the formula--by having this give and take with the substance which the formula represents. It is the same with coming to an understanding of God. As an acid is inseparable from its formula, so God is the same as the Divine Principle. Our laboratory is life. Prayer is the flame that purifies our understanding, and breaks down our hearts into their true elements--so that we can see how they might work within the formula. Each situation we face is made up of spiritual elements which we can bring into reaction with the Divine Principle to bring us closer to God. The true key to the nature of the substance whose formula is $C_9H_8O_4$ is the kinds of bonds among its parts.

One of the Divine Principles is that bonds are formed by common bases or by things shared in common. This is so both chemically and spiritually. To pursue the chemical analogy, we can say that the common bases in chemicals are electrons which the atoms share. If they share them loosely, the bond is weak. But if they share deeply, with one giving wholly and the other accepting

wholly the shared electron, the bond is strong. A piece of coal and a diamond are both pure carbon--the same element. The difference in their properties stems from the differing strengths of their bonds.

We are called the Unified Family. We are united by a certain bond. Chemical bonds are physical and the properties which the bond imparts are physical, like the diamond. Our bond is spiritual, and the qualities the bond imparts are likewise spiritual.

What is the nature of our bond? How can we realize it more fully?

Aspirin is impersonal. It has certain properties which are beneficial or not depending on the ways in which aspirin is used. The Law, or pervasive force of the universe, or God, is also impersonal, in this sense: that the laws are constant and can either be used for good or evil. This is not to say that God is at all impersonal in His desire for man. However, man must come to perceive God's intensely personal desire by his own life, in his own laboratory, and in so doing discover the way to apply the Divine Principle to strengthen the bonds of all; to make the body of humanity truly healthy.

Any association formed between people has give and take in its nature. The association IS give and take. This occurs on a common base--that is, any idea, enjoyment, cause, taste, judgment or purpose can be a basis for a relationship. There are all sorts of bases--from those very mundane or even depraved to lofty and noble ones. People associated because they like baseball are strangers when they discuss life itself. Birdwatchers whose only tie is birdwatching are limited in their mutual exchanges by the opportunities for birdwatching. Those whose sole shared concern is making money feel somewhat chilled when that purpose is removed or unexpressed, and, hence, spread it to all contacts; witness the universal businessman's lunch date--ostensibly a social chat, but to both, only another aspect of the consuming mutual concern: namely business. A biology teacher whose only purpose is to teach biology doesn't really know his students as persons engaged in making difficult decisions. He teaches only partially then, neither expressing his own deepest insights and struggles nor responding to those of his students.

The base of sex is one most commonly and tragically mis-used. Because each person is powerfully sexual, the commonality of the base is unlimited. Thus, wrong perspective and indiscrimination are always readily available. It is very easy to swoon into a romantic lie of love to justify sexual license. But such love is always false because true love is based on deep, deep understanding and sharing of the most significant beliefs and moral purposes. Genuine love precludes sexual license. Those who wrongly establish sexual relationships feel estranged from each other at almost every other level. Their only link is a universal instinct which becomes beautiful only when it is a physical expression of deep union of spirit.

Thus we see that all associations are defined and limited in quality by their common bases. A universal base like sex is completely misused if everyone shares it. But other bases embrace only a limited sector of humanity. Not everyone is a Republican; not everyone collects paperweights. Not everyone reads the Times; not everyone is an intellectual; not everyone is a good businessman; not everyone is a pacifist; not everyone likes art, literature, or apple pie. Yet most relationships are established on just such bases.

The narrower the base, the fewer the people who can be associated by it. Thus, since almost all relationships are established on these partial bases, how can there be deep association among all of humanity? Even though all humanity desires love, how is love expressed among all when sexual license corrupts it and where differing tastes and views build walls between men?

The only base that is truly common to all is God himself. Only by focusing on the top of the mountain is the whole mountain seen in perspective. In our common Father, all men have identity. Differing tastes and views become interesting facets in the same mountain, not alien peaks. We sense our true brotherhood by knowing God as our true Father. Man, more than anything else, is man. To be man is to be God's child in His image.

How does focusing on God, our common Father, unite us? We are all subjects and objects engaged in give and take. When the basis for our give and take is God, and we give wholly and receive wholly in Him, we become one body.

As the reverence for and understanding of God increases, so does our closeness to one another, the strength of our bond. Also, as we have more and more give and take with each other, drawing close to each other on this true basis, our reverence for our Father increases. They are one and the same. Thus true love for God is inseparable from true love for mankind.

The key to understanding God is in truly putting Him at the center and having true give and take on the basis of His love--giving and receiving wholly in Him. Let us take speaking and listening as an example. How do we speak and listen in the body of God?

There are two assumptions involved in being united by God, or being associated by love and reverence for Him above all things. We realize that our own view is limited--that we are dependent--all of us--on Him. Secondly, we realize that we can be vehicles for God's love to others--that is, we feel a sense of responsibility. The implications of these two assumptions in simply speaking and listening are these: Because we are dependent, we don't speak in an all-knowing way. Because we feel responsibility, we cannot conceal sincere criticisms. In listening, because of our dependence, we don't listen grudgingly or with a closed heart. Because we are responsible, we cannot listen without applying what is said in our lives and seeking further in prayer. The trouble with criticism in cases where people aren't united by their love for God, is that the criticism comes from outside. When we are truly united on the bases of God's love, we are one and everything is viewed as a message from Father from which we can learn. (A sermon.)

TESTIMONIES

Washington, D.C. - April 26, 1967

Hillie Smith

Dearest Brothers and Sisters, Though I had never prayed, my heart's sincere desire was for what we have found in this Family--love fully expressed, without fear, and a sure path which we can follow with joy and confidence, knowing that each step we take will make it easier for those who follow us. What love and gratitude I feel for those who have gone before! The heart of the universe, which has never truly lived, is beating now in the hearts of our Mother and Father and their warmth and vitality flow out to each one of us as we travel. They are a never-ending source of comfort and strength--I am feeling more and more that each one of us as God's first children must live as though we were the sole channel for his truth so that each in his own way can make his full contribution and not depend on others to carry his share of responsibility. I am lost in the wonder of having found a Father to whom I can give myself entirely and be ever replenished to give again--older brothers and sisters whose angry looks are a blessing of love and concern and whose tenderness causes my stony resistance to disintegrate in spite of all that Satan can do. In Washington I am surrounded by those whose faces are turned ever towards our Father and whose hearts have only the desire to be recreated so that they will be able to lead all of mankind, the whole universe, back to him. I can never deserve the privilege of knowing our perfect example, our Leader's representative in America, Miss Kim. I know that where she is, there is God's and our Leader's love and concern. It is my deepest prayer that we will shine for her and for our Father so that instead of heartbreak, we can bring them joy, great courage, and renewed hope for the quick coming of the kingdom of heaven on earth.

Who am I? I am your grateful sister, three months and nineteen days old today. I thank you all for making my way easier, as even now you are doing. I thank Rebecca Boyd for her firm gentleness in leading me to myself and you in our Father. I thank Philip Bruley for his deep spiritual constancy. I thank Miss Kim for the aura of love and strength that surrounds this country. I thank our dearest Father and Mother on earth for my life, for true laughter and true tears, for the vision of a bright world, for a job to do. What overwhelming relief to be able to pour out my love and my soul to our Father! I pray that I will be strong and true. That I will more and more cease to fail you and our Father. I ask that His will be done in our lives that we may be pure and free to create a beautiful world together.

I will be so happy to meet you face to face. My heart goes out to you at this moment, in America, in Korea, wherever you are. Washington loves your letters and we think of you often. My older brothers and sisters have told me many stories of you and brought you close. Thank you for my being here. Your sister in the love of our True Parents, Hillie.